

## 8 months later, 2nd time around: TRUCK STOP FEELS THE LOVE

### FOR:

“We’ve got too many empty buildings in town. If you don’t have traffic, you don’t have business.”

- **Donnie Sechrest**  
business owner

“Change is going to come. I’m probably one of the people who would like it to stay the same, but it’s not going to stay the same.”

- **Bobby Flege**  
resident

By Bryan Marshall  
Staff Writer

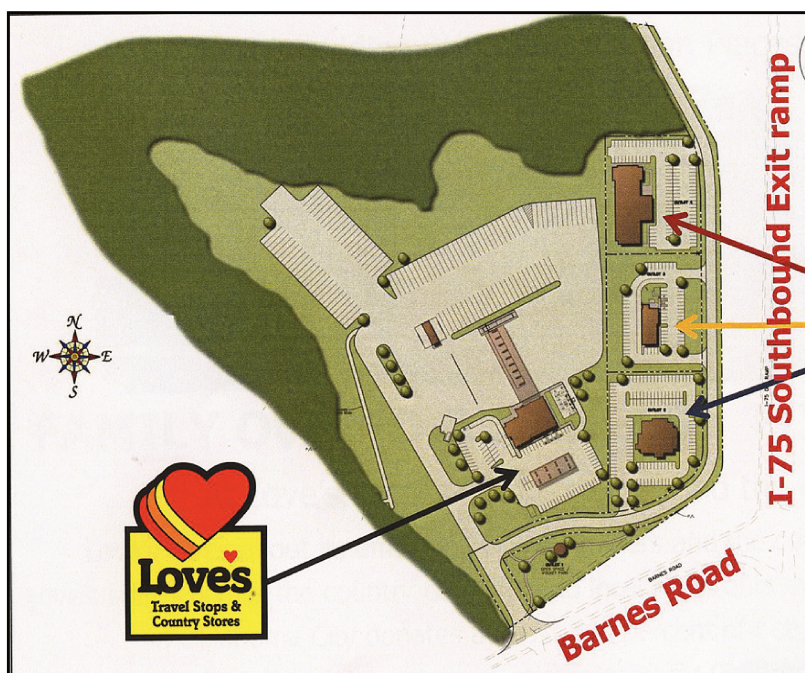
Eight months later, there was a little more love for a proposed truck stop coming to Barnes Road in Williamstown.

Mayor Rick Skinner broke a 3-3 tie on Oct. 16 by voting in favor of presenting a text amendment to the Grant County Planning Commission to allow a truck stop in a highway commercial zone.

The vote was the first step in a lengthy process to making the proposed project a reality.

Council members Eddie Gabbert, Charles Ed Wilson and Bob Perry voted against moving forward with the text amendment while Kim Crupper, Stanley Woodyard, Glenn Caldwell and Skinner voted in favor.

See **TRAVEL CENTER** page 18



This is the proposed concept layout plan for the Love's Truck Stop. Arrows indicate restaurants, motels and retail sites.

### AGAINST:

“You have to remember that people aren't stopping there to visit. They're stopping there to get fuel, get food and hit the road.”

- **Charlotte Schmidt**  
truck driver

“I didn't realize that things had gotten that bad in Williamstown that a truck stop was going to save the city of Williamstown.”

- **John Bachman**  
Barnes Road resident

## Voters to decide hunting, fishing rights

Presidential, congressional and city council races aren't the only outcomes Kentucky voters will be able to decide this November. Statewide ballots also include an amendment to the Kentucky Constitution that would preserve Kentuckians' right to hunt and fish.

The proposed amendment reads, “The citizens of Kentucky have the personal right to hunt, fish and harvest wildlife, using traditional methods, subject only to statutes enacted by the legislature and to administrative regulations adopted by the designated state agency to promote wildlife conservation and management and to preserve the future hunting and fishing. Public hunting and fishing shall be a preferred means of managing and controlling wildlife.”

The amendment seeks to simply establish a right. It would not affect or modify any trespassing laws, property rights or regulations of commercial activities.

It is the only amendment on the statewide ballot.

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AmeriCorps volunteers begin work on a new home for Kim Nagle and her family, whose Dry Ridge home was destroyed by the March tornado that also damaged many homes in Crittenden. Photos by Bryan Marshall

## From tragedy comes triumph

### Habitat builds Dry Ridge family new home after March tornado

By Bryan Marshall, staff writer

“We’d like to be home by Christmas. That would be the best Christmas gift for all of us, just to be home and say we’re home again.”

- **Kim Nagle**  
homeowner

With her arms tightly around her family, Kim Nagle witnessed the first step in her long journey back home.

Nagle’s Dry Ridge mobile home was destroyed March 2 when a tornado ripped through Kentucky, leaving several dead and many residences damaged in Crittenden.

TriState Habitat for Humanity held a construction kick-off ceremony Oct. 20 where the family’s home once stood on Adams Road.

Concrete poured into Nagle’s future four-bedroom, one-bath single story house that will include a basement, providing a safe haven for the family should storms pass through the area again.

“While it would have been easy for Kim to give up, God never gave up on this family,” said Kevin Buckley, family services coordinator for TriState Habitat for Humanity.

See **HABITAT** page 16



Kim Nagle puts her arm around her granddaughter as the family listens to a construction kick-off ceremony.

## Volunteers NEEDED

- Must be at least 16 years old
- Call Tara Price, TriState Habitat volunteer coordinator at 513-942-9211
- For information go to [www.habitat-tristate.org](http://www.habitat-tristate.org)

## Cash Mob returns Nov. 1; shoppers wanted for mystery destination

The next Cash Mob is scheduled to take place on Thursday, Nov. 1. The meeting location is at the Grant County Extension Office on Baton Rouge Road. Those participating are committed to spend a minimum of \$10 at the mystery shopping location, or locations, that

will be announced after 5 p.m. at the meeting site.

The Grant County Extension office will be providing free refreshments to Cash Mob participants. At the meeting site will be a Mobber’s bonus as the Shoppers Showcase

will be open to enhance the local shopping experience.

Cash Mobs are also scheduled for Thursday, Nov. 15, Nov. 29 and Dec. 13. For more information call Ken Stone at 859-803-5219 or e-mail [kstone@grantky.com](mailto:kstone@grantky.com).





# WHAT'S UP?

## CIVIC ORGANIZATIONS

**Williamstown Kiwanis** - Noon Wednesdays, Country Grill, Dry Ridge.

## CLUBS/ORGANIZATIONS

**Grant Co. Flight of Civil Air Patrol** - Mondays. 6:30 p.m. National Guard Armory, Walton. For information e-mail grantcountycap@gmail.com or go to www.kywgcap.org/.

**Champions for a Drug Free Grant County** - 4 p.m. Nov. 1. Grant County Extension Office. Open to anyone interested in addressing issues of alcohol and drug abuse and violence in the community. Call Rhonda Schlueter at 859-824-3323 for more information.

**Order of Easter Star #301** - 7:30 p.m. Nov. 1. Masonic Lodge #85, Main St., Williamstown.



**Grant County Cattleman's Association** - 7:30 p.m. Nov. 1. Grant Co. Extension Office, Williamstown.

**Grant County Farm Bureau Federation** - 7:30 p.m. Nov. 1. Farm Bureau office, 486 Helton, Williamstown.

**Crittenden/Dry Ridge Masonic Lodge #694** - 7:30 p.m. Nov. 3. Masonic Lodge, Main St., Crittenden. Call Jerry Keith 859-393-5169 for more information.

## EXTENSION SERVICE

**Shopper's Showcase** - 3 to 7 p.m. Nov. 1. Grant County Extension Office, Williamstown. This is an opportunity for local vendors to sell items just in time for the holidays. If you have items to sell, call 859-824-3355 for a vendor application. Vendor tables are \$10 each, with a maximum of two tables. Space is limited.



**HAUNTED TRAIL** - The Grant County 4-H program will host a haunted trail at dusk each night on Oct. 26 and Oct. 27 on Baton Rouge Road in Williamstown. There will be games in the cattle barn and a hay ride to the haunted trail. Food and drink will be available. \$5 per carload.

## HOLIDAY BAZAAR

**Grant Co. Annual Holiday Bazaar** - 9 a.m. - 3 p.m. Sat., Nov. 3. Grant County High School. Sponsored by GCHS JROTC Cadet Parent Association. Call Kat Leonard at 859-242-1058 for more information.

## FUNDRAISER

**Williamstown High School Chorus Skyline Chili Night** - 4 - 8 p.m. Oct. 31 at Dry Ridge Skyline. Skyline will donate 10 percent of the total check to the WHS Chorus.

**Helping Hands** - 9 a.m. to 1 p.m. Tuesday and Thursday, 214 Barnes Road, Williamstown. Group's purpose is to provide emergency help, including food, clothing and furniture to needy families. Call 859-823-0286 for more information.

**Grant County Thrift Store** - 10 a.m. to 4 p.m. Tuesday through Friday. 11 a.m. to 3 p.m. on Saturday. 1398 N. Main St., Williamstown. Offers clothing and household items for sale to general public. For more information call 859-823-1327

**Dry Ridge Reuse Center** - 9 a.m. to 5 p.m., Monday - Saturday, 22 Warsaw Road, Dry Ridge. Non-profit offers new and used discounted building materials and home goods for sale to the public. Call Pastor Troy at 859-803-6043 for more information.

## COMMUNITY COLLABORATIVE

**Grant County Community Collaborative** - Noon to 1:30 p.m. Oct. 25 (4th Thurs). Location varies. Bring your lunch. Anyone interested in forming a partnership of people from the public, private and business sectors of the county is encouraged to attend. Call Vanessa Rose at 859-647-5513 for more information.

## EDUCATION

**GED Studies** - 9 a.m. to 3 p.m. Monday through Thursday. 315 School Road (behind Grant County Middle School) Dry Ridge. Appointments are required. New online studies are available. Call 859-823-1341 for an appointment or more information or go to www.grantged.com. Note: The Kentucky GED certificate can not be earned nor obtained via the Internet or through correspondence programs.

**Grant County Community Partnership For Protecting Children** 11:30 a.m. Nov. 1 (1st Thursday). Dry Ridge Christian Church. Group focuses on prevention program and services that protect children in Grant County. Bring your lunch. For more information, call Allison Mortenson at 859-824-1270.

## EXERCISE/FITNESS

**Zumba Fitness Classes** - 5 p.m. Monday and 6 p.m. Tuesday, Williamstown Christian Church and 9 a.m. Saturday, Julia's Rhythm and Dance Studio. Call 859-462-1115 for information.

**Yoga** - 6 - 7:30 p.m., Tuesdays. Lloyd's Welfare House, Crittenden. Call 859-428-YOGA (9642) to register.

**Dance classes** - Tuesdays: zumba - 6 p.m.; and 7 p.m. Egyptian veil dancing; Thursdays: zumba - 6 p.m.; Fox Trot-7 p.m. Saturdays: rumba- 6:30 p.m.; Cha-cha - 7:30 p.m. and Salsa- 8:30 p.m. Saturday zumba classes will return after Labor Day. DC Ballroom, 1125 Fashion Ridge Road, Dry Ridge. Call 859-743-7672.

## TELL US ABOUT IT

The Grant County News publishes items in the Community Calendar free of charge. Send items to: Calendar, P.O. Box 247, Williamstown, KY 41097 or e-mail them to: gcneditorial@grantky.com or fax them to 824-5888 by noon on Monday.



**Gone Fishin'** - Carson Webster, 5, of Walton, caught over an 18-inch, three to four pound fish from the Walton-Nicholson Farm Pond. This was the first of four Webster caught on his fishing trip with his grandfather, Randy Webster.



Combo. Winners will receive a gift bag. Registration will be from 11 - 11:30 a.m. with judging at 11:45 a.m. Also available will be \$5 pet photos and Studio 25 will be offering nail trims and \$5 homemade treats. All proceeds go to the Grant County Friends of the Animal Shelter.

## FRIENDS OF SHELTER HOSTS HOWL-A-WEEN PAW-TY

**HOWL-A-WEEN PAW-TY Friends of Shelter Benefit** - 11 a.m. - 12:30 p.m., Sat., Oct. 27. Tractor Supply, 1418 N. Main, Williamstown. Pet costume contest - \$5 per entry per pet. Contest categories include: Cutest Howl-A-Ween Pet, My Little Monster (scariest), Most Original Pooch and Best Pet/Owner

## FOOD DISTRIBUTION DAYS

**Manger Ministries' Food Pantry and Clothes Closet**, an outreach of Lawrenceville Baptist Church, located on KY 1993 in Corinth, will be open from 10 a.m. to 1 p.m. Oct. 29. Call Lisa at 859-462-2362 for more information.



## FREE MEAL/OUTREACH

**Full Plate Ministry (Free Community Meal)** - 5 - 6:30 p.m. Oct. 27. Dry Ridge Christian Church. Open to everyone. Call 859-823-1303

## GOVERNMENT GATHERINGS

**Grant County Conservation District Board of Supervisors** - 7 p.m. Nov. 1 (1st Thurs). USDA Service Center, 486 Helton St., Williamstown.

## HEALTH

**Care Net Pregnancy Services** - Tuesday, Wednesday and Thursday, 305 N. Main, Williamstown. Free pregnancy tests are available, as well as education about options. Call 859-824-0123 for information.

## HISTORICAL SOCIETY

**Grant County Historical Society** - 10 a.m. - 3 p.m. Friday, Room 8, Grant County Courthouse. Books, documents and other memorabilia pertaining to the history of Grant County, Northern Kentucky and Kentucky are available to the public. Archives of the Capt. John Lillard Chapter of the N.S.D.A.R. are stored here. Appointments can be arranged. Call 859-321-5589 for information.

**William Arnold Log House** - 11 a.m. - 4 p.m. - Fridays. South Main in Williamstown. Home of the founder of Williamstown. It is furnished with early American furniture and artifacts. Admission is free. For more information call 859-824-9202 or e-mail bb15chips@aol.com.

## JUST FOR SENIORS

**Pinhook (Crittenden) Senior Citizens** - 9 a.m. Wednesdays, in the former Crittenden City Building (next to the Crittenden Fire House). Call 859-428-0213.

## LIBRARY PROGRAMS

**TO REGISTER FOR A LIBRARY PROGRAM:** Call 859-824-2080 or go to www.grantlib.org.

**Beginning knitting - socks** - 2 to 4 p.m. Oct. 28. Tina Kirk and Brenda Clark will teach the steps to knit socks. Pattern and supply list are available at the library or go to www.grantlib.org.

**St. Elizabeth Mammography Van** 9 a.m. to noon. Nov. 3. Covered by Medicare, Medicaid and most insurance. No cost mammograms will also be provided due to a donation from the Susan G. Komen For The Cure Foundation. Call 859-655-7400 to register.



## LIBRARY PROGRAMS cont.

**Medicare Part D prescription sign up** - 10 a.m. - 4 p.m. Nov. 13. Representatives from the State Health Insurance Assistance Program (SHIP) will provide enrollment and comparison assistance for Part D plans. Representatives from Social Security will take applications for low-income subsidy to help pay for Medicare Part D. Appointment required. Call 859-824-2080 to make appointment.



## POLITICAL ORGANIZATIONS

**Grant County Democratic Women's Club** - 6 p.m., Oct. 25. Williamstown City Building.

**Grant County Democratic Party** - 7 p.m., Oct. 25. Williamstown City Building. For more information, call Jacquelyn Riley at 859-250-1301 or by email at jacqalynnammeriley@yahoo.com.

## SITE-BASED COUNCILS

**Sherman Elementary SBDM** - 4 p.m. Nov. 1.

**Williamstown Elem. SBDM** - 5:30 p.m. Nov. 1 in the elementary conference room.

## SUPPORT GROUPS

**"Walking The 12 Steps With Jesus Christ" (Addiction Support Group)** - 30 Broadway, Dry Ridge. Fridays. Family support group for those with a loved one that suffers from addiction. Meets from 6 to 7 p.m. Support group for those struggling with addictions meets from 7 to 8 p.m. Call 859-824-5683 or go to gotaddictions@yahoo.com for more information.

**AA (Alcoholic Anonymous)** - 10 a.m. Wednesdays. Dry Ridge Christian Church.



## WEIGHT LOSS

**Weight Watchers** - Weigh-in - 5:30 p.m. Meeting - 6 p.m. Tuesday, St. William Catholic Church, 6 Church Drive, Williamstown. Weigh-in begins at 6 p.m.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 6 p.m. with the meeting at 6:30 p.m.. Tuesday Williamstown Christian Church (use side door), 318 N. Main, Williamstown. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St., Williamstown. For information call Joyce at 859-654-2211.

## VETERANS AFFAIRS

**Kentucky Dept. of Veterans Affairs** - 8 a.m. to 4:30 p.m. Monday, Wednesday and Friday. Grant County Courthouse, Williamstown. Call 859-824-0940 for an appointment.

## WHERE IN THE WORLD IS THE GRANT COUNTY NEWS?



**Continental Divide**- Dave and Joy Henry recently traveled to the Continental Divide in New Mexico and took the Grant County News along for the ride.



# MILESTONES

## WEDDINGS



Debra Ann O'Neill and Brad Wilson

### O'Neill, Wilson wed July 11, 2012

Debra Ann O'Neill and Brad Wilson were united in marriage on July 11, 2012 in Savannah, Ga. The wedding took place in a beautiful gazebo in Whitfield Square.

The bridesmaids were the bride's sisters, Diana Lynn Nicely and Sue Ellen Stamper.

The groomsmen were the groom's soon to be brother-in-laws, Brian Nicely and Rob Stamper.

The bride was given away by her parents, Marvin O'Neill from Union and Ann and Wayne Adams from Walton.

Jalynn Ann, the bride's niece, was the flower girl, Jaxson Lee, the bride's nephew, was the ringbearer and Troy, the bride's little brother, walked carrying a sign announcing the arrival of his sister.

The bride is a graduate of Grant County High School and Michael's College of Hair.

She is currently employed by MI Salon in Florence.

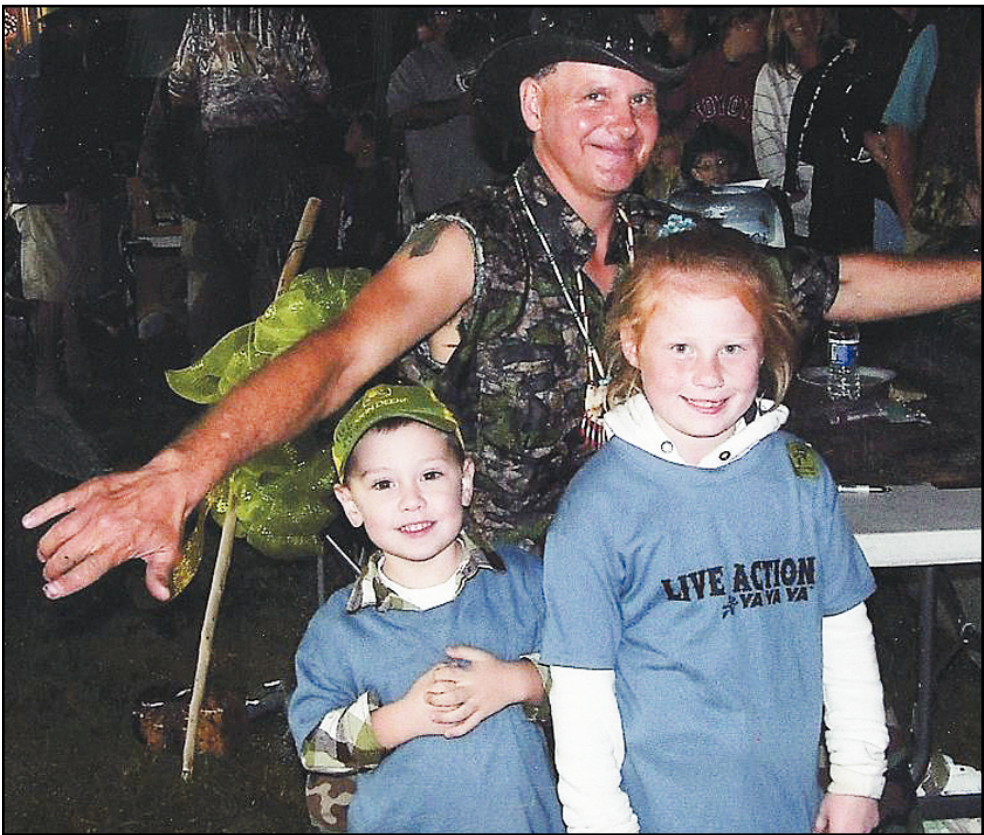
The groom is a graduate of Lawrence County High School. He is also a graduate from Univeristy of Kentucky and NKYU.

He is currently employed at Christ's Hospital in Cincinnati, Ohio.

The couple will reside in Independence.

A wedding reception will be held for the couple from 4 to 8 p.m. on Nov. 11 at the Steeplechase Clubhouse in Walton. Friends and family are invited to attend and celebrate their union.

## Local residents meets Turtleman



Hagen Hedger and Haley Griffin stood in line for over seven hours to see Ernie Brown Jr., "The Turtle Man" recently at Lancaster, Ky.

Brown, from Marion County, Ky., is the star of Animal Planet's "Call of the Wildman."

On the show, the Turtle Man captures wild animals and relocates them.

Animal Planet announced the Turtle Man and his Turtle Team will be back for a second season. Nearly 1.3 million viewers tuned in to the season finale of "Call of the Wildman" which helped Animal Planet achieve its highest ever Labor Day audiences.

Animal Planet has signed an agreement for 20 new episodes featuring Brown's barehanded animal-catching antics.

The air date for next season has not yet been determined.

## Local judges participate in District Judge College

District Court Judges Elizabeth A. Chandler and Thomas M. Funk who serve Grant County participated in the 2012 Kentucky District Judge College that took place on Sept. 16 – Sept. 19 at Lake Barkley State Park in Cadiz, Ky. The Administrative Office of the Courts provided the judicial education for the state's district court judges.

The event offered 16 hours of continuing judicial education for the judges, who attended sessions on case law and legislation, best practices for judges, technology, probate, extradition and cyber stalking. They also heard from Chief Justice of Kentucky, John D. Minton Jr. about the work of the Kentucky Access to Justice Commission, which was formed to identify the most pressing legal needs of those unable to afford lawyers and create a



Elizabeth A. Chandler



Thomas M. Funk

evictions, child custody and other matters," said Jefferson District Judge Donald E. Armstrong Jr., acting president of the Kentucky District Judges Association. "Chief Justice Minton has encouraged district judges to support Kentucky's civil legal aid efforts by letting citizens know how to find legal assistance and improving court processes for those with limited access to attorneys."

Judges also heard presentations on substance abuse, including courses on drug testing, ignition interlock devices and Intoxilyzer equipment used statewide for breath-alcohol testing.

statewide plan to address those needs.

"Civil legal aid is a critical resource for low-income families who can't afford an attorney for

Grant County News - Serving our community for more than 100 years

### How can you get items published free?

Submit upcoming anniversaries, weddings, births and other events by coming to the News office, located in the Historic Hogan House, 129 S. Main, Suite B, Dry Ridge to fill out a form or contact us by email at [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com).

# Is this your kitchen?



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For 6 Months

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Got a story idea or news tip call  
**859-824-3343** or go to  
[gcneditorial@grantky.com](mailto:gcneditorial@grantky.com)

Elect  
**RICHARD BREDENBERG**  
Grant County School Board  
District 5  
Paid for by Richard Bredenber

**RED CARPET RESTAURANT** 401 S. Main, Williamstown, KY. 859-824-4305

 **1/2 lb. Hamburger with french fries**  
**\$5<sup>35</sup>**  
**ALL WEEK**

 **Jacqalynn RILEY**  
[www.jacqalynnriley.com](http://www.jacqalynnriley.com)

for Williamstown City Council  
I ask for your vote on **November 6, 2012**. Our community matters.  
I am passionate, energetic and ready to serve.

Advocate for:

- The protection & safety of our community.
- Overall personal health & well being.
- Family owned & operated businesses.
- Preserving & protecting our environment.
- Education for all; college & career readiness.
- Community involvement.

Paid for by Jacqalynn Riley for Williamstown City Council  
Ashley Cochran, Treasurer



# VIEWPOINT

**(Editor's Note: The deadline for letters of endorsement was 5 p.m. on Friday, Oct. 19. These are those that were submitted by that date. Letters of endorsement will be no longer be printed for the Nov. 6 election.)**

## A WORD FROM OUR READERS

### Brian Linder is 'better' candidate

"We deserve better" has become the hue and cry at election time. But, how do we get "better".

I suggest, if we want better, we take some time to look at who and what is being offered from candidates for any office in question.

I am particularly looking at the House District 61 race. Surely, someone with a reasonable educational background, who will listen to me and my family's concerns and understands our needs will be basic requirements. Additionally necessary, will be someone who will not be so arrogant they will not seek advice or admit that they must study a problem before acting and who will not claim endorsements or achievements that have not been earned.

This person I want, will look beyond the writing of laws and regulations and will seek out and avoid any "unforeseen consequences." To do that, a candidate must have an understanding of private life and business life, as well.

Having established what I believe is better for me and mine, I suggest that Brian Linder is the "better" candidate, I, and the people of Kentucky deserve.

**Bud Clancy**  
*Crittenden*

### Hammons says she will share truth

I'm Wanda Crupper Hammons, candidate for state representative. I grew up in Grant County with my parents/siblings and currently live on New Del Drive. My parents, Clay and Mary Crupper; Calvin, my brother and sister, Diana all grew up on Judith Street with great neighbors like James and Lillie Mae Kinman; Kline and Nora Lee Shipp until 1971 when we moved to Wilorn Drive, until I married in 1978. Like most grandchildren, I also grew up on my grandparents farms during the summertime, working and playing on the farm.

Bill and Anna Stewart lived on Sherman Newtown Road-Grant County and A.C. and Lucille Crupper on Fortner Ridge Road - Owen County. My father was the milk man, he and Uncle Don ran a small business, Crupper Brothers Milk Hauling. My

grandparents in Owen County lived in a small farm house and did not have indoor plumbing (bathroom) when I was a young girl. Being a candidate also means getting asked strange questions. I welcome all questions regarding my life and my values. I will gladly share the truth no matter what the question.

Vote Nov. 6 for Wanda and continue with prayers during our adventure.

**Wanda Crupper Hammons**  
*Dry Ridge*

### Adkins will work for social security

Grant County has a tremendous opportunity to support a local man, Bill Adkins, for U.S. Congress. Why do I believe Bill Adkins should represent us in Congress?

Bill Adkins will fight to protect the safety nets Kentucky Seniors rely upon. Social Security keeps many older middle-income Kentuckians from falling into poverty. According to AARP, "about 9 percent or 51,475 older Kentuckians live in poverty." Without the 'average \$13,200' in "annual Social Security income another 41 percent or 228,207 Kentuckians would fall into poverty." Bill Adkins believes as I do, Senior's depend upon the benefits earned through their lifetime of work. Adkins will fight equally diligently to keep a strong Medicare program. Adkins knows Medicare gives peace of mind to Kentucky seniors.

The stakes are high. Programs like Social Security and Medicare could easily be dismantled unless we elect staunch believers who will speak for us in Congress and support the safety nets. Losing Medicare "as we know it" would be outrageous and cause needless suffering. Privatizing or "voucher"izing these safety nets put Seniors at significant risk. Bill Adkins will work to strengthen Social Security and Medicare for the long-term. Vote Adkins.

**Michele Workman**  
*Dry Ridge*

### Linder has strong moral character

In these troubled times, at a crossroads in American history an election will take place which will determine

the fate of our great nation and our great state one road leads to financial ruin the other to financial recovery.

The difference between the candidates could not be more apparent. That's why I strongly endorse Brian Linder for state representative. A man of strong moral fiber who will stand up for all voters of our state and not miss represent himself and not become just another Frankfort nodding donkey. A strong family man who has the moral compass and experience to lead us to the road of financial recovery jobs for Kentuckians and to reclaim the greatness that we call America. Now more now than ever we need a man like Brian Linder.

**Harvey Perleberg**  
*Williamstown*

### Crupper has given her all

During the past few months, many of you have witnessed my wife, Wanda Crupper Hammons, working hard to become your next state representative of the 61<sup>st</sup> district.

Parades, meetings, festivals, door-to-door; she's been there. Wanda has given this campaign her all, as she will continue, when elected as state representative.

Her passion for the people of Grant, Owen and Gallatin Counties is endless. Wanda shows great concern for the residents of the communities and her willingness to listen to people's problems.

When the 911 tones ring, Wanda is dependable and reliable to do her duty as a professional emergency medical technician and care for the injured/ill patient. She will show up when the gavel hits the hardwood in Frankfort to represent you... the people.

I am writing you to ask you, your family and friends, to join me and vote Nov. 6, for my loving wife of 34 years. Your vote is special to Wanda and to our family. Vote Wanda Crupper Hammons for your next state representative.

**Dewayne Hammons**  
*Dry Ridge*

### Adkins has genuine concern for all

There are two men running for the congressional seat left by Geoff Davis' retirement. Or, I should say one man and an enigma. Bill Adkins has been campaigning tirelessly and has a clearly stated agenda that will protect Medicare and social security and is dedicated to the preservation of the middle class.

Tom Massie has well, he has so-me really big signs. Huge signs, that tell us absolutely nothing about who he is or what he stands for. He won't debate, he doesn't stump. I often wonder if he even exists. Massie will soon launch a series of TV ads, no doubt paid for by an equally secretive-PAC.

Bill Adkins cannot match Massie financially but it would be a shame for a real Kentuckian like him to lose to someone we know nothing about.

Adkins has a genuine concern for our well-being and is well worth our vote.

**Charles R. Spargur**  
*Florence*

### Linder: no fine print necessary

In a recent candidate forum held in Williamstown the question of candidate integrity was tested when the two candidates for the 61st

district house seat squared off.

Stark differences between the candidates on topics of pension reform, education assessment and morals lead to deceptive campaign material and endorsements. Mrs. Hammons admitted that you have to read the fine print with her campaign when asked about a controversial NRA endorsement, which leads me to question what other fine print the voters of the 61st district need to worry about. I encourage you to watch the forum on television or on the internet to see for yourself.

Please join me and support Brian Linder for the 61st District House of Representatives.

It is obvious that Brian Linder is the only choice for conservative, faith-based, pro-second amendment leadership. No fine print necessary.

**Jim Wells**  
*Dry Ridge*

### Hammons cares; vote Wanda

I'm writing this letter in support for Wanda Crupper Hammons for state representative. My husband, Johnny Stewart and I met Wanda and her husband (Dewayne) while campaigning during the Owen County Fair this summer. We had never met Wanda, so I asked her several questions regarding politics and problems with our economy, etc. As we chatted with each other, I mentioned to her that my father was ill and had to be transported to the hospital, cutting our conversation short.

Several weeks later, I saw Wanda in Owenton on the campaign trail. Wanda approached me and asked me about my father. She remembered. She cared. Folks, let me share this. With Wanda remembering the last time we talked and the status of my sick father meant the world to me and my family. We need a state representative that is thoughtful and caring. A woman dependable and reliable for all people of the 61<sup>st</sup> district. Johnny, myself and our extended family will be voting for Wanda Crupper Hammons for state representative on Nov. 6. The Stewart family asks you to join us. Elect Wanda.

**Johnny and Sarah Stewart**  
*New Liberty*

### Adkins supports Medicare

The decision you make on who will represent us from the 4<sup>th</sup> Congressional District is important. Bill Adkins is for 100 percent of the 4<sup>th</sup> and Kentucky. His opponent, Thomas Massie is for special interest through-out the U.S. and ignoring you and me.

I have checked both websites. Bill Adkins top priorities listed are to fight for jobs, seniors, the middle class and veterans. Thomas Massie wants to cut everything (even funding for libraries) and says nothing about seniors, the middle class or veterans.

Bill Adkins will not vote to do away with Medicare. The Republicans want to give seniors vouchers to pay for their medical expenses. If your vouchers do not cover your expenses, you will have to pay the difference.

Bill Adkins is for treating women fairly, equal pay for equal work and getting politicians out of women's

reproductive health care issues.

Bill Adkins wants everyone to have access to affordable health care. Thomas Massie wants to eliminate it. If you study the Affordable Care Act (www.healthcare.gov), you will find it is a good thing. All should be able to go to a doctor or hospital without having to worry about how they will pay for it and you can not be refused for pre-existing conditions.

Thomas Massie wants to do away with government "interference." Some say that is a good thing but be careful what you wish for. We all want clean air, clean water and safety. Someone has to oversee this or none of it would happen. He wants to do away with regulations on food processors. We have enough trouble with hamburger, cantaloupes, peanut butter, etc. being contaminated now. How clean do you think the rest of our food products would be if no one was watching?

Thomas Massie was only on his elected job for 17 months when he quit because he could not handle the job and run for office.

The reason I'm pointing these differences out is Thomas Massie has refused to debate Bill Adkins. Adkins sent a letter to his opponent invited him to participate in a series of debates throughout the 4<sup>th</sup> District. This letter was returned unopened with "refused" on it. Will Massie, if elected, send our letters back because we ask him to vote a different way than he wants? We need someone interested in us. I believe that's Bill Adkins.

**Linda Humphress**  
*Simpsonville, Ky*  
*(Editor's Note: A letter of endorsement from Owen Humphress, Simpsonville, was also received for William Adkins.)*

### Linder's record speaks for itself

The immortal words of President Ronald Reagan still ring true to today, "Trust but Verify." This statement can be used in all political races especially in our state representatives' race. In this race we have two candidates that on paper seem to be outstanding people. But when we verify their actions over the course of this election season, only one stands out as the one we can trust and that's Brian Linder.

Brian Linder has a record of accomplishment that we all are very proud of. During his six years as magistrate in Grant County, he has stood for fiscal responsibility, pro-growth economic policies, our strong second amendment right of gun ownership, and defending the rights of the unborn. While his opponent's continued dishonesty about her endorsement by the NRA, continued dishonesty of claims of fiscal responsibility, and her claims of not protecting the rights of the unborn make her unfit for the job. Again we must trust but verify.

The only candidate we can trust for state representative is Brian Linder. Please I ask that on November the sixth you stand with me and vote for Brian Linder for state representative. God Bless.

**Eli Anderson**  
*Corinth*  
**Crupper's aunt calls for support**

I am writing this letter to ask you to vote for my niece, Wanda. Wanda Crupper

Hammons for state representative.

Many of you have received a personal phone call or two from me during Wanda's campaign, both during the primary and general election this year. It has been such a privilege to volunteer my time and help elect your next state representative.

During the primary, called well over 2,000 people in Grant, Gallatin and Owen Counties and truly enjoyed talking with each and everyone. I'm still calling and will until 6 p.m. on Nov. 6, when we can announce Wanda as your state representative.

Because I live in Georgetown, outside of the 61<sup>st</sup> district, I ask each of you to vote in my place. Elect Wanda so I can call you back and say "Thanks!"

**Anna Mulberry Heddin**  
*Georgetown*

### Linder has proven himself

I'm writing in support of Brian Linder for U.S. Representative. I have had the pleasure of knowing Brian since he was a very young man. During all this time, I have had a respectable opinion of him.

Brian has proven himself to be a responsible family man, business man and elected magistrate of Grant County. Additionally, he strongly supports the positions that are very important to me. He is pro-life, pro-family and he is fiscally responsible.

While many good people are elected, I honestly believe that Brian Linder will be committed to making a change for the citizens of the great Commonwealth of Kentucky.

**Jim Colson**  
*Corinth*

### Hammons learned service from parents

It was my honor and privilege to have served the citizens of this Commonwealth for some four decades; most recently as your U.S. Senator.

I am proud to support the candidacy of Wanda Crupper Hammons for state representative in the 61st District. I have been acquainted with the Crupper family throughout my time in public service. Wanda has learned service from some good people. There are none better than Clay and Mary Crupper.

I began my career by following my father's footsteps into the General Assembly. That background gave me a leg up and a good start in serving the people who elected me. With the help and guidance of Rep. Royce Adams and Clay Crupper, Wanda has some outstanding mentors.

As a professional firefighter and EMT, Wanda has demonstrated commitment to serving. When you call she will be there. She will show up and help you when you need help. This is the sort of legislator we need in Frankfort. She will bring a needed fresh perspective and leadership to Frankfort. I ask that you join me in supporting Wanda Crupper Hammons for state representative on Nov. 6.

**Wendell H. Ford**  
**Former Governor and U. S. Senator**  
*Owensboro*

*Continued on page 13*

## the Grant County News

serving Grant County since 1906

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DOWN AND DIRTY

Indian summer  
unfolding this autumn

I heard the weather man mention Indian summer last night and it got me thinking about this old print my father had hanging in his office. The two images were of a young man and his grandfather around a small bonfire; as the scene turns to night the smoke that arose from the fire reveals an image of dancing American Indians, the hay stacks in the distance become teepees and the verse that accompanies the print reads like a tale from a not so enlightened time: Yep, sonny, this is sure enough Injun summer. Don't know what that is, I reckon, do you? It goes on for several paragraphs explaining, "That's when all the homesick Injuns come back to play." And more on spirits and bad grammar, you get the idea.

It turns out that the image and verse by John T. McCutcheon was reprinted in the Chicago Tribune every fall which explains why my father would have it because he was from the Chicago area. He was also a sentimental person who loved this time of the year so the nostalgia of the print out weighed the off color depiction and language of lore. (Remember that I have a Masters in American Indian Studies so the stereotypical imagery is far from the truth!)

Fall Transition

Alas, the image is nostalgic for me now even if the verse proves a bit offensive and a real Indian summer is upon us even if my version is a bit different than Mr. McCutcheon's. Fall is a transition season that proves warm one day and cold the next. We know that the eventual outcome is winter but we hold on to the idea of just one more warm sunny day and this year it keeps coming.

Some areas have had a hard frost which sets the scene for a real Indian summer. Frost occurs when the surface temperature, at ground level, drops to 32 degrees or lower and dew is present. The crazy thing is that this can happen even if the ambient air temperature is as high as 40 degrees.



Jeneen WICHE  
Weekend Gardener

On still, cool, clear, nights frost is more likely because the accumulated heat in the soil radiates back into the atmosphere at a faster rate leaving more time in the morning hours, just before dawn, when the surface temperature is at or below freezing. And, we all have been taught that cool air settles and warm air rises so on still nights there are no breezes to mix the air temperatures together.

The difference between a light, hard or killing frost is really the amount of time that the surface temperatures stay at or below freezing. A short period of time just before dawn usually only allows single ice crystals to form; longer periods of time allow the crystal to connect like filigree, this is a hard or hoar frost. A killing frost is called black frost because it usually turns plant tissue black.

Summer-like weather

When the weather people say we are in for a light freeze they mean temperatures will fall between 29 and 32 degrees, cold enough to kill plant tissue of tender plants, one reason is because of more moisture in the foliage; a moderate freeze is 28 to 25 degrees, enough to blacken foliage of most plants (of course, not evergreens!); and a hard freeze is 24 degrees or colder. By the time a hard freeze hits most hardy and deciduous plants have dropped foliage and gone dormant for the winter.

Indian summer is a weather event that brings back summer-like weather after a hard or killing frost. The American Meteorological Society defines it as "A time interval, in mid or late autumn, of unseasonably warm weather, generally with clear skies, sunny but hazy days, and cool nights...at least one killing frost and preferably a substantial period of normally cool weather must precede this warm spell in order for it to be considered a true Indian summer." Sorry Mr. McCutcheon.

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at Jwiche@shelbybb.net. or at www.SwallowRailFarm.com)

VOTE FOR EXPERIENCE

12 years as Grant County Circuit Clerk  
18 years as Deputy Grant County Circuit Clerk  
*Your vote and support will be appreciated and you will continue to benefit from my experience.*

VOTE NOVEMBER 6  
**SHIRLEY WILSON**  
GRANT COUNTY CIRCUIT CLERK

PAID FOR BY CANDIDATE, SHIRLEY WILSON

ANOTHER PLACE IN TIME



This Another Place In Time photo features Harry Robinson as one of the students. There were no guesses called in. Thanks to Nancy Wainscott for submitting the photo.

TURNING BACK THE CLOCK

15 Years

October 23, 1997

Mary Lou Stamper of Dry Ridge won a Carribean cruise and Dana Roland of Demossville won the \$1,000 checking account, heading a long list of prize winners at the grand opening of Farmers National Bank renovated banking facility. FNB President, Phillip Turner, will be delivering the prizes.

...

Craig Hammons, Jeffrey Colson and Terry Jackson, now freshmen at the Grant County High School, participated in a new creative program in which only three students achieve top honors. The poems written by each student will be published in the hard-bound edition of Teachers Selections: Anthology of Eighth Grade Poetry.

25 Years

October 22, 1987

The Crittenden City Council met and held the first reading of an ordinance allowing Grant County Planning and Commission to establish fees for zoning services. The city decided to review the contract and support county planning and zoning after the Grant County Fiscal Court said it was having problems funding the planning commission.

...

The first female arson investigator in Kentucky was appointed to the Kentucky State Police and will be working in Grant County and nine other surrounding counties. Kim Trimble, 22, is a 1987 graduate of Eastern Kentucky University. Originally from Greensburg, Trimble will be moving to Williamstown soon.

50 Years

October 26, 1962

The Southern Railway is installing a 250-foot microwave tower to be used for more powerful radio communications. It is located at the site of the old water tank south of the railroad station. Towers will be erected on all Southern lines and will eventually do away with telegraph and telephone lines, a railroad representative said.

...

A new store, owned and operated by Nannie Webster, will open in Crittenden on Thursday, Nov. 1, 1962. Webster will handle general merchandise, dry goods and clothing in the same location formerly occupied by Turpin Hardware. The building has been redecorated.

Check out the website at [www.grantky.com](http://www.grantky.com)

Ask Us

Do you have a question about an issue affecting Grant County? If so, send to: Ask Us and the staff of the Grant County News will try to find an answer. Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: jbakernantz@grantky.com or at our website at [www.grantky.com](http://www.grantky.com). They can also be mailed to: P.O. Box 247, Williamstown, Ky. 41097.

Got a story idea or news tip call 859-824-3343 or e-mail [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com)

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# FAITH & VALUES

## RELIGIOUS VIEWS

### Sin, Cancer... Are they similiar?

How do you feel about cancer? Do I have your attention? Seriously. What is your response to cancer? Do you have any sympathy for cancer? Would you ignore cancer in your body? Would you attempt to live with cancer? I imagine you are now yelling at your paper, “No!” Of course not! What is our response to cancer? Get rid of it! All of it! Aggressively! Now.

My question is this, Why don’t we respond to sin in the same way? Does sin not have similar devastating affects? Is sin not equally or more dangerous than cancer? Can sin not have lethal and eternal consequences? According to the Bible, the answer is yes! So, I ask again: Why aren’t we as aggressive in trying to eradicate it? Why do we allow it to linger in our lives? Why are we willing to live with it and even ignore it?



Pastor’s Corner

**JOSH  
HILDEBRAND**

I was struck this week by the resolve seen in King Josiah as I read 2 Kings 23. Read it real quick. Did you see how aggressive he was in not only removing the pagan idols and altars but destroying them with fire? He went in and surgically removed the sin of idolatry and then busted out the proverbial chemotherapy as he obliterated any remaining evidence of the sin.

What spurned him to take such definitive action? What caused him to understand the devastating effects of idolatry for the people of God? It was God’s Word. The workmen found the Book of the Law which was God’s Word. They took it to the king, he read it, and immediately gathered the people and began the process of completely eliminating all remnants of idol worship.

If we are going to truly understand the devastation that sin in our lives brings, it’s going to come from God’s Word. The Scriptures serve as a type of Pet Scan, if you will. The Bible reveals the sin in our lives and shows us how to deal with it, much like a Pet Scan reveals cancer and how to deal with it.

May I encourage you to allow God’s Word to work in your life to show you the things that need to be dealt with. I then pray that Christ will give you the Josiahian strength (I made up a word there) to act definitively to eradicate sin from your life and live the abundant life that Christ came to give you.

*(Josh Hildebrand is the pastor at Sherman Baptist Church in Dry Ridge. He can be reached at 859-428-2695 or by visiting the website at www.shermanbaptist.org)*

The Grant County News invites local churches to submit church news for publication.

Guidelines are as follows:

- Items should be limited to upcoming events. Scriptures will not be printed due to space limitations.
- Items should be limited to 150 words or less. Priority is given to upcoming events.
- Church news is edited for style, grammar, length and clarity.
- The deadline to submit church news is 5 p.m. Monday. Please note in event of a Monday holiday, the deadline is 5 p.m. Friday of week before.
- Church news can be submitted by email to gcneditorial@grantky.com.
- There is no charge for publication of church news.
- For more inforamtion, call 859-824-3343.

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1st Annual  
Spooky Friday Sale  
Starts on  
Friday, October 26  
AND RUNS TIL  
Saturday, November 3

## CHURCH NOTES

### Christ Community

• Oct. 26 – Oct. 27 – A four-hour prayer chain at the church will be starting at 9 p.m. Friday evening through 9 p.m. Saturday. We have people praying all night. Feel free to stop by to pray or for special prayer. We are praying for our country, our church, missionaries, salvation and healing for souls, including our families and friends. We believe our faithful God will answer our prayers in the name of Jesus according to His will. The church is located in Williamstown.

### Crittenden Christian Disciples of Christ

• All people are welcome at Crittenden Christian Church, no exceptions. We believe that every person is valuable and that every person’s voice deserves to be heard. If you would like information about who we are or if you wish to learn more about our ministries, contact the Rev. Shayanna Jolly at 859-428-2210. We are located at 106 North Main St., Crittenden, KY 41030 (beside the Fire Department) and we are on the web at www.crittendenchristian.com.

• Sunday School begins at 10 a.m.

• Worship begins at 10:45 a.m.

• Every Tuesday-Bible study begins at 10:30 a.m.

• Every Thursday-Choir practice begins at 7 p.m.

### Corinth Christian

• When we are young we say, what do I want to be when I grow up? Why does it take so long to get it right? I want to follow the right path. We try hard to do right, but sometimes we feel we just can’t. We can’t live up to our expectations of life and society. Get behind God’s word and follow him. God will lead you in the right direction. His love for you will see you through. Be a winner in Christ.

• Nov. 4 - Operation Shoebox due

• Nov. 4 - Singspiration at 6 p.m.

### Corinth Community

• Nov. 4 – Bro. Jim Boggs from WIOK, who says at the end of every broadcast “I do believe in miracles,” will be preaching for the night service at 6 p.m.

### Dry Ridge Baptist

• Oct. 28 - Bro. Alan Black, a retired pastor from Cold Spring, will be preaching.

• Oct. 28 - Deacons monthly meeting at 4:30 p.m. instead of 5 p.m.

• There are nine places left for our Trunk or Treat on Oct. 31.

• Nov. 4 - Bro. Steve Rice will be preaching.

• Nov. 6 - LYDIA will meet at 7 p.m.

### Dry Ridge Christian

• Oct. 27 - Monthly Full Plate Community Supper. Meals will be served between 5 to 6:30 p.m. and is open to all.

• The evening service, “116” (Romans 1:16) continues at 6:30 p.m. each Sunday. Pastor Josh Cummins is bringing the Gospel message and the Praise Band leads inspiring music each week.

### Dry Ridge Presbyterian

• Sunday’s sermon was entitled, “The Great High Priest,” based on Hebrews 5:1-10.

• Oct. 26 - Lunch provided for Habitat for Humanity workers

• Oct. 28 - Worship at 11 a.m. Reformation Sunday “The New Covenant” (Hebrews 8:1-13)

• Nov. 4 – Worship at 11 a.m., Sacrament of Communion Spears Soup Kitchen Offering

• Nov. 11 – Worship at 11

a.m. and Congregational Meeting at 12:15 p.m.

• Dry Ridge Presbyterian is located at 15 Warsaw Ave. in Dry Ridge. If we can serve you in anyway, contact the church at 859.824-5622. You can also visit the website at www.dryridgepresbyterian.com.

### Family Worship Center

• Oct. 24 - Special guest Carolyn Clark - 7 p.m. She ministers with a great emphasis on the love of God.

• Nov. 4 - Blaine Bowman and His Good Time Band will perform at 10 a.m.

• Nov. 12 - Grant County Ministers meeting at 10 a.m. at the Family Worship Center in Williamstown.

### God’s Community

• Preacher - Landon Scott.

• Sunday School at 10 a.m. worship services at 11 a.m. and evening worship services at 6:30 p.m.

### Harvest Apostolic

• Pastor Pullens preached “It’s all in Him” (Colossians 2:1-2,15)

• Some of the hardest knocks in life teach us the greatest lessons if we will allow them to. Not to change us for the bad, but to help us through those hard knocks if they arise again. There is nothing that you face in life that He doesn’t already know about. You have a mantle that was given to you, it’s the Holy Ghost. When you have a rip or tear in that mantle, something bothering you, God holds that order because you’re equipped with the tools to help overcome. He has an investment in you and takes steps to help you or to take care of the problem. Sometimes we try to mend the issues in our mantle ourself and end up messing it up worse.

All that we need is in Him. Turn all your problems, worries, regrets, fears, turn it all over to Him.

### Lystra Church of Christ

• Bro. Josh Grooms preached from First Kings, Chapter 21. King Ahab allowed his wife to use her position of authority to benefit Ahab by murdering Naboth and taking his vineyard. Even though Ahab acted badly, he humbled himself and God extended mercy to him. Through the years, God tried repeatedly to save Ahab but in the end, Ahab perished and lost his ill-gotten gains. God extends mercy to Christians when we seek a spiritual relationship with Him and ask forgiveness for sins.

• Sundays - Sunday School 10 a.m. and morning worship 11 a.m.

### Mt. Carmel Baptist

• Remember Fall leaves but Jesus doesn’t

• October is Pastor Appreciation Month

• Oct. 27 – Harvest party/ Trunk-n-Treat at 5 p.m

• There is only two weeks left for the Shoebox Ministry. The WMU will be collecting shoe boxes until Nov. 4 for the Samaritan’s Purse Ministry. If you would like to help, there is empty shoe boxes in the old sanctuary or if you don’t want to fill a box, donations or money can be given to any of the WMU ladies.

• New discipleship study on the subject of “Heaven.” The classes meet at 5:30 p.m. every Sunday. There are outlines available for note taking.

• If you have served in the military in the past or are currently serving, Ray Riley will need a photo of you, the photo will be returned back to you. We invite you to come worship with us, if you have any question about the church or

### VERSE OF THE WEEK:

And he slew all the priests of the high places that were there upon the altars, and burned men’s bones upon them, and returned to Jerusalem. And the king commanded all the people, saying, Keep the passover unto the Lord your God, as it is written in the book of this covenant.  
2 Kings 23: 20, 21 (KJV)

### Trunk or Treat / Fall Activities

• Oct. 27 - Fall Festival from 5 to 8 p.m. at Lawrenceville Baptist Church. Family photo CD is being offered. Call Melissa Muse to schedule a photo session at 859-823-0179.

• Oct. 31 - Vine Run Baptist from 7 to 8:30 p.m.

• Oct. 31 - Dry Ridge Baptist from 6 to 8 p.m.

• Oct. 31 - Family Worship Center from 6 to 8 p.m.

• Oct. 31 - Corinth Baptist from 6 to 8 p.m.

• Oct. 31 - First Love Church from 6 to 8 p.m. at the Dry Ridge Outlet Mall.

• Oct. 31 - Williamstown Christian

• Oct. 31 - Williamstown Baptist from 6 to 8 p.m.

the service times, visit the website at www.themcbc.com

### Mt. Olivet Christian

• Sunday morning services are at 8:45 a.m. and 11 a.m. A sermon series called “What Makes A Difference” is beginning.

• The E4 student ministry group (teen small groups for middle and high school students) will continue to meet from 5 to 7 p.m. each Sunday. Dinner will be served at 5 p.m. and the students will then meet with their small group leaders as well as worshipping as a large group.

• Adult Bible study began from 7 to 8 p.m. on Oct. 3 and other home small groups will be starting back up soon after being off for the summer.

• Practice for Christmas program begins Oct. 24.

• Oct. 31 - Madison Avenue Soup Kitchen from 5:45 to 7 p.m.

• Nov. 2 - High school main event will be on at 6 p.m. See Danny if you have questions about these events.

• Nov. 3 - Annual Harvest for Haiti mission

• Nov. 5 - The middle school group will have a Nerf War from 6 to 8 p.m.

• Dec. 7 – 9 - Annual Appalachian Christmas Mission Trip.

### Mt. Zion Baptist

• Thank you Bro. Pete for your devotion (Romans 12) “Behave Like a Christian” and thank you Bro. Paul for your messages “Nobody But God for Us” (Romans 8:31-39) and “Do What God Says in the Bible” (Genesis 28:20)

• Oct. 24 - Team Kids will have supper for the church and have a small Halloween party. We will continue Bible Study at 7 p.m.

• Oct. 25 – Oct. 27 - Revival with Bro. Scotty McDowell as evangelist each night at 7 p.m. and Saturday night we will have fellowship after the service with desserts and everyone is welcome. We will also have special music each night. Ron Livingood and Elaine will begin the special music Thursday night.

• Nov. 11 - Operation Christmas Child Samaritan Purse Shoebox Ministry boxes deadline. We will have a special ceremony to dedicate the boxes on that Sunday morning.

• Happy birthday to Eunice Spegal and Billy Glacken and happy anniversary to Pete and Eunice Spegal this week.

### New Beginnings

• The church is located at 28 Broadway St. in Dry Ridge. Visitors are welcome. For more information, call Mark Partin at 859-824-0947.

• Associate Pastor – Gary Wolford

• Sunday School at 10 a.m. and Sunday services at 11a.m. Sunday evening services at 6p.m. Wednesday services at 7 p.m.

### New Day Ministries Full Gospel

• Located at 1212 N.

Main Street in Midway Plaza.

• Sundays – Church at 10:30 a.m. and 6 p.m. and Wednesdays – Bible Study at 7 p.m. Come as you are and worship with us.

### Short Creek Baptist

• Oct. 28 – Oct. 31 -Revival with evening services at 7 p.m. and on Oct. 28 at 6 p.m. Guest speaker Richard Collins. There will be special music.

### The Potters House

• Located at 115 S. Main St. in Crittenden (lower level Family Dollar Store)

• 859-428-0866 or 391-6503 or 802-4545

• Pastor Charles Courtney and co-pastor Gary Tucker.

• Sunday School 10 a.m., Worship 11 a.m. and 6 p.m.

• Wednesdays at 7 p.m.

### Vine Run Baptist

• Sunday School at 9:30 a.m. and morning worship at 10:30 a.m., Sunday evening worship 6:30 p.m. and Wednesday prayer service at 7 p.m. with GA’s, RA’s, Mission Friends and youth.

• Go to www.vinerun.org for upcoming events.

### Williamstown Baptist

• Pastor Darrell Morgan was recognized for Pastor Appreciation on Sunday. He has served the church for seven years as pastor for five and a half and as minister of youth and education for a year and a half.

• No Wednesday night activities on Oct. 31. We will be hosting Trunk or Treat in the upper church parking lot from 6 to 8 p.m.

• Oct. 28 – A group of the church will be leading the worship at 2:30 p.m. at Parkview Manor.

• Nov. 22 – Hope Thanksgiving meal will be delivered on Thanksgiving Day. If you are in need of a meal, you can call Williamstown Baptist Church at 824-4102.

### Williamstown Christian

• Larry Travis was guest speaker at the Sunday morning worship service. He spoke about the challenges facing churches today and the need for a vision and faith. In the afternoon and evening, the annual Fall Festival was held at the home of Darrell and Brenda Caldwell.

• Oct. 28 - Ministry Fair in the fellowship hall before and after services. Each person is asked to find an area in which they would like to serve. There are many opportunities for serving the church, the community and thus serving the Lord.

• Community Food Drive will be held soon.

• Nov. 18 - Community Thanksgiving Service will be at the Williamstown Baptist Church.

### Zion Baptist

• Oct. 27 - Fellowship singing/supper at 6 p.m. Featured guest singers will be The Highlights gospel singing group along with local talent. For further information, call Pastor Joe Howard at 859-824-6568.



## RECENT DEATHS

### Karen Ventura, 59

Karen Kay Brown Ventura, 59, of Corinth, died Monday, Oct. 15, 2012 in Edgewood.

Survivors include her husband, Neal Joseph Ventura; sons, Anthony Wayne Ventura of Hebron and Joey Ventura of Williamstown; daughters, Tina Margaret

Ventura of Williamstown and Jamie Marie Perkins of Corinth and a brother, Gary Brown of Ohio.

Funeral services were held on Oct. 20 at the Elliston-Stanley Funeral Home in Williamstown.

Burial was at the Williamstown Cemetery.

### Roy Hicks, 84

Roy Hicks, 84, of Williamstown, died Saturday, Oct. 20, 2012, at his residence.

Survivors include his wife, Shirley McBee Hicks; sons, Roy Earnest Hicks and James Ray Hearn; a daughter,

Belinda Kathy Beach; brothers, Glendell, Floyd and Harry Hicks.

Funeral services were held on Oct. 23 at the Garnett-New-McDonald Funeral Home in Warsaw.

Burial was in Floral Hills.

### Loretta Tolle, 97

Loretta Reed Tolle, 97, of Silver Grove, died Thursday, Oct. 18, 2012 at the St. Elizabeth Hospital in Edgewood.

Survivors include a son,

Robert A. Tolle of Erlanger and a daughter, Marcia Lynne Durham of Glencoe.

Graveside services were held on Oct. 22, 2012 at the Williamstown Cemetery.

A death notice is published at no charge in the Express, but there is a charge for obituaries containing personal information and photographs published in the Grant County News. For more information, call 859-824-3343.

## INDICTMENTS

The grand jury, which met Oct. 10, returned indictments against 14 people.

*An indictment means there is probable cause to believe a crime has been committed; guilt or innocence is established later through the trial process.*

Those indicted were:

• **Bradley J. Plunkett**, 23, bail jumping in the first degree

• **Heather M. Treadway**, 25, two counts of burglary in the second degree and two counts of theft by unlawful taking with a value of \$500 or more.

• **Delena P. Woods**, 25, two counts of burglary in the second degree and two counts of theft by unlawful taking with a value of \$500 or more.

• **Joshua W. Franks**, 25, burglary in the first degree and assault in the second degree

• **Amberly D. Phelps**, 29, four counts of criminal possession of a forged instrument.

• **Gregory A. Link**, 40, burglary in the second degree and theft by unlawful taking with a value of \$500 or more.

• **John J. Scudder**, 31, theft by unlawful taking with a value of \$500 or more.

• **Coedy R. Trimble**,

23, manufacturing methamphetamine, first offense, possession of a controlled substance in the first degree, first offense and possession of drug paraphernalia, first offense.

• **Samantha R. Jordan**, 23, manufacturing methamphetamine in the first offense, possession of a controlled substance in the first degree, first offense and possession of drug paraphernalia, first offense.

• **Terry L. Webster, Jr.**, 35, burglary in the third degree, theft by unlawful taking with a value of \$500 or more and being a persistent felony offender.

• **Clifford T. Webster**, 32, burglary in the third degree, theft by unlawful taking with a value of \$500 or more and being a persistent felony offender.

• **Kendale Courtney**, 19, burglary in the third degree and theft by unlawful taking with a value of \$500 or more

• **Amanda K. Hall**, 28, possession of a controlled substance in the first degree, first offense and possession of drug paraphernalia.

• **Pamela M. Ritter**, 40, knowingly exploiting an adult over \$300.

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VOTE

## Tina "Beach" Melton

Circuit Court Clerk

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Vote for Me in November!

### It's Time for a New Clerk!

Paid for by Tina "Beach" Melton

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## A message to the citizens of Williamstown and Grant County

There will be a negative impact upon our community with the construction of a truck stop, or truck stops, at the I-75 and Barnes Road intersection. Do you realize there could be a truck stop on both sides of the I-75 and Barnes Road exchange?

Don't sell-out short when you tell us that the Ark Encounter and all the growth it brings with it are nearer every week. We believe the tax revenue generated by a truck stop, at this location, hinders bigger and better growth and much larger tax revenues in the near future.

We ask Williamstown City Council members to vote for what is best for our community rather than what is best for them. We ask that the residents of Williamstown be polled on what they want rather than on council's personal agenda. You ran to "serve the people" so we ask that that promise be honored.

We ask that the truck stop not be built in the near proximity of St. Elizabeth Medical Center-Grant County or the nearby senior care facility.

Please contact your Williamstown Council and let them hear your voice.

Paid for by a group of concerned citizens, Lee Moreland, Treasurer.



# FIRE PREVENTION WEEK



Sherman Elementary student Charlotte March tries on a Crittenden Fire Department helmet during Fire Prevention Week.



Dry Ridge Elementary student Gracie Cruey climbs down the ladder after going through the smoke house trailer simulating a house fire.

*Photos by  
Bryan Marshall, Camille McClanahan  
and Jamie Baker-Nantz*



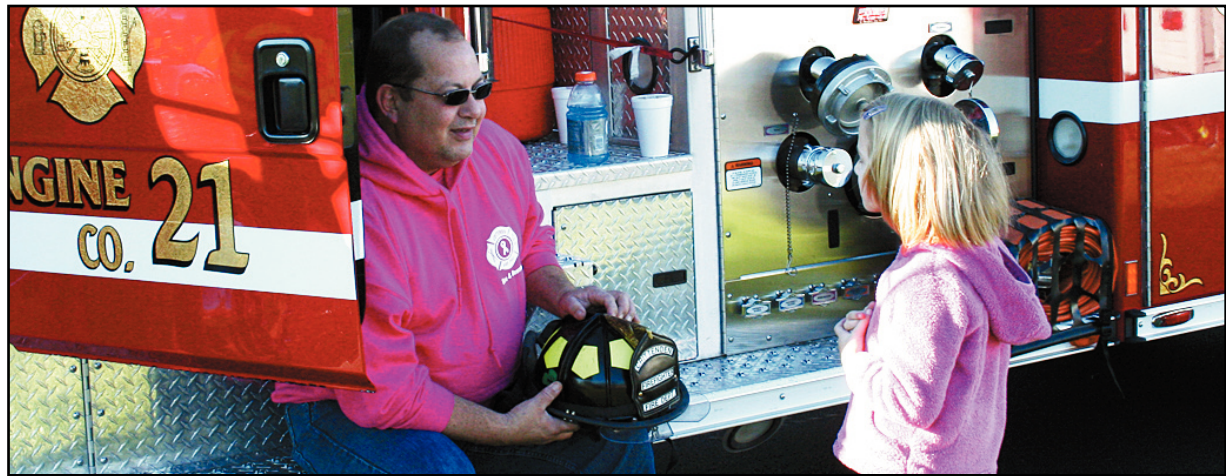
Officer Mattt Boshears helps MCE student Kiana Cook down from the ladder after learning the dangers of fire.



Williamstown Elementary student Leslie Martin checks out the back of an ambulance while MCE student Hannah Monhollen practices how to stop, drop and roll.



Williamstown Elementary student Cariel Smith gets a helping hand out of a fire truck after taking a tour.



Crittenden Fire Chief Lee Burton talked with Sherman Elementary during Fire Prevention Week.



Dry Ridge firefighter Jonathan Morrissey explains fire prevention to DRE student James Cull.



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# Woody: Unleashed - A Kentucky Adventure

## Chapter 7

- ACROSS**
- 1 first concern of the tree climber
- 5 a county in Kentucky that has the number one tree climbing company in the world
- DOWN**
- 2 What the Woodpecker uses to remove insects and larvae
- 3 The Golden State
- 4 last name of Louisvillian tree climber
- 5 only species that can climb trees without protective equipment



## Chapter 7

When I saw, “Welcome to California,” my heart stopped. “Dad, I’m sorry! I read the directions wrong. Surely Doc Albert didn’t want us in California!”

“Relax,” Dad said, laughing. “We aren’t in the state of California; we’re in California, Kentucky, a city in Campbell County that has about 86 people – much different from the Golden State.”

After arriving in California, our new trainer, Rex, met us with a warm, friendly smile. When Rex informed us of our activity, our mouths dropped.

“Mr. Rex,” I said respectfully, “you realize we’re wiener dogs, not kitty cats, don’t you?”

“Yes, Woody,” Rex replied, “but thanks for explaining.”

“I agree with Woody,” Mom said with a laugh. “I’ve never heard of such a thing.”

“Tree climbing is a recreational activity consisting of climbing and moving around the upper part, “Tree” trees,” Rex explained. “It began around 1980 and has become a popular adventure sport. It’s great exercise, works your muscles and gets you in touch with nature. A man from Louisville named Todd Smith climbed a tree every day for three years!”

“Unbelievable,” Chloe commented. “But can’t we fall out of a tree?”

“Smart girl,” Rex said. “When you tree-climb, you have a guide, are hooked up to a harness, and have gloves and helmets and protective equipment. The guide ensures the tree is safe. If the tree has dead branches or other problems, it could be very dangerous. You should never climb a tree

without a guide or protective equipment – unless you’re a cat.”

As we prepared, Rex explained that California, Kentucky, had the number one tree-climbing company in the world. Once again, my Kentucky goose bumps grew large. After we were snapped and fastened and tied, and wearing as much gear as an astronaut, Mr. Rex explained the techniques and rules. “The first concern is for your safety. The second concern is for the tree’s safety.”

I never thought anything would be as scary as standing at the top of the Red River Gorge getting ready to zip-line, but standing at the bottom of the tree looking up was just as scary.

“OK, Woody, let’s get you in the tree,” Rex said. I breathed deeply, threw the rope over the limb and tried to pull myself into the tree. Just like with Chester, I looked like a yo-yo. Finally, Mr. Rex lifted me in the tree. I was embarrassed until he had to do the same for Chloe. Mom and Dad got in the tree without Mr. Rex’s help.

“This is incredible!” Dad exclaimed as he viewed his surroundings. At first it was scary to look around, but all the beautiful things in nature helped us relax. After several minutes in the tree, we began moving from branch to branch – albeit very carefully and slowly.

“Look Woody,” Chloe said, pointing to the gray squirrel scampering around the base of the tree. We saw a cardinal perched on a limb in the tree next to us.

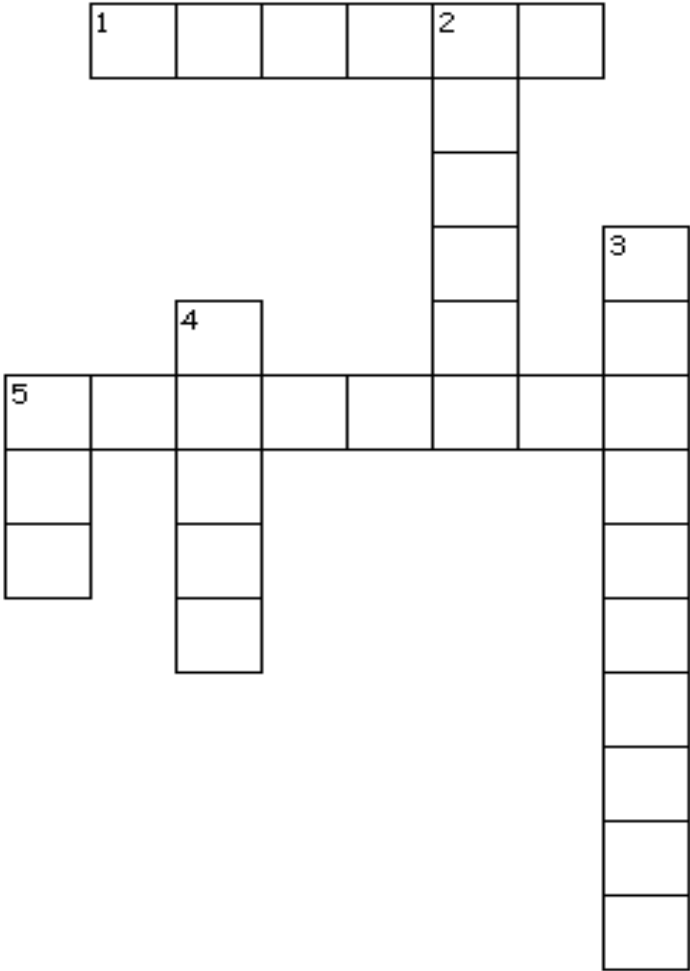
While we carefully went from branch to branch, I noticed a hole.

“It’s a woodpecker’s hole,”

Mom explained. “Woodpeckers have strong “Beak” bills. They use them for drilling holes in trees. Then they use their long sticky tongues to remove insects and larvae to eat.”

The thought of eating made my tummy growl. I couldn’t imagine eating insects, but up until a few days ago I couldn’t imagine zip-lining or horseback riding. If a woodpecker enjoyed a snack of insects, so could a wiener dog. I put my nose in the hole and stuck out my tongue. I couldn’t taste anything. I moved my nose in a little further. Still nothing. I turned my nose a little to the left and wedged it a tiny bit further and stuck out my tongue again. Bingo. I got a tiny taste of something sticky and sweet. It didn’t compare to ice cream, but it was better than spinach. I couldn’t wait to tell Chloe. But when I tried to pull my head from the hole, it wouldn’t budge. I moved around a bit to try to loosen my nose – still nothing.

I was up in a tree with my nose stuck in a woodpecker hole. Even with my nose stuck in a hole, I smelled trouble.



- Woody was amazed to learn that California was a city in Kentucky. He only thought it was a state. Look at the index section of your Kentucky map and read through all the cities and towns. Do you see any other cities or towns that have the same name as a state? If so, make a list.
- While you’re reading through the list, do you see any cities or towns that are names of girls or boys? Make a list of those too.
- Now open up your local newspaper. Do you see any articles that are about trees?
- When you go home after school today, look in your yard. How many different types of trees do you have in your yard? Can you name the different ones?
- Only three more chapters and you’ll have your very own Woody book that won’t be out in stores for months. Don’t forget to cut out Chapter 7 and paste it in your scrapbook.
- Look at the illustration in today’s chapter then draw your own illustration for the story.

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# MEET THE CANDIDATES

## WILLIAMSTOWN CITY COUNCIL



Kenny Ball

SPOUSE: Bethany Ball  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Kelvin and Afton Ball  
EDUCATION: Some college  
PRESENT OCCUPATION: Firefighter/Paramedic with Dry Ridge and Williamstown (five years)  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Seven years active duty, five years in the Reserves right out of high school then my current job.  
MILITARY SERVICE: U.S. Navy with multiple tours in Iraq and Afghanistan  
COMMUNITY AFFILIATIONS: Williamstown Volunteer Fire Department  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I would like to see the city move forward and lead from the front.  
I AM THE BEST CANDIDATE BECAUSE: I don't believe in the whole, "who is the best candidate or I am the best candidate because stance," because actions speak louder than words and if elected my actions will speak for me.  
MOST PRESSING ISSUE: Trying to bring business and people into our community so we can grow and show what Grant County and Williamstown has to offer.



Tom Conrad

SPOUSE: Leatha Conrad  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Ashley Ryan  
EDUCATION: High School  
PRESENT OCCUPATION: KOI Store Manager  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: 22 years DHL and 6 years automotive parts  
COMMUNITY AFFILIATIONS: Dry Ridge Christian Church  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: It's time for a change in Williamstown. I will promote business and not turn it away.  
I AM THE BEST CANDIDATE BECAUSE: I have run a business in Williamstown. I stand for business growth.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Jobs for the citizens of Grant County.  
PLATFORM STATEMENT: If elected to Williamstown City Council, I will support new business opportunities to enhance growth in our community. I will also remain open-minded to the wants and needs of the public and make sure issues are addressed appropriately.



Kim Crupper

SPOUSE: Jackie  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Rebecca, Chis and Adam  
EDUCATION: Williamstown High School, N.Ky. Voc-Tech School, Gateway Com. College  
PRESENT OCCUPATION: Owner of Crupper Transport  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Self-employed for 32 years, Past member Williamstown Fire Department (12 years), Present member of City Council 21 years.  
COMMUNITY AFFILIATIONS: Member Williamstown Baptist Church. Member American Truck Historical Society  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I enjoy serving the city and the citizens of Williamstown.  
I AM THE BEST CANDIDATE BECAUSE: Twenty-one years serving on city council, I have the experience the city needs in decision making, that effects the citizens, and city employees. Also to keep our taxes respectable and our utility costs as low as possible.  
MOST PRESSING ISSUE: The city's water treatment plant needs to be updated or replaced because of 2014 tougher regulations. To pay for this is a very large pressing issue.



Eddie Gabbert

SPOUSE: Rosie  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Vince and his wife Tonya, two grandchildren: Sophia and Ella  
EDUCATION: B.S. – Eastern KY University – Graduate Degree – Georgetown  
PRESENT OCCUPATION: Transportation Director at Williamstown School  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: teacher, farmer, member of City Council  
MILITARY SERVICE: Vietnam Vet – Army 1968-70  
COMMUNITY AFFILIATIONS: Deacon and member Mt. Olivet Christian Church; Wood Science – Leader of 4-H  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I feel Williamstown will be facing a growing momentum with the Ark Encounter giving hope for our town to come alive.  
I AM THE BEST CANDIDATE BECAUSE: I have a good basic understanding of what is facing our town. I have an openness to change while at the same time, not allowing anything at the expense of long-held traditions.  
MOST PRESSING ISSUE: Make and keep Williamstown a desirable and good people place: proper entertainment, restaurants, retailing, athletics and environment.



Troy Gutman

SPOUSE: Amy  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Emma, Ethan, Aaron, Adam  
EDUCATION: University of Kentucky – BS Accounting 1992, Sullivan University – MBA 2006  
PRESENT OCCUPATION: Bluegrass Family Health, Inc. – Sr. Programmer/Analyst (2003-present)  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Wyncom, Inc. (2000-2002), Advantage Care, Inc. (1995-2000), Blue Grass Manufacturing of Lexington, Inc. (1993-1995), Georgetown Community Hospital (1992-1993), Linder for State Representative (Treasurer 2012)  
COMMUNITY AFFILIATIONS: St. William's Catholic Church, Grant County Youth Soccer, Grant County Little League, Williamstown Middle/Elementary Athletics  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: It is an excellent opportunity to make a difference by serving the community to help further its goals for economic development.  
I AM THE BEST CANDIDATE BECAUSE: I think I bring a unique skill set from my work experience, which has required that I think critically and question conventional wisdom.  
MOST PRESSING ISSUE: Utility costs. They impact economic development and the size of the city's tax base.



Robert Perry

ROBERT W. PERRY OF DRY RIDGE  
SPOUSE: Janet  
FAMILY: children, Wayne, Mike, Chris, Sarah, Susan and Jeff  
EDUCATION: high school  
OFFICE FILED FOR: Williamstown City Council  
PRESENT OCCUPATION: Retired  
PREVIOUS WORK EXPERIENCE AND POLITICAL EXPERIENCE: 35 years with AT&T and 15 years on city council.  
COMMUNITY AFFILIATIONS: Williamstown Methodist Church and Williamstown Kiwanis.  
I DECIDED TO RUN FOR OFFICE because as a life long member of Williamstown, I believe in giving back to Williamstown as it has been an excellent place to live.  
I AM THE BEST CANDIDATE because I have 15 years experience working for the citizens of Williamstown and working with fellow council members and mayors.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU?  
Keeping the cost of the utilities as low as possible while continuing to provide the best possible utilities for the citizens of Williamstown.  
PLATFORM STATEMENT: I will continue to represent the citizens of Williamstown and listening to there views and vote according to their wishes.



Jacqalynn Riley

SPOUSE: Stanley Riley  
EDUCATION: 2007 – Graduated as top Outstanding Student in Organization Leadership Bachelor of Arts, College of Business – Northern Kentucky University – Cum Laude; 2012 – California Coast University, Master of Business Administration in Human Resource Management – Cum Laude; 2012 Emerge Graduated – Political Leadership Training Program  
PRESENT OCCUPATION: Since 2006 – Human Resources – Procter & Gamble & in partnership with my husband, co-owner of Riley Investments, LLC (rental property)  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Grant County Detention Center from 2001-2006. Member of Society of Human Resource Management since 2010. Member of Grant County Democratic Party since 2002 to present – In 2012 nominated as a member of the Democratic Executive Committee & Communications Officer.  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I am passionate about those who live, work and play in our community. As one of Williamstown's next councilwomen I look forward to the opportunity to further assist in the development of our community's future. Quality of life is important. I am excited, energetic and provide a fresh perspective. I am eager and ready to serve my community.



Liz Wagoner

SPOUSE: Layne Wagoner  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Justin, Mariah, Carly  
EDUCATION: Master of Business Administration  
PRESENT OCCUPATION: Security Services Client Manager at Hewlett-Packard  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Previously worked for First Group America as Director of IT Government Information Security, Audit & Compliance; Previous political experience includes serving 9.5 years on Williamstown School Board and 5 years as Director-at-Large on the Kentucky School Boards Association Board of Directors.  
COMMUNITY AFFILIATIONS: Williamstown Methodist Church, Williamstown Woman's Club  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I have a deep passion for my small, close knit community.  
I AM THE BEST CANDIDATE BECAUSE: I am eager to further my community involvement by becoming an active part of leading and driving positive, continuous community minded growth.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Infrastructure stability and growth



Charles Ed Wilson

SPOUSE: Rose  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Three adult children, six grandchildren  
EDUCATION: Masters in education degree  
PRESENT OCCUPATION: Retired teacher/school administrator  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: city council three years/past county judge executive 1985-1989, teacher, high school counselor, elementary principal, school superintendent  
COMMUNITY AFFILIATIONS: Williamstown United Methodist Church  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Experience in public service work including county and city government and school system administrator.  
I AM THE BEST CANDIDATE BECAUSE: Experienced in planning, human resource management and budgeting. I support the right kind of development for Williamstown/Grant County.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Quality- best case development, employment of citizens, clean/safe community, recreational opportunities for all citizens inside Williamstown.



Stanley Woodyard

SPOUSE: Linda  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Lisa, A.T., Lori, Lanette, Travis, 7 grandchildren, 3 step grandchildren, 1 great grandchild  
EDUCATION: Grant County High (1960)  
PRESENT OCCUPATION: Self & retired  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Contractor & previous council member  
COMMUNITY AFFILIATIONS: Williamstown Christian Church, member of council of Williamstown  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Enjoy serving citizens of Williamstown and strong belief in part of life is service and helping others.  
I AM THE BEST CANDIDATE BECAUSE: time available to serve as needed and past experiences.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? The most pressing issue we face is how to fund a new water plant while maintaining needed water supply from Lake Williamstown.  
PLATFORM STATEMENT: I will focus on improving water supply, welcome a variety of businesses to increase jobs and encourage local shopping while increasing revenue at no additional cost to citizens. I will encourage activities and events for all ages. I will hold tight to decisions that keep costs down.

## GRANT CO. BOARD OF EDUCATION - DISTRICT 5

SPOUSE: Jerry Bredenberg  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Donald E. and Drew  
EDUCATION: BS in Elementary Education – ECU; MA Ed – ECU  
OFFICE FILED FOR: School Board – District 5, Grant County  
PRESENT OCCUPATION: Instructor, Department of Teacher Ed. NKU  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Teacher – Elementary & Middle grades, Boone County 1969-2002  
MILITARY SERVICE: US Army & Army Reserves 1969-1977  
COMMUNITY AFFILIATIONS: Member of Grant County Historical Society, Friends of Sherman Tavern, Affiliated with Dry Ridge Baptist Church  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I currently serve on the school board. I ran/run because I feel that we all need to serve our community in a productive way.  
I AM THE BEST CANDIDATE BECAUSE: I have a unique perspective on the needs of a school district and I feel I balance the needs with the resources to continue the growth and progress I have been a part of for the last 4 years. Over the past 10 years I have developed close relationships with NKU, the College of Education, several local districts and administrations and businesses and local/state officials that have been and will be used to the benefit of our district and students.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? The need for a close relationship between the community and schools to include a reasonable approach to financing in a difficult time.



Richard Bredenberg



Deborah Rogers

SPOUSE: Mike Rogers  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Robert "Bobby" Keith, Rachel Keith Wells, Candace Keith Woods, Kayla Keith, Abigail Rogers  
EDUCATION: Simon Kenton High School, Southwestern College of Business-Medical Secretary Degree  
OFFICE FILED FOR: Grant County Board of Education, District 5  
PRESENT OCCUPATION: Medical Transcriptionist  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Mother of 5 children. Was a medical secretary for a general and vascular surgeon for 8 years.  
COMMUNITY AFFILIATIONS: Grant County Republican Party Vice Chair/N.Ky. Tea Party, Grant County, minutes taker  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Having five children going through the Grant County school system, I believe I have insight on what is important and what is not. We must be wise with tax payer money.  
I AM THE BEST CANDIDATE BECAUSE: I have years of experience dealing with the school system. I also have experience juggling a budget of a household with five children. I know how to prioritize.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Creating a budget that is most effective in producing well educated and well prepared children at graduation.  
PLATFORM STATEMENT: (IN 50 WORDS OR LESS, TELL WHAT YOU INTEND TO DO IF ELECTED): I will be a fiscally responsible voice for the tax payers in District 5.



# MEET THE CANDIDATES

## GRANT COUNTY CIRCUIT CLERK



Tina Beach Melton

SPOUSE: Mike Melton  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Aaron, Casey and Stephanie  
EDUCATION: Associates in Nursing from NKU; Associates in Medical Assisting from Gateway  
OFFICE FILED FOR: Circuit Court Clerk  
PRESENT OCCUPATION: Assist my husband at Melton Real Estate  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Working with Mike over the years, I've done anything that needed to be done. I've picked out office sites, furnished them, set up computers, printers and worked on them uploading and down loading documents. I've worked auctions, handling large sums of money. I've worked with the public collecting payments and listening to complaints. For a short time I worked for the government as a file clerk but had to quit because the race for the clerk is partisan.  
COMMUNITY AFFILIATIONS: Volunteer for LifeCenter; Member of G. C. Historical Society  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I enjoy working with people and get a lot of satisfaction from helping others. It's what I've done my whole life.  
I AM THE BEST CANDIDATE BECAUSE: Being an outsider, I can offer a fresh perspective as to how the public feels. The office is ready for new leadership. I've heard what the public has to say. I'm willing to listen to the ideas of the staff and work with them to make changes.  
MOST PRESSING ISSUE : If elected I plan to open the office an additional Saturday during the month, and eventually add some evening hours. Lack of availability seems to be the first issue that needs to be tackled.  
PLATFORM STATEMENT: The office is ready for new leadership. I've heard what the public has to say. As a team, my chief deputy and I will work to try to make the office one the staff will enjoy working at and one the public won't mind visiting.



Shirley Wilson

SPOUSE: Berry N. 'Sonny' Wilson  
MEMBERS OF IMMEDIATE FAMILY: Robin McGee, Charles 'Danny' DeZarn, Sharla Lake and Trent Wilson.  
EDUCATION: Grant County High School and attended Northern Kentucky University.  
OFFICE FILED FOR: Grant County Circuit Clerk  
PRESENT OCCUPATION: Grant County Circuit Clerk  
PREVIOUS WORK AND/OR POLITICAL EXPERIENCE: 18 years as deputy clerk, 12 years as circuit clerk and a broker for Wilson Realty LLC.  
COMMUNITY AFFILIATIONS: Lawrenceville Baptist Church for over 50 years, Grant County Chamber of Commerce, past president of the Williamstown Kiwanis.  
I DEDICED TO RUN FOR THIS OFFICE BECAUSE: of my experience.  
I AM THE BEST CANDIDATE BECAUSE: of my experience.  
MOST PRESSING ISSUE: New drivers licensing equipment will be installed this fall. In December, we have plans to connect the receipt machine to the bookkeeping computer.  
PLATFORM STATEMENT: I plan to consolidate part-time postions to full-time positions as Frankfort allows. This will save the state money. I plan to be a working clerk and fill in where necessary.

## DRY RIDGE CITY COUNCIL



Scott Bates

SPOUSE: Montee Bates  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Josie Bates, Ethan Bates  
EDUCATION: Grant County High School  
PRESENT OCCUPATION: Tool Maker –Mubea, Inc.  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Northern Kentucky Supply  
COMMUNITY AFFILIATIONS: Captain at the Dry Ridge Fire Department  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I would like to help prepare the city for the future and to make Dry Ridge a better place to raise a family.  
I AM THE BEST CANDIDATE BECAUSE: I care for the city and its residents. I have been a member of the Dry Ridge Fire Department for 17 years and I would like to see our community continue to grow.  
MOST PRESSING ISSUE: Public safety.  
PLATFORM STATEMENT: I intend to make the city a safer and better place for us to live and work.



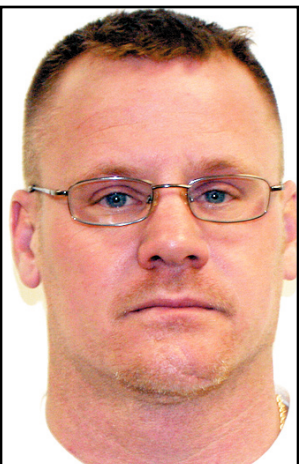
Sara Cummins

SPOUSE: Brent (Tank) Cummins  
EDUCATION: Graduated Burgin Independent School  
PRESENT OCCUPATION: Library Assistant at Grant County Public Library and Scentsy Independent Consultant  
COMMUNITY AFFILIATIONS: I am the Secretary of the Ladies Auxiliary for the Dry Ridge Fire Department. I'm also involved with Grant County Relay for Life.  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I am incredibly excited and motivated to help make positive changes towards making Dry Ridge an even better community.  
I AM THE BEST CANDIDATE BECAUSE: I am a fair person who will listen to all options and opinions before I make a decision. I also believe the community would benefit greatly by having my insight to the younger generations.



Judy Curry

MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Sharon Parker, daughter; three sons: Michael, Tony, Jonathan  
EDUCATION: BA & Secondary Teacher's Certificate from Georgetown College, Master's Degree in Social Work from University of Kentucky  
PRESENT OCCUPATION: Retired  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Supervised Social Service Offices in Grant, Owen & Pendleton counties for 14 years. Served as Chief Social Worker in Gallatin County for 6 years.  
COMMUNITY AFFILIATIONS: Dry Ridge City Council, Variance Board, Member of Grant County Chamber of Commerce until retirement. Member of Grant County Homemakers, Historical Society, Paint Lick Baptist Church  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I have served Dry Ridge City Council for two years and would like to have another term in order to see some projects through to fruition. I believe we should give back to our communities. We should serve in positions in which we can make a difference and make our communities stronger and better.



Kenny Edmondson

SPOUSE: Carol Edmondson  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Karrington Edmondson, Tyler Edmondson, stepson Hunter Renfro  
EDUCATION: GCHS graduate 1986, NKSUTS 1988 2 years electronics, NKSUTS – 2 years automotive 1993  
PRESENT OCCUPATION: Service Technician 21 years Piles Chevrolet  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: 4 years training, 21 years Piles Chevrolet, 10 years city council  
COMMUNITY AFFILIATIONS: Member Sherman Baptist Church, 12U Traveling baseball team  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Continue to see city grow with new business, continue to get city clean and presentable to visitors.  
I AM THE BEST CANDIDATE BECAUSE: I'm proud of the city and enjoy going to businesses and meeting with people and visitors. I like decision making for a better place for city tax payers to live.



Carissa Hughett

Carissa Hassman-Hughett  
Family: Holly and Hayden Hughett  
Education: High school and some college  
Office filed for: Dry Ridge City Council  
Present Occupation: Career and Technology assistant  
Previous work experience and political experience: have been with the Grant County School System for 15 years.  
Community affiliations: Member and deacon of the Dry Ridge Christian Church.  
I decided to run for office because I want to help build Dry Ridge to become a stronger community.  
I am the best candidate because I want the people of Dry Ridge to believe in me because I am a honest, concerned and fair-minded person. Also to let them know I will be their voice so they can be proud of the city they live in.



Fred Money

SPOUSE: Judy  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Melissa Wash and Melinda Baker  
EDUCATION: Masters from Northern Kentucky University and bachelors from Campbellsville  
OFFICE FILED FOR: Dry Ridge City Council  
PRESENT OCCUPATION: Retired  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Retired teacher and council member for six years  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: to do what's best for the city of Dry Ridge.  
I AM THE BEST CANDIDATE BECAUSE: of my experience.  
IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Fire and emergency protection and protecting the citizens' interest.

## CRITTENDEN CITY COUNCIL



Brian Barkley

FAMILY: children, Seth and Emily  
EDUCATION: Ludlow High School  
PRESENT OCCUPATION: Maintenance supervisor for McDonald's  
PREVIOUS WORK/POLITICAL EXPERIENCE: Six years on Crittenden City Council.  
COMMUNITY AFFILIATIONS: Member of the Crittenden Fire Department  
I DECIDED TO RUN FOR OFFICE BECAUSE: to give my community a voice at city and government level and to be there for my community.  
I AM THE BEST CANDIDATE BECAUSE: my past experience and by the strong support that I received from the voters in the past.  
MOST PRESSING ISSUE: Public safety, police and fire protection and the growth of the city.  
PLATFORM STATEMENT: To encourage new growth of businesses to the community and to keep working for the citizens of Crittenden, like I have done in the past.



Everett Berry

MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Jacob and Joshua Berry  
EDUCATION: High School Graduate (GED) – 1 year college  
PRESENT OCCUPATION: EMT/Security  
MILITARY SERVICE: US Army Reserve (8 years) Military Police  
COMMUNITY AFFILIATIONS: Member Crittenden Fire/Rescue, NKY Firefighters Association  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Change is needed in our community.  
I AM THE BEST CANDIDATE BECAUSE: I will bring a fresh approach and new ideas to council to better our community.  
MOST PRESSING ISSUE: Overcoming some of the "old ways" of doing things and bringing in a fresh, new, maybe even different way of looking at serving the community.



Clara Mulberry Brown

SPOUSE: Vanous  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Donna Cain & Paula Worthington  
EDUCATION: High School Diploma  
PRESENT OCCUPATION: Retired  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Currently on Crittenden City Council  
COMMUNITY AFFILIATIONS: Member of Sherman Baptist Church  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: My previous track record speaks for itself.  
I AM THE BEST CANDIDATE BECAUSE: I have lived in Grant County for 40 years. I have served on Crittenden City Council for 9 years. In the 9 years on council, we haven't raised taxes and have always had a balanced budget.  
MOST PRESSING ISSUE FACING YOU? Working toward improving the safety issue at US 25 and Gardnersville Road. Also making sure our citizens have the police, fire and ambulance protection they need.



Donna Duley

AMILY (CHILDREN): A son, Dane (Christa Dyer) Wilson and a daughter, Krista (Jay) Acuff, three granddaughters, Brooke Wilson, Gracie Acuff and Emma Acuff.  
EDUCATION: graduate of Ballard Memorial High School in Barlow; attended Northern Kentucky University.  
PRESENT OCCUPATION: Administrative Assistant at Big Bone Lick State Park  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: I have been involved in the Democratic Party. I have served on Crittenden City Council for the past two years.  
COMMUNITY AFFILIATIONS: Member of Crittenden Christian Church.  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I would like to see an increase of positive growth for the city of Crittenden. By positive growth, I mean businesses that would enhance our resources without causing a major traffic, water, and sewage problem. If businesses are located in the city they in turn will create jobs for young people looking for summer jobs and people who have lost their jobs for various reasons. While I like new businesses, I want to see us keep maintaining what we have now such as streets and sidewalks.



Martha Hicks

EDUCATION: 12 years public school, a 2 year business course  
OFFICE FILED FOR: Crittenden City Council  
PRESENT OCCUPATION: Crittenden City Council - housewife  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Nine years as Crittenden City Mayor – 17 years as Council person  
COMMUNITY AFFILIATIONS: Crittenden Baptist Church, Sunday School teacher, Baptist Women Missionary Union, Eagle Creek Country Club  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I am interested in city government, keeping city tax low and making Crittenden a better place to live for raising children and families. Bring in industries for jobs.  
I AM THE BEST CANDIDATE BECAUSE: I've had experience in city government. Interested in keeping the city clean and pleasant living conditions.  
MOST PRESSING ISSUE: Keeping the city well patrolled. Keep taxes low. New businesses in the city and a grocery store.



Larry Griffin

SPOUSE: Jean Griffin  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Jerry Jiles, Joey Jiles, David Jiles and Billie Jo Lenear  
EDUCATION: Completed 11th grade  
PRESENT OCCUPATION: Equipment operator  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: 21 years at Spartan Construction, Burlington, Ky.  
COMMUNITY AFFILIATIONS: Crittenden Baptist Church. Tea Party  
I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I feel like I could make a positive difference on city council for all voters in Crittenden.  
I AM THE BEST CANDIDATE BECAUSE: I believe the best leaders, lead by example and they are faithful in the small things, family, faith, friends and will do the right things when no one is looking. I believe I qualify in that respect.  
MOST PRESSING ISSUE: I would work to promote a full-time fire and rescue that is accountable to the tax payers.  
PLATFORM STATEMENT: I will strive to keep limited government to suppress higher taxes to be business friendly for the welfare of all in Crittenden.



# MEET THE CANDIDATES

## KENTUCKY STATE SENATOR - 17TH DISTRICT



David Holcomb

David Holcomb of Georgetown  
FAMILY: :wife, Diana and Miranda  
EDUCATION: Bachelors at Western Kentucky University in agri-business and 25 hours of grad school at Western Kentucky University.

OFFICE FILED FOR: Senate for District 17  
PRESENT OCCUPATION; Administrator higher education

PREVIOUS WORK AND/OR POLITICAL EXPERIENCE: Construction, factory work and faith work.

I DECIDED TO RUN FOR OFFICE BECAUSE: I am not satisfied with the performance of the legislature over the past 10 years.

I AM THE BEST CANDIDATE BECAUSE: I will work across party lines to make our legislature functional again.

MOST PRESSING ISSUE: I think it is important

to hold legislatures accountable. Forgetting the work they are required to do such as passing budget legislations.

PLATFORM STATEMENT: Intend to be the voice of the citizens of Senate District 17 of the table when leaders are chosen and important issues are decided.

Damon Thayer of Georgetown

FAMILY: Children, Daniel 14 and Katie, 10

EDUCATION: Bachelor of Arts in Communication from Michigan State University

OFFICE FILED FOR: State Senate District 17

PRESENT OCCUPATION: State Senator; president of Thayer Communications Consulting

PREVIOUS WORK EXPERIENCE: Treasurer of Grant County Republican Party; Chairman of 4th District Republican Party; Vice Chairman of Republican Party of Kentucky

COMMUNITY AFFILIATIONS: Member Grant County Chamber of Commerce, National Rifle Association and League of Property Owners, Grant County Chapter

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I want to be a conservative voice for the citizens of the 17th District.

I AM THE BEST CANDIDATE BECAUSE: I am the most conservative member of the Kentucky Senate, according to the Kentucky Club For Growth and U.S. Sen. Rand Paul. I am a strong leader for the values of the citizens of the 17th District.

MOST PRESSING ISSUE: Public employee pension reform is a huge fiscal issue for the taxpayers and their values. I have been a leader of the reform effort.

PLATFORM STATEMENT: I will continue to be a strong, independent, conservative leader who will fight for the taxpayers and their values. I will continue to fight for fiscal discipline, restrained spending and debt, pro-life values and 2nd amendment rights.



Damon Thayer

## KENTUCKY STATE HOUSE OF REPRESENTATIVES - 61ST DISTRICT

SPOUSE: Dewayne Lee Hammons

MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Brian K. Hammons, Adam Craig Hammons; Brandy and Sarah Hammons; Landon, Levi, Tate, Austin & Adrionna

EDUCATION: Comprehensive Diploma, National Honor Society – Grant County High School 1978 graduate; Certified National Association Educational Office Employees (NKAEO); Graduate Emerge Kentucky 2011; Certified National Registry EMT-Basic, Kentucky and Ohio EMT; Certified Commonwealth of Kentucky firefighter 2011-current.

OFFICE FILED FOR: State Representative, 61st District

PRESENT OCCUPATION: Emergency Medical Technician

PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:

Grant Co. Board of Education 1982-2000; St. Elizabeth Grant County Hospital/2002-2009; Ky. Speedway; City of Dry Ridge, Owen County EMS, TransCare of Ky., Rural Metro – current. 2010 Candidate for Magistrate 2nd District –Grant County.

COMMUNITY AFFILIATIONS: Member, Dry Ridge Baptist Church;

Member, Local Emergency Planning Committee (LEPC); Member, Grant County Chamber of Commerce; Member, Grant County Red Cross Chapter; Member, Democrat Women's Club; Member, Grant County Democrat Club; Member, Dry Ridge Fire Department – Ladies Auxiliary; Previous secretary, Grant County Recreation; Previous secretary, Grant County Football Boosters; Previous Secretary/Treasurer, PTA, Dry Ridge Elementary; Member, Grant County Extension Homemakers; Emerge Kentucky – member since 2011 and graduate.

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: Public service is ingrained in my being. It fulfills me and rewards me personally. This is the selfish reason I have devoted so much of my life to public service. I believe it is our duty to give back when so much has been given to us. I decided to run for this office because of my passion for public service, my devotion and strong dedication to help the people and communities of Gallatin, Grant and Owen counties.

I AM THE BEST CANDIDATE BECAUSE: Since my first campaign in 2010 in which I was a candidate for Magistrate – 2nd District in Grant County, I have learned so much. I have attended class and graduated from Emerge Kentucky in 2011. Emerge Kentucky has given me renewed confidence in my passion of service through the political arena. Emerge has sharpened my skills at research, debate, and creative thinking. It has enabled me to network and learn from others, like Representative Sannie Overly from Bourbon County and many others in the General Assembly. Emerge Kentucky has helped make me aware of the logistics of preparing for a campaign.

IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? Kentucky Tax Reform; Kentucky Agriculture policy and development

PLATFORM STATEMENT:: Work for Citizens! Improve living standards with jobs; quality schools – is a must for our future. Priorities the budget; explore infrastructure. I am dependable and reliable in all that I do. As your state representative I will show up and do what it takes to get the job done.



Wanda Crupper Hammons



Brian Linder

SPOUSE: Sonya JP Linder

MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Alec, Tanner, Chloe

EDUCATION: Bachelors – University of Kentucky/Masters in Business Administration – Thomas More College

OFFICE FILED FOR: State Representative – House District 61

PRESENT OCCUPATION: Manager of Key Accounts – Owen Electric Cooperative

PREVIOUS WORK EXPERIENCE AND/OR POLITICAL

EXPERIENCE: Manager Key Accounts – Owen Electric (11 years), Marketing Representative – Owen Electric (5 years) – Magistrate 2nd District Grant County (6 years)

COMMUNITY AFFILIATIONS: Chamber of Commerce Executive Board – Past Chamber President, St. Elizabeth-Grant County Foundation Board, NKU – Grant County Foundation Board, Board Member – Northern Kentucky Area Development District, Two term Magistrate – District 2 Grant County

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I believe the citizens of the 61st District deserve a choice to choose their elected leaders and not have their leaders chosen for them. It is the foundation our government is built on. I also believe that my core conservative values match those of the voters of our districts.

I AM THE BEST CANDIDATE BECAUSE: I am the best candidate because I am concerned about Kentucky's future. We live in uncertain times. True leadership is needed to get Kentuckians back to work and help get our economy back on the road to prosperity. Serving as an elected official in county government for five years while also working a full time job, I am the only candidate who can bring to the office a perspective drawing from both private sector and government experience.

IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? The most immediate issue is to revive the Kentucky economy and to bring jobs to Kentucky. Government created jobs only last for a short period of time. The government's role in job creation is simple: lowering taxes and removing obstacles so the American entrepreneur can create or grow their business. We need to understand higher taxes remove incentives for business growth. As your state legislator, it will be my mission to keep government from hindering Kentucky's economy and job growth.

PLATFORM STATEMENT: (IN 50 WORDS OR LESS, TELL WHAT YOU INTEND TO DO IF ELECTED): I believe in the principles of free enterprise, personal responsibility, economic opportunity, strong families, moral values, and sound government.

## U.S HOUSE OF REPRESENTATIVES - 4TH DISTRICT



William Adkins

NAME: William R. "Bill" Adkins

ADDRESS: Williamstown, Kentucky

SPOUSE: Betty Adkins

MEMBERS OF IMMEDIATE FAMILY

(CHILDREN): Garrett, Ashley, Kaitlin,

Elizabeth, Alyssa, Lauren

EDUCATION: Graduate of University of the Cumberland's Summa Cum Laude, History; Salmon P. Chase Juris Doctorate.

OFFICE FILED FOR: US Congress KY 4th District

PRESENT OCCUPATION: Attorney  
PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE: Former Chair of the Grant County Democratic Executive Committee; member of Exec Committee for about 10 years; ran for City Council, Williamstown in 2010. I became an attorney at age 43 after having worked in

various fields including as a railroad laborer, a coalminer, construction worker, bookkeeper, printer, bartender, roofer and country radio DJ. At 38 I returned to college to finish my degree and entered law school at Chase at 40. I've been practicing in Grant County since 2000.

COMMUNITY AFFILIATIONS: Former member of Board of Elections; President of Grant County Bar; Treasurer of the Grant County Law Library; Member of the Northern Kentucky Bar Association Board of Directors; Outgoing Chair of the Grant County Democratic Executive Committee; member of Exec Committee for about 10 years.

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I believe we need a change of direction in Kentucky from those political forces and policies that have caused us so much damage, particularly since 2001. The current office holder has held that office for almost six years and has no record of accomplishment but has been a reliable vote for special interests and a Republican agenda that has proven negative for Kentuckians and the nation. I wish to be part of the solution and remove that part of the political spectrum that is the problem.

I AM THE BEST CANDIDATE BECAUSE: My history is one of being interested, of being attentive, to political affairs and policy. I am versed in those issues facing this nation and recognize the need for a change in policies. I have developed the knowledge and understanding of those issues facing this nation and I want to be a part of the implementation of policies that further the good of the nation.

IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? The economy and the plight of the middle class, the continued assault upon the security our citizens deserve, must be addressed. It's my goal to preserve the American Dream and opportunity for our children, to keep the promises made to the older generation, to provide the framework for attaining that goal.

PLATFORM STATEMENT: (IN 50 WORDS OR LESS, TELL WHAT YOU INTEND TO DO IF ELECTED): I intend to address the most immediate problems of this nation, the economy and jobs; energy; and medical care costs. Medicare and Social Security are my priorities, too. I want to regulate speculation so as to stabilize gas prices; and to promote federal funding for the Brent Spence Bridge

## UNOPPOSED CANDIDATES



Alice J. Heeger Hartman

SPOUSE: Edward  
MEMBERS OF IMMEDIATE FAMILY (CHILDREN): Anna, Amelia

EDUCATION: Simon Kenton (1983 grad), Union College, National College of Chiropractic (1989 grad)

OFFICE FILED FOR: Grant County School Board (District 3)

PRESENT OCCUPATION:

Retired chiropractor

PREVIOUS WORK EXPERIENCE AND/OR POLITICAL

EXPERIENCE: practiced chiropractic in Williamstown for 15 years; Grant County School Board for 3 years

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I believe education is the most important tool we can provide the youth of Grant County.

I AM THE BEST CANDIDATE BECAUSE: I have a genuine interest in continuing the improvement of the educational process in Grant County.

IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUE FACING YOU? The most pressing issue facing the school Board continues to be the budget and unfunded mandates.

PLATFORM STATEMENT: (IN 50 WORDS OR LESS, TELL WHAT YOU INTEND TO DO IF ELECTED): I will strive to provide the best education possible for our students while also being a good steward of taxpayers money.



Donna Cheesman

SPOUSE: Jim Cheesman

MEMBERS OF IMMEDIATE

FAMILY (CHILDREN): Jameson Cheesman and Jacob Cheesman

EDUCATION: Graduate Williamstown H.S., Attended NKU

OFFICE FILED FOR:

Williamstown Board of Education

PRESENT OCCUPATION:

Managed Care Analyst

PREVIOUS WORK EXPERIENCE

AND/OR POLITICAL

EXPERIENCE: Active Member of the Williamstown Board of Education since September 1998 (14 years)

COMMUNITY AFFILIATIONS:

Williamstown Baptist Church, Handbell Choir, Active School Board Member, Volunteer with Williamstown School when needed, such as individual mentoring. Frysc, etc.

I DECIDED TO RUN FOR THIS OFFICE BECAUSE: I am passionate about the Williamstown School System and want to ensure that they maintain their high level of academic excellence and that all students receive the best education possible.

I AM THE BEST CANDIDATE BECAUSE: With 14 years of service, I feel that I have the experience necessary to take this school system to the highest level with careful monitoring of the operating budget and policies and procedures.

## EDITOR'S NOTE:

The Grant County News mailed candidate profile information via certified mail to every candidate appearing on the Nov. 6 ballot. The candidates found on page 10 through page 12 of this issue responded to the candidate's survey by the deadline.

Candidates were informed in the packet they were mailed if they did not return their form by the deadline, they would not appear in the Meet the Candidates section. If you do not see a candidate's photo or comments, it is because they chose not to respond to the News' request for information.

## ALSO ON THE BALLOT:

Voters will be choosing the following in the upcoming election:

- Circuit Clerk - Voters will choose between Shirley Wilson, the incumbent, or Tina Beach Melton, her challenger.

- Kentucky Senator - Voters will choose between Damon Thayer, an incumbent, or his challenger, David Holcomb.

- Kentucky House of Representatives - Voters will choose between Wanda Crupper Hammons, a Democrat, or Brian Linder, a Republican, for the seat vacated by Royce Adams, who retired earlier this year.

- U.S. House of Representatives - Voters will choose between William "Bill" Adkins, a Democrat, or Thomas Massie, a Republican.

- Williamstown City Council - Voters will choose between 10 candidates for six seats. Seeking re-election are Kim Crupper, Eddie Gabbert, Robert Perry, Charles Ed Wilson and Stanley Woodyard. They are being challenged by Kenny Ball, Tom Conrad, Troy Gutman, Jacquelyn Ammer Riley and Liz Wagoner.

- Dry Ridge City Council - Voters will choose between seven candidates for six council seats.

Incumbents seeking re-election are Judy Curry, Kenny Edmondson, Jim Hendy, Carissa Hughett and Fred Money. Challengers include Scott Bates and Sara Cummins.

- Crittenden City Council - Voters will choose between eight candidates for six seats. Incumbents include Brian Barkley, Clara Mulberry Brown, Donna Duley, Martha Hicks and Jim Purcell. Newcomers include Everett Berry, Larry Griffin and Joy Pierce.

- Corinth City Council - Four candidates filed for four seats. They are Donnie Dyer, Jenny Deitz, Paige Walters Allen and Ted Fisk.

- Grant County Board of Education - Voters will choose between Richard Bredenber, an incumbent, or his challenger Deborah Rogers.



A WORD FROM OUR READERS

Linder spends tax money wisely

The American Heritage Dictionary defines “public servant” as “a person who holds a government position by election or appointment,” and maybe this is the reason our nation is in the position it is today.

A true servant is “a person employed by another; one who serves others.” Our elected officials work for US– not for themselves. When we walk into that voting booth, we are the employers and we are hiring our employees.

As an employee of Owen Electric Cooperative, Brian Linder has done an excellent job of making sure the members’ money is spent wisely. He created the Key Accounts program that handles the issues of the top 100 accounts, making sure the owners of those factories want to remain here and employ our citizens.

As magistrate, Brian Linder has done an excellent job of making sure our tax dollars are spent wisely. If you read the minutes of the fiscal court meetings, you will find that he doesn’t vote along party lines – he votes for smart decisions and against bad ones.

As a citizen, Brian Linder has done an excellent job of serving the community. He is a Sunday school teacher, volunteer basketball coach, and dean for a local youth camp. He has also served on the Northern Kentucky Foundation Center Board and the Chamber of Commerce.

In short, Brian Linder has a proven record of serving US. He is a true public servant.

So, when we go into that voting booth, let’s do our part in restoring Kentucky to the greatness it deserves by remembering the true definition of a public servant. Let’s elect Brian Linder as state representative.

**April Kinman Saylor**  
*Dry Ridge*

***Vote Adkins for Congress***

In the Fourth District, we are fortunate to have in Bill Adkins a Democratic candidate who is a proud defender of Democratic Party values:

- Protect Medicare and Social Security from the Romney-Ryan plan to gut them by turning Medicare into a voucher program and raising the retirement age.
- Pass the American Jobs Act to create hundreds of thousands of good, secure jobs.
- Restore a fair tax system that ensures the wealthy pay their share.
- Fight for veterans by guaranteeing comprehensive health care and full benefits.
- Strengthen the middle class
- Improve national security while bringing our troops home from Afghanistan.

We have clearly seen the results of Republican policies to take from the working class and give to the parasite rich. We are also now seeing how Democratic efforts to revive the Republican destroyed economy are showing results. Bill Adkins will support the economy-growing, middle-class-strengthening, democracy-protecting policies of President Obama and the Democratic Congress.

Unlike the Republican nominee, Bill Adkins is supported by voters in the Fourth District of Kentucky, not a teenage billionaire from Texas.

**Lisa Aug Waddy, KY**

**Patton urges support for Linder**

Although a registered Democrat and a candidate for the primary election for Owen, Grant and Gallatin counties, I would ask the 1,107 voters that voted for me, Camilla (Kay) Patton, to vote for Brian Linder as your next state representative on Nov. 6, 2012.

The general election allows voters to have the choice of the person he/she may want in office whether Republican or Democrat.

I would hope the people of District 61 would vote for the person and not the party. That person is Brian Linder.

Linder is a hard-working, family man who loves God and is a qualified representative for the people. Linder has the integrity, the skills and most of all the heart to further District 61 to future excellence.

Linder has fought hard and kept the faith without playing the “my dad was a representative and everybody liked my grandma.”

Help the people of District 61 by voting for Brian Linder, “The only choice.”

**Camilla (Kay) Patton**  
*Williamstown*

***Adkins is defender of middle class***

Never before in our history have ordinary members of the middle class been so threatened by the policies of right-wing extremists motivated by greed and the desire for power. The congressional elections are our principal means of combating this threat and every vote is crucial to increase Democratic strength in the House of Representatives.

Bill Adkins, the Democratic candidate in the Fourth District, is a strong defender of Democratic values and the middle class. He will oppose the Romney-Ryan plan to gut Medicare and Social Security to provide tax cuts to the wealthiest 1 percent of our society.

As a member of Congress, he will work for a fair tax system in which the wealthy pay their share. He wants to strengthen the middle class by improving job opportunities and education and to protect family farms and small businesses. He wants to bring our troops home from Afghanistan and ensure that our returning military veterans receive the care and benefits to which they are entitled.

A vote for Bill Adkins is a vote for the future of our country!

**Ruby Layson**  
*Frankfort*

**Linder will work tirelessly for you**

On Nov. 6, we will have the privilege of voting. This is a privilege and responsibility we should take seriously. It is every citizen’s duty to research information concerning the candidates, go to hear them speak and find out what they stand for and how they will work to make our country or state a better place to live and raise a family. We have problems that need to be solved and we need candidates that have solutions.

Brian Linder is a candidate that will work tirelessly to solve our state’s problems. Brian has served on the Grant County Fiscal Court and has proven to be an asset to Grant County Government. Brian will

*Continued from page 4*

work to reduce wasteful government spending, cut taxes, and protect our 2nd Amendment rights.

He supports veterans and our fighting women and men. He is a pro-life conservative candidate. Brian will work to attract businesses to Kentucky and create new jobs. Brian has proven to be a principled politician that will listen to the people.

Linder is trustworthy, hardworking, honest and dependable. He is the man for the job. Make your vote count by supporting Brian Linder for state representative on Nov. 6.

**Jerry Bredenberg**  
*Crittenden*

***Keep Bredenberg on school board***

Richard Bredenberg works hard for the citizens and children of Grant County. He currently serves as chairman of the Grant County Board of Education and is seeking another term on the board.

Richard is a retired teacher, so he knows the business of education. However, equally important in today’s world, he knows the importance of budget constraints and is not afraid to say “no.”

Because I want what’s best for all the residents of Grant County - from babies to retirees - I’m wholeheartedly endorsing Richard Bredenberg for re-election to the Grant County Board of Education.

**Dallas Horn**  
*Dry Ridge*

**Linder is fine, Christian man**

Many of you know Brian Linder and know he is running for Kentucky State Representative. I have known Brian for many years. Brian and my daughter were born the same year. They spent 12 years in Grant County schools. Now, they have both grown into wonderful, young adults and are raising families of their own.

Brian has always shown characteristics that we, as parents, are always proud to see in our own children. He is an upstanding, hard-working, honest, truthful, trustworthy and a responsible citizen of Grant County. These attributes have served him well as 2<sup>nd</sup> district magistrate on the Grant County Fiscal Court. He can be relied upon to go to Frankfort and work diligently to help our state solve some difficult problems.

Linder is a fine young Christian man. He and his family attend Sherman Church of Christ. Brian works for Owen Electric. He and his family are involved in this community.

Vote to send Brian Linder to Frankfort on Nov. 6. No one is more qualified. No one will work harder or more tirelessly as our state representative. We need a principled conservative in Frankfort. We need Brian Linder in Frankfort. He will make Grant County proud.

**Ann Greene**  
*Crittenden*

***Bredenberg knows education***

I am writing to urge you to vote for Richard Bredenberg for school board representative for district 5. Bredenberg is currently service on his fifth year on the Grant County Board of Education. He has been in education for 43 years. The last 10 years have been at Northern Kentucky University where he works with students that will soon

be teachers themselves.

Bredenberg has devoted many years to the education of young people. He works hard to see that Grant County Schools provides a quality education for every child in Grant County. He enjoys the time spent in meetings, planning, professional development and working with other board members. He is especially proud and excited about the new Grant County Career and Technical Center. This has been something the students of Grant County have needed for a long time.

I have known Richard since he and his family moved to Grant County 18 years ago. He is an honest, hard-working Christian man who is well qualified for this position. Help Richard to continue to serve Grant County citizens by voting for him on Nov. 6.

**Frances Doane**  
*Crittenden*

***Linder can turn economy around***

I’m asking that you support Brian Linder for State Representative, 61st District. I’ve known Linder for 18 years. I’ve worked with him through Owen Electric and fiscal court and have always found him to be a man of integrity and good character.

He has the experience and education that can turn the economy around and bring jobs to Kentucky. I feel this is the most important issue facing us right now with so many out of work. I believe he will work hard for the people of Kentucky.

His opponent supports Greg Stumbo, current speaker of the house, who supports Obama. Linder does not. We need a good, honest, hard-working representative working for us in Frankfort.

Vote for Brian Linder on Nov. 6. Thank you.

**Christine Hicks**  
*Crittenden*

**(Editor’s Note: The deadline for letters of endorsement was 5 p.m. on Friday, Oct. 19. No more letters of endorsement will be printed for the Nov. 6 election.)**

**GUN & KNIFE SHOW**

**October 27 & 28**

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The Cities of Corinth, Crittenden, Dry Ridge & Williamstown will have Trick-or-Treat on Wednesday, October 31 from 6 p.m. until 8 p.m.

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**ctn. \$36.68**  
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# POLICE REPORTS

*(Editor's Note: The Grant County News publishes all items in police beat that are submitted from each individual police agency. The News does not omit names from police reports.)*

*The sheriff's office served 78 summons/subpoenas, served 55 hours in court, investigated two accidents involving out-of-county residents and drove 1,131 miles transporting prisoners.*

Trooper Scott Lengle investigated an accident at 3:29 p.m. Oct. 21 on Dixie Highway. The drivers involved were **Morgan E. Williams**, 19, of Independence, driving a 2011 Ford, **Anita R. Whitton**, 54, of Florence, driving a 2011 Nissan and **Michael L. Stamper**, 44, of Dry Ridge, driving a 2002 Dodge.

*Williamstown Police cited an out-of-county resident with expired registration plates, expired registration receipt, failure to produce insurance card and operating a motor vehicle on a suspended license.*

Citimortgage, Inc.; Bethany Benton; Unknown Spouse of Bethany Benton and Mortgage Electronic Registration Systems, Inc., by Edward M. Bourne, Master Commissioner to Federal National Mortgage Association, Fords Mill Road property, \$135,000  
Aug. 21:  
(Quit Claim Deed) Scott Allen Thompson and Pamela Kay Thompson to Scott Allen Thompson and Pamela Kay Thompson, lot 153 and 154, Section 1 of Lake Corinth Estates Subdivision, \$15,000  
Aug. 22:  
Jonathan B. Good and Jennifer Good to Jonathan B. Good and Jennifer Good, Russell Flynn Road property, \$131,700  
Jason Gordon and Jennifer Gordon to Barbara M. Vaughn, Rogers Road property, \$165,000  
Joe H. Rorer; Lona B. Rorer and Harrison Machine Shop, Inc. to Roger L. Wagoner and Elizabeth Wagoner, lot 17 of Oral Ashcraft Subdivision off the Humes Ridge Road, \$180,000  
Aug. 23:  
Nancy L. Simpson to Scott S. Simpson; Kimberly A. Lee and Dana S. Sharman, as Trustees of the Simpson Family Irrevocable Trust, 176 acres located in Williamstown, \$315,000  
(Commissioner's Deed) Bank of America; Patricia Jackson; Kallishea Rentals, LLC and R. W. Jackson, by Edward M. Bourne, Master Commissioner to Bank of America, lot 23, Section 3 of Claiborne Estates, \$84,000  
(United States Marshal's Deed) United States Marshal to New Image Properties, LLC, lot 13, Block A of Lakeview Manor Subdivision, \$32,000  
Aug. 24:  
(Quit Claim Deed) Kathleen J. Kramer to Steven W. Aulbach and Karen M. Aulbach, Napoleon-Zion Station Road property, \$74,972.50  
(Warranty Deed) Phillip Bruce Updike and Peggy Updike to Phillip Bruce Updike and Peggy Updike, Warsaw Road property, \$55,000  
Aug. 27:  
(Quit Claim Deed) Roger Brent Lahner to Romana Lahner, E. Flynn Road property, \$15,000  
(Quit Claim Deed) Roger Brent Lahner to Romana Lahner, E. Flynn Road property, \$93,000  
(General Warranty Deed) Jonathan R. Mulberry and Rebecca F. Mulberry to William R. Adkins and Betty Adkins, lot 1 of Hollins Subdivision, \$10,000

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# Grant places in Harrison County Invitational

The Harrison County Invitational was held at the Cythiana Country Club on Oct. 18. The Grant County Girls Varsity team placed runner up.

Grant County High School runners placed as follows:

## Mixed 3K run Cross Country

Women:

- Molly Howell, second; (14:38.8)
- Moriah McCain, fourth; (15:41.6)
- Alexis Dearing, 14th; (18:14.7)

Men:

- Benjamin Spratt, first; (11:51.9)
- Bradley Perkins, second; (12:33.4)
- Cameron Beavers, third; (12:46.8)
- Kyle Stephens, eighth; (13:38.5)
- Micah McCain, 11th; (14:06.6)
- Jemison Beavers, 12th; (14:10.3)
- Peter Kirk, 14th; (14:17.9)

- Luke Dawalt, 15th; (14:23.8)
- Joel McCain, 19th; (15:36.5)

## Girls 5K run Varsity Cross Country

- Hayley Leach, third; (23:00.2)
- Summer Dearing, fifth; (24:02.8)
- Elizabeth Robinson, sixth; (124:03.1)
- Whitley Calhoun, 12th; (26:10.9)
- Adriana Robinson, 16th; (27:09.0)
- Amber Lunsford, 23rd; (29:01.3)

## Boys 5K run Varsity Cross Country

- Jordan Rose, third; (18:12.7)
- Jared Baker, seventh; (18:55.4)
- Zach Brinker, 12th; (19:37.3)
- Derek Gouge, 21st; (20:27.00)
- Kevin Howell, 23rd; (20:39.0)



The Grant County Girls Varsity team was the runner up at the Harrison County Invitational. Photo submitted by David Clark.

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**Absolute Real Estate Auction**

**November 3, 2012, 10 a.m.**

**550 Falmouth Road, Williamstown, Ky.**

Schneider's Auction Service has been contracted by Jack Torbeck to sell the following real estate at absolute auction to the highest bidder regardless of price.

**27 acres located at 550 Falmouth Rd. (AKA Rt 22) Williamstown, Kentucky.**

This property is fenced for horses or cattle and improved with a 30X48 metal building. Public water is at the street.

This beautiful parcel is mostly cleared for grazing with enough woods for a great hunting spot. Just a couple minutes from town.

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The following equipment and other personal property will be sold prior to the real estate: Kubota B3200 tractor, Note (This tractor has 6 hrs on it), Can-Am Outlander 650 ATV, Land Pride bush hog, Land Pride box scraper, Coleman Powermate 5500 Generator, Stihl Chain Saw, chain style drag, Coleman Powermate 5500 Generator, hand tools and more.

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**Absolute Auction**

**November 10...10:00 a.m.**

**Where:** 423 S. Main St., Williamstown, Ky., From I-75 Exit 154, East on Hwy. 36 app. 1/2 mi. to Left on US25 app. 1/8 mi. to sale site on left.

**What:** Pursuant to Ky. Self Storage Act, we have been authorized by Skinner Self Storage to sell 15 Units, a Partial Listing below at Absolute Auction: Porcelain Disney Dolls, Hand Tools, Refrigerators (3), Washer and Dryers (3 sets), Chainsaw, Tools and Tool Box, Window Air Conditioners, 6ft. Step Ladder, Electric Wheelchair, Flatscreen TV, and lots of other great things.

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# Habitat

Continued from page 1

“Church folks and community folks reached out to this family. Neighbors helped provide temporary housing. I don’t think it was a coincidence that Kim reached out to Habitat for Humanity to help build a new home,” Buckley said.

Nagle, a 52-year-old restaurant general manager at the Pilot/Flying J in Walton, lived in the home with her three grandchildren, 15-year-old Genevieve Swope and 14-year-old Christopher Swope, who both attend Grant County High School, and 11-year-old Sierrah Swope, who attends Mason-Corinth Elementary.

Nagle’s parents were at the house waiting for the children to get home from the bus as the clouds darkened and the storm approached.

“The kids got here, came in and went back out into the van and went to my daughter’s in town,” Nagle said. “Seven or eight minutes later it came through and hit the house.”

Nagle, who picked up her son from his damaged home in the Harvesters subdivision in Crittenden, went back to check on her home about two hours after the tornado hit.

“Nothing around here was touched, so I figured we were OK,” she said. “Then I pulled up into the driveway and told my son something was wrong. The house was like 10 feet further than what it was and you could see through the house. The walls and floors had all separated. It was dangerous to even trying to get anything out of it. Truthfully, I just started praying. And then, hysterics set in. We had just lost



Above: Concrete is poured and spread out in the future basement of the new Dry Ridge home TriState Habitat for Humanity is building for the Nagle family.

Left: Lee Riddell, volunteer site leader who came from Phoenix, Ariz., speaks during a construction kick-off ceremony at the site of the future home of the Nagle family on Adams Road in Dry Ridge.

Photos by Bryan Marshall

tance in building a new home.

The Nagles, who have been living in a nearby mobile home owned by a neighbor, has been working with the organization since May.

The wait for construction to begin has finally ended.

Lee Riddell, volunteer site leader, came all the way from Phoenix, Ariz., to head up the construction.

“We’re kicking off yet another development of a successful concept,” he said. “And, by golly, we’re going to deliver the goods.”

A group of AmeriCorps National Civilian Community Corps members led by Max Nager will be assisting in the project until Nov. 14.

The Mississippi group is being housed by First Love Community Fellowship and Bodyworks Gym is providing their facility for shower use.

The City of Williamstown also has provided Internet service for the AmeriCorps members.

“We are 10 people from all over the country who have been together for eight months now,” Nager said. “We’ve gotten to know each other through service. One of our favorite things is getting to me wonderful families and to be part of this project.”

The hope is to have the community donate meals to serve while the AmeriCorps group is in Grant County.

Anyone who would like to donate meals for about a dozen workers can call Vanessa Rose, Grant County community service coordinator, at 393-7099.

The Habitat build became a reality thanks also in part to a financial contribution by Federal Home Loan Bank of Cincinnati.

“Our board, when these tornadoes came through in March, authorized \$5 million to help families,” said Jim O’Toole, vice president of member services for Federal Home Loan Bank. “Today, our role is a \$20,000 grant to the Nagle family. I can tell you from the bottom of my heart, we are thrilled

to help such an awesome family and give you a new start. It’s very fitting there’s a new foundation. Sometimes the Lord says we need a new foundation. This is hopefully better than it was before.”

Kenneth Webb, CRA manager at Fifth Third Bank, a Federal Home Loan Bank partner, and a TriState Habitat for Humanity board member, also spoke at the kick-off ceremony.

“Sometimes triumph comes out of tragedy,” he said. “This is triumph right here.”

Nagle said she was speechless when thinking about the amount of help her family has received, mainly from strangers.

“I did not expect all these people to be here,” she said. “A couple of them know me. I just met the AmeriCorps yesterday. This is awesome. I can’t thank them enough.”

To complete the construction of the house, community volunteers are needed.

Volunteers must be at least 16 years old and can contact Tara Price, TriState Habitat volunteer coordinator, at 513-942-9211 or [www.habitat-tristate.org](http://www.habitat-tristate.org).

Despite having offers to purchase her land, Nagle said the family always wanted to return home to Adams Road in Dry Ridge.

Their long, but patient wait to walk inside a brand new, safe home is expected to come to an end in six to eight weeks.

“We’re wanting to be home by Christmas,” Nagle said. “We’d like to be home by Christmas. That would be the best Christmas gift for all of us, just to be home and to say we’re home again.”

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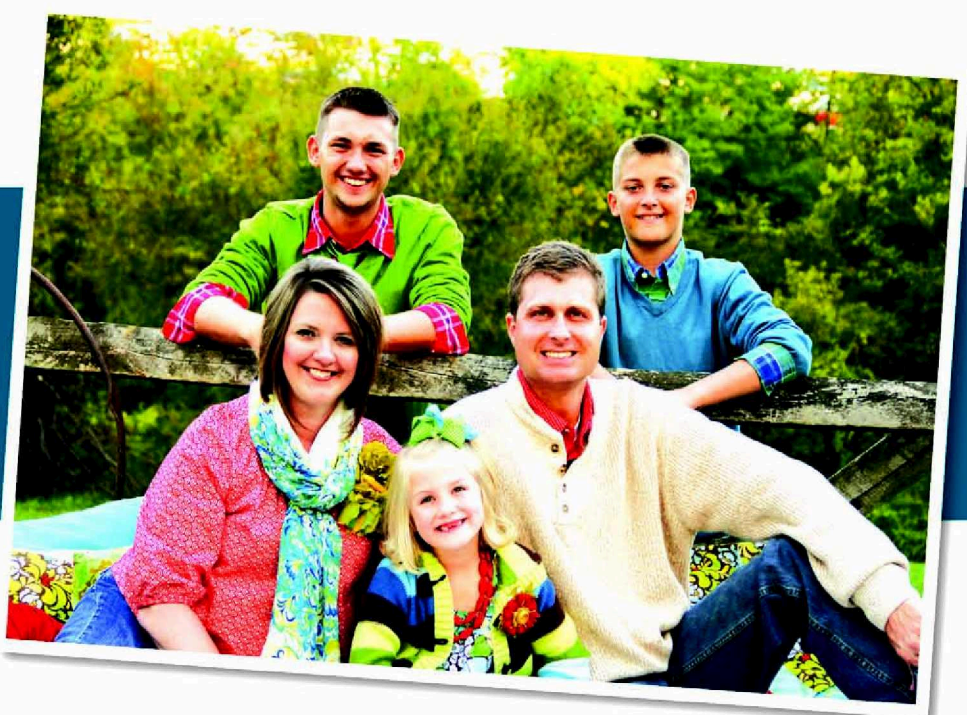
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# BRIAN LINDER

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# TRAVEL CENTER

## FOR:

Continued from page 1

The Williamstown City Council previously rejected amending the city's zoning ordinance during its Feb. 21 meeting.

While once again the council chambers and an adjoining room was filled to capacity, the reception for Love's Travel Center, which hopes to open on the west side of Interstate 75 off the Barnes Road exit, was not as chilly the second time around.

The initial vote in February ended 3-2 with Caldwell being absent.

No one spoke in favor of the truck stop earlier this year with members of the Williamstown Downtown Merchants Association presenting the council with a petition against the development.

However, there were about 15 proponents of the travel center who spoke for the development at the latest meeting, nearly double of those who spoke in opposition.

Concerns raised by some city council members and residents included traffic, noise, property values, increases in crime and the impact of a travel center on other developments being discussed for Barnes Road.

Those in favor cited the dire need for an economic boost within the city to help increase revenue and bring down utility costs.

One person who changed his mind about the project in the past eight months was Mayor Skinner.

Skinner cited the reality that a potential St. Elizabeth Healthcare development project on Barnes Road was likely three or four years down the road and the Ark Encounter was moving slower than anticipated.

"I see here that we have

## POTENTIAL TRUCK STOP TIMELINE

• **Feb. 21:** In a 3-2 vote with Councilman Glenn Caldwell absent, the city council rejected amending the city's zoning ordinance to allow the truck stop in a highway commercial zone.

After an hour and a half of discussion, the council voted with Kim Crupper and Stanley Woodyard voting against rejecting the text amendment and Eddie Gabbert, Charles Ed Wilson and Bob Perry voting in favor of rejecting it.

• **Oct. 16:** Williamstown City Council approved the proposed text amendment with a 4-3 vote with the tie broken by Mayor Rick Skinner.

• Nov. 26: Laura McClanahan, Williamstown city zoning administrator, will present the text amendment proposal to the Grant County Planning Commission. The commission will ask questions, hold a public hearing and vote on the text amendment.

• **January 28, 2013:** Minutes of the planning commission's Nov. 26 meeting will be approved. The city of Williamstown's policy does not allow the council to address a vote made by the commission until the minutes have been approved. Due to the holidays, the commission does not meet in December.

• **Feb. 4, 2013:** The first possible meeting that the Williamstown City Council could have a first reading on the text amendment, depending on the recommendation sent by the planning commission. A second reading is required for the text amendment to be approved by council by a majority vote. The mayor would not be able to vote on the second reading.

• **March 25:** If the text amendment is approved by the council, Dr. Floyd Poore potentially could submit to the planning commission a change in the development concept plan based on changes from his original plan.

• **April 22:** Planning commission would approve the minutes of their March 25 meeting, in which the commission voted on the concept plan changes submitted by Poore. The recommendation would then be sent back again to the city council, which would need to approve the changes after two readings.

"It's a very lengthy process," said Laura McClanahan, Williamstown city zoning administrator. "By that time, it's the last of May. If everything is approved with all of that, Dr. Poore could submit an application to the board of adjustments sometime preliminarily in June. That's your time frame."

something in hand that is a shovel-ready project and I have changed my feeling," he said.

Crupper said he voted again in favor of the amendment because Williamstown needs to see serious growth.

"I said then that it's not my first choice for our city, but where it's located on the west side of 75, the impact would be extremely small to the city," he said. "If it was on the east side of 75 toward the Williamstown side, I wouldn't be for this. We don't need it on that side of the Interstate."

In his 20 years on city council, Crupper said the city's budget is the tightest he has ever seen.

With a struggling downtown and Piles Chevrolet moving to Dry Ridge and the city facing the replacement of its water plant, new revenue has to be generated, said Crupper.

"No other businesses are coming down and knocking on our doors wanting to locate in Williamstown," he said. "I wish they were. I wish we had enough people making applications here that every building in this town was filled."

Woodyard described the city as "financially strapped" as he voiced his support for the truck stop.

"If somebody breaks ground, there's somebody else who is going to start

behind them," he said. "If you look at Walton, there is a new building going up there because they finally went in and started building. And, that's by a truck stop."

Caldwell cited the difficulty Skinner and the city would have trying to get awarded grant funding from the state to assist with the upcoming water plant without first exhausting all revenue-generating ideas.

"It's going to be a hard sell to convince the governor and the economic development cabinet that we need a grant when we're turning down a business that is ready to turn the shovels over and is not asking for any incentives from anyone," he said. "I don't know that we would be able to sell an \$8 million grant request by turning down businesses. The bottom line is I'm going to support the truck stop."

Gabbert and Perry, both against the truck stop, cautioned residents that the city was not in a financial disaster.

"I want to assure you citizens here that we're not about to file bankruptcy tomorrow," Gabbert said. "I realize times are tough, but we're going to have to do a lot more with little. So, don't leave here thinking the doors to this place are going to be locked tomorrow, police officers are going to be laid off and firemen are going to be sent home because we are not in that bad of shape. We need to tighten up our belt, but we can all do that in our own homes."

Perry echoed the same sentiments.

"I've been on council 15 years, I didn't realize we were getting to the point where we were going to start laying people off," he said. "I've never heard that. I would have thought we would have had a forewarning. I know when we lose an employee, we hire somebody back."

Wilson said he is a supporter of businesses and economic development, but he cannot support the truck stop.

"Crime comes with truck stops," he said. "Prostitution is a part of it."

"The noise and the air pollution when you have these trucks sitting there letting their diesel engines run will permeate so many square miles," Wilson said. "I don't have an EPA study. I don't have to."

The Love's Travel Center project would include a Subway and Hardee's restaurants, a convenience store, gas/diesel pumps and parking for 115 trucks overnight.

In addition to the 30 acres for the truck stop, three additional outlying lots would have been sold for businesses such as motels or sit-down restaurants.

Adam Chaney, project manager for the developers, said there have been preliminary discussions with Frisch's and Bob Evans.

"They've got to see something real before they can make commitment," he said. "To promise that they're coming, I can't do that tonight. But, the first step to bringing them here is what we're talking about tonight."

## AGAINST:

"If it's not approved, the land doesn't disappear. The for sale sign doesn't come down. Somebody eventually will purchase that land from the Poore family."

- **Sam Perry**

*Williamstown resident*

"I don't think it's going to create all those jobs from day one. I don't think the jobs are going to be paying jobs that families can live on. We need on Barnes Road good businesses. We need businesses that pay good money that people can live on that have families."

- **Wayne Link**

*Barnes Road resident*

"As a parent, it is my job to keep (my daughter) away from as much crime as possible, the type of people I feel are around truck stops."

- **Charlie Cleveland**

*Barnes Road resident*

"Just telling you that I'm a taxpayer and I'm a voter, I hope you appreciate that I do not want you to do this. This is not where we need to be going in our city."

- **Marlene McComas**

*Williamstown resident*

During its more than an hour presentation, the developers said the project's economic impact would include \$15 million annually into the local economy, as well as a \$10 million one-time construction benefit.

The travel center and other anticipated businesses would also create 157 one-time construction jobs and a total of 347 jobs created annually from further business expansion, according to the presentation.

It is estimated that the project also would bring \$185,000 in increase tax revenues each year.

Dr. Floyd Poore, who owns the land where the truck stop would be located, approached the city council at the end of 2011 about whether such a venture would be welcome.

"The main thing we've discussed tonight can be distilled down to three facts," he said at the Oct. 16 meeting. "One: jobs, jobs, jobs. The second is increased income for our city, our schools and for our tourism, for our police and fire department, for our water and sewer departments. Everything with city and county government is going to benefit. Third, a regeneration of Williamstown, a rebirth, if you will, a renaissance. This is our chance."

## Medicare Part D offers free comparison assistance

The State Health Insurance Assistance Program (SHIP) is offering prescription drug plan comparison assistance for Medicare beneficiaries.

The clinic in Grant County is being offered on Tuesday, Nov. 13 at the Grant County Public Library at 201 Barnes Road in Williamstown.

There is no cost to attend the clinic, but you must make an appointment by calling 859-

824-2080. Bring your red, white, and blue Medicare card with you to your appointment, along with a list of names and dosage amounts of prescription medications you are currently taking.

Open enrollment runs from Oct. 15 through Dec. 7, 2012.

If you cannot make it to the clinic, call the SHIP hotline at 1-866-516-3051 and request a comparison by mail.

This Free Clean-Up Week is brought to you by the Grant County News, Republic Services, Grant County Solid Waste Management and the Grant County Fiscal Court.

# FREE FALL CLEAN-UP

**GENERAL WASTE & BULKY ITEMS Clean-Up Week Is Oct. 22 through Oct. 26 on your normal collection day**

- Items need to be neatly organized, bagged, bundled or tied and not exceed 75 pounds.
- Absolutely no liquids, tires, oils, liquid paints, solvents or pesticides.

**FREE APPLIANCE Clean-Up Week Is Oct. 29 through Nov. 2 Set at the curb for collection on your normal pickup day.**

- All appliances with locked or latched doors must have the doors removed prior to setting out.
- All appliances must be empty of all materials to be picked up.
- Collection includes freon containing appliances; refrigerators, freezers, A/C units, etc. that will be picked up by appointment.

Mix paint with kitty litter, saw dust, etc. & let dry, set at curb for disposal.

**Call 824-3050 to schedule pickup of freon containing appliances only.**

**Disposal is Free at Epperson Waste Disposal Mon.-Fri. and select Saturdays to all Grant County residents that have curbside collection. Call for more details.**

**Appliance recycling is FREE to all Grant County residents, Mon.-Fri. during operating hours at Epperson Waste Disposal. Must have curbside collection for free disposal.**

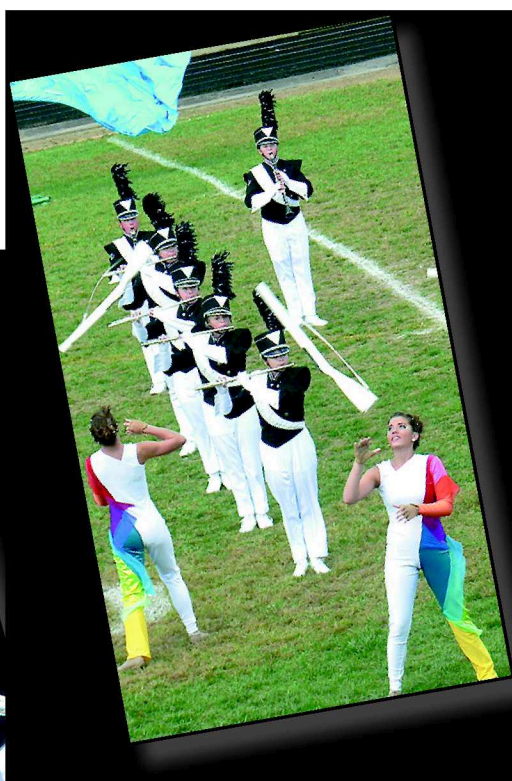
**Recycling bins are located in Crittenden, Dry Ridge, Williamstown and at the landfill.**

**For more information**

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# Strike up the band!



GRANT COUNTY HIGH SCHOOL

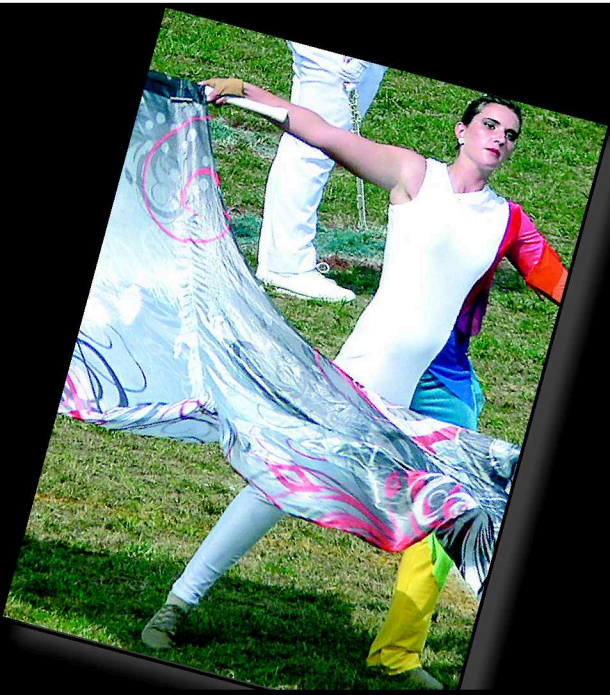
*left/right*

BAND DIRECTOR: DAVID OWENS

WILLIAMSTOWN HIGH

*What Is Art?*

BAND DIRECTOR: MIKE J



**Special supplement to the  
Grant County News  
Oct. 25, 2012**



GRANT COUNTY HIGH SCHOOL



MELLOPHONES - Emily Rhoton, Elayna Bradley, Jennifer Colson and Ashleigh Rhoton



PERCUSSION- Front row: Drew Pendleton, Brittany Hurst and Caleb Caldwell  
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COLORGUARD - Front row: Rikel Taro, Hailey Chadwell, Shelby Conrad, Carly Thomas and Rachel Martin; Middle: Sarah Mann, Lorynne Klette, Hali Ashley, Lilly Maggard and Sarah Harmeyer; Back row: Sydney Baker, Jordan Kinman, Tayler Lister, Hailey Newby and April Gurski



SOUSAPHONES - Mitchel Elam and Alex Wheelington



PIT - Front row: Nicole Hapkins, Elizabeth Holder, Kayla Keith, Courtney Clifton and Jacob Eckler; Back row: William Brown, Jaclyn Ball, Brayden Taylor, Zack Dietz and Michael Brown



BARITONES- Kyle Neely, Billy Engelman, Kendrick Kerring and Josh Caldwell



TRUMPETS- Front row: Chris Collopy, C.J. Barker and Colton Beach; Back row: Bailey Tutorow, Corey Hermens and Tyler Walls



SAXOPHONES - Front row: Tristan Suel, Amber Hanna, Caitlin Haggard and Brianna Boulware; Back row: Steven Fightmaster, Nathan Witte and Dylan Tutorow



FLUTES- Autumn Ellio, Katie Anneken and Alyssa Rose



CLARINETS- Front row: Harley Delaney, Caitlin Smith, Nichelle Wolfe and Sadie Suel; Second row: Destiny Taylor, Kaitelyn Haggdorn and Kaitlyn Collins; Third row: Julie Franks and Brooke Riley; Top: Kayla Collins



FIELD COMMANDER - Lucas Hampton

GCHS band photos provided by  
Annette Crimmins



WILLIAMSTOWN HIGH SCHOOL



**CLARINET** - Darci Cummins, Mary Grace Ostertag, Claire Kinmon, Hannah Riley and Rhiannon Brown



**PIT AND PERCUSSION** - Collin Davis, Emily Simpson, Alex Wyatt, Hannah Kinsey, Hunter Groves, Laurie Wyatt, Caitlyn Treichel, Caleb Cripe and Morgan Lawrence



**FLUTES** - Hannah Groves, Sommer Easterwood, Sydney Kemper, Sarah Edmondson and Morgan Shoemaker



**SAXOPHONES**- Andrew Davis, Nick Wilson and Hanson Zhou.



**MELLOPHONES** - Justin Offutt and Collin Krist



**TRUMPETS** - Alex Reynolds, Alec Dalton, Dustin Davis, Derek Cummins, Emily Cornett and Karyna Davis



**TROMBONES** - Tanner Dalton, Chandler Whaley, Joel Ostertag and Jaden Treichel



**COLOR GUARD**- front, Skylar Faulkner, Jacy Adams and Desirae Carpenter back row, Emily VanMater, Macy Goetz, Morgan Threlkeld, Cassidy Clayton, Alexis Iseral and Alexis Whaley



**BARITONES**- Tyler Neeley, David Long, Jared Hicks, Billy Carpenter and Tyler Nickell



**EPs** - Logan Osborne, Ashley Kinman, Carter Sarcione, Cierra Staub, Jordan Howard, Dillon Howard, Jonathan Morris and junior EP Taylor Albert. (not pictured: junior EP Alyssa Wilson)

WHS band photos provided by Kathy Shoemaker



**DRUM MAJOR** - Quade Simpson



**TUBA** - Simon Hankins



**WE'RE LOOKING FOR THE BEST COOKS IN GRANT COUNTY!**  
The Grant County News will be publishing profiles and recipes from local cooks.

Recommend the best cook in your family by e-mailing us at [gcnceditorial@grantky.com](mailto:gcnceditorial@grantky.com) or by calling Camille at 859-824-3343.



**Where In The World Is The Grant County News?**

Pack the Grant County News, snap a photo and send to [gcnceditorial@grantky.com](mailto:gcnceditorial@grantky.com)





Prizes  
Food  
Everyone Welcome

# Corinth Lions Club Turkey Shoot

Sun. Oct. 28 at 1 pm and Sun. Nov. 4 at 1 pm

At Three Springs Campground, Corinth, between I-75 and downtown Corinth

This message is sponsored by Grant Co. News Sports Correspondents

# Grant County Classified Network

For all liners ads call  
**1-888-824-1237.**

For all display classified ads  
call **859-824-3343.**

## DEADLINES

**Grant County Express**  
before 3 p.m. Thursday

**Grant County News**  
before 3 p.m. Monday

Let us know on the first time your ad runs when there are any mistakes.

## LINER ADS

Please call **1-888-824-1237**  
for all liner advertising  
Monday-Friday from 8 a.m. to 5 p.m.  
Fax: **270-765-7318**  
Email: [kyclass@thenewsenterprise.com](mailto:kyclass@thenewsenterprise.com)  
Web site:  
[www.kentuckyclassifiednetwork.com](http://www.kentuckyclassifiednetwork.com)

## CLASSIFIED DISPLAY ADS

Please call **859-824-3343** for all display advertising or walk into our office at 129 S. Main Street, Suite B, Dry Ridge, Ky. Monday-Friday from 8 a.m. to 5 p.m. Fax: **859-824-5888** Email: [classifieds@grantky.com](mailto:classifieds@grantky.com) Web site: [www.grantky.com](http://www.grantky.com)

## 1 Personals

**MEET singles right now!** No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now. 1-888-979-2264

## 6 Notices

**NEED MORE RESPONSE?** Advertise in 80 Kentucky Papers reaching TWO MILLION people! Save time and money and make ONE call to place a 25-word classified ad for only \$250. Contact KPS at 502.223.8821 or [aglaney@kypress.com](mailto:aglaney@kypress.com)

## 15 Free Items

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

**SOLID GRAY BOB TAIL** Cat, 8 months old, neutered, never been outside. His name is Furby. He needs a loving home. Call (859) 428-3446.

## 35 Autos

**NTE AUTO SALES**  
Buy Here, Pay Here  
Home of the \$595 Down  
On Select Vehicles  
**859-428-0555**  
N1201X1205 E11/29/12

## 36 Trucks

**05 CHEVY SILVERADO** extended cab, new tires, clean. Call 859-824-6984 or 859-468-3447

## 36 Trucks

**1991 CHEVROLET Silverado** K2500 Ext. Cab 4x4, 5.7 liter, automatic, T.W., C.C., P.N., P.D.L., Air, new battery, newer tires, exhaust and brakes, runs good. 859-824-9197.

## 45 Services & Repairs

**BUYING STANDING TIMBER HARDWOOD** Minimum 5 acres. Eades Logging, (502) 484-5960

**Quality Cleaning**  
FREE ESTIMATES  
Excellent References  
Homes, Offices  
**Tammy Williams**  
428-1315  
N1005 E12/27/12

## 55 Pets

**CHIHUAHUA puppies** 9 wks old. White w/spots. 5 left, UTD shots. \$150 ea 859-446-1540

**YORKIE PUPS.** CKC registered, \$350 each 859-393-3884.

## 58 Livestock

**CENTRAL Kentucky Premier Heifer Sale.** Saturday, Nov. 3, 2012, 1:00 p.m. Marion County Fairgrounds, Lebanon, Ky. Selling 185 Spring Calving Heifers. [www.heifersales.com](http://www.heifersales.com) David Sandusky (270)692-7793

**HORSES, & CATTLE** Bought & sold daily. 859-743-6787.

**POLLED HEREFORD,** Gelbvieh, Angus, and Cross bred bulls. Clifford Farms, (859) 234-6956.

[grantky.com](http://grantky.com)

## 59 Feed, Seed & Hay

**HAY FOR SALE** 3rd and 4th cutting Alfalfa, square bales \$4. Also Alfalfa and oats, square bales \$2.50 (some mold). Kline Ship 859-823-7361.

## 80 Motorcycles & ATVs

**1996 SUZUKI INTRUDER** 800. \$1800 Call 859-823-0094

## 85 Miscellaneous

**FREE PICKUP**  
Junk cars, old farm equipment, buy junk vehicles. Call Joe's cell **859-242-1053**  
X0102N0105 E12/26/12

**10X14 WOODEN SHED** 8ft side walls and a loft. \$500. Call 859-743-5184

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

**PELVIC/TRANSVAGINAL MESH?** Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and present time? If the patch required removal due to complications, you may be entitled to compensation. Call Johnson Law and speak with female staff members 1-800-535-5727

**SAWMILLS from only \$3997.00- MAKE/ SAVE MONEY** with your own bandmill- Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com) 1-800-578-1363Ext.300N

**TOTAL WOOD HEAT.** Safe, clean, efficient and comfortable **OUTDOOR WOOD FURNACE** from Central Boiler. Warm Regards LLC 502-484-1111.

**WHIRLPOOL Flat top** Stove. White, \$50. Sears Kenmore refrigerator almond \$25. 859-743-5184.

## Firewood

**LARGE PICKUP LOAD FIREWOOD SEASONED OR UNSEASONED** delivered. \$65. Call (859) 654-3539; (859) 380-0868

**SEASONED FIREWOOD** delivered & stacked, \$65 a truckload 859-823-0310

**FIREWOOD**  
Large p/u load  
\$60; face cord  
14"-16" \$95.  
**859-750-2118**  
N1025 E11/01/12

## Sporting Goods

**GUN SHOW. OCT. 27-28.** Sat. 9-5 & Sun. 9-4. Louisville KY Fair & Expo Center. (937 Phillips Lane).

**PLAY Where the National Golfers Association Pro Tour plays.** Cherry Blossom Golf Course in Georgetown, rated the number one public course in Kentucky. Call 502-570-9849 for tee times.

**GUNS for sale or trade.** Will buy your guns, tools, equipment. **1-859-393-7620**  
X1015N1018 E10/25/12

## TVs & Electronics

Promotional prices start at \$19.99 a month for DISH for 12 months. Call Today and ask about Next Day Installation. 800-266-4815

**Monster Mash**  
Friday - bring a canned food item for donation.

## 93 Education

**ATTEND COLLEGE ON LINE** from Home. \*Medical, \*Business, \*Criminal Justice, \*Hospitality. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV authorized. Call 866-460-9765 [www.CenturaOnline.com](http://www.CenturaOnline.com)

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

## 94 Job Training

**AIRLINES ARE HIRING-** Train for hands on Aviation Career. FAA approved program. Financial aid if qualified- Job placement assistance. CALL Aviation Institute of Maintenance 888-207-2053

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

## 95 Employment

**35 Driver Trainees Needed Now!** Learn to drive for Werner Enterprises! Earn \$750 per week! Local CDL Training gets you job ready in 3 weeks! 1-877-243-1812

**ADULT FOSTER CARE & RESPIRE SERVICES CONTRACTORS** Northkey Community Care is expanding services to persons with intellectual and developmental disabilities in Carroll, Gallatin, and Owen Counties. Opportunities are available to provide Respite services & Adult Foster Care. Providers must have the ability to provide safe transportation. Training and information will be provided through Northkey. A daily or hourly stipend is provided. Apply online at <http://jobs.tloplus.net>. For more information, contact Bobbi Schreiner at 859-282-1770.

**APPLY NOW!** CDL Drivers in Demand! Get your CDL Training in 16 days at Truck America Training and go to work! State WIA Grants and VA Accepted. Tuition Financing Available. 1st yr. avg. \$38-\$40,000 per ATA (502) 955-6388 or (866) 244-3644

**Are you ready to take your career to the next level?** Earn your CDL-A in three weeks and start your driving career with Roehl Transport! 8 0 0 - 5 3 5 - 8 1 7 7 GoRoehl.com AA/EOE

**AVERITT KILLS YOUR WHEELS ROLLING!** Hiring CDL-A Drivers and Recent Grads- Great Benefits. Weekly Hometime & Paid Training. Apply Now! 8 8 8 - 3 6 2 - 8 6 0 8 AVERITTcareers.com Equal Opportunity Employer

**CALL NOW!** International Truck Driving School/ BIH Trucking Company Now Taking Students! No CDL, No Problem! STATE WIA PROGRAM if qualified or Financing available. 888-780-5539

**COMPANY DRIVERS:** \$2500 Sign-On Bonus! Super Service is hiring solo and team drivers. CDL-A required. Students with CDL-A Welcome. Call 888-691-4472, or apply online [www.superserviceinc.com](http://www.superserviceinc.com)

**DRIVER TRAINEES NEEDED NOW!** TMC Transportation needs 25 Trainees! Earn \$800 per week! No Experience Needed! CDL & Job Ready in just 15 days! **1-888-424-9415.**

**Driver: CDL-A Van & Flatbed "New Pay Package!"** \*Very new Trucks \*Benefits After 30 Days \*Great Miles. Pay \*Dependable Hometime\* Start Immediately! CDL Graduates Needed! 8 7 7 - 9 1 7 - 2 2 6 6 drivewithwestern.com

**DRIVERS - CDL A - B.** Settlements 48 hours after delivery. Start today! Call (859) 356-3278.

**Help feed our community's hungry by making a donation to the Free Lunch Kitchen, c/o GCN, P.O. Box 247, Williamstown 41097**

## 95 Employment

**Drivers... Get More of What You Want!** -Great Pay, Great Benefits, Flexible Home Time! CDL-A, 1-Year Experience. Solos/Teams/Owner Operators- Call Today! 8 7 7 . 3 3 4 . 9 6 7 7 [www.Drive4NDL.com](http://www.Drive4NDL.com)

**DRIVERS: CDL-A Experience Pays!** Up to \$5,000 Sign-On Bonus. Tuition reimbursement up to \$6000. New student pay AND lease program. Call or Apply Online! 877-521-5775 [www.USATruck.jobs](http://www.USATruck.jobs)

**DRIVERS: NO GIMMICKS!** Just great pay, Miles, hometime & benefits. 50¢/mile for Hazmat Teams. Solos start at 36¢/mile. 1 yr. exp. req'd. 800-942-2104 Ext. 7308 or 7307 [www.TotalMS.com](http://www.TotalMS.com)

**DRIVERS:** Home Weekends. Sign On Bonus. Hazmat Preferred. Competitive Pay + Health, Vacation, 401k. No touch. CDL-A 2 years exp. 888-598-7254, x103

**Drivers: NO EXPERIENCE?** Class A CDL Driver Training. We train and Employ! Experienced Drivers also Need! Central Refrigerated (877)369-7192 [www.centraltruckdrivingjobs.com](http://www.centraltruckdrivingjobs.com)

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

**Experienced Tanker/Flatbed Drivers!** \*Strong Freight Network \*Stability \*Great Pay. Every Second Counts! Call Today! 800-277-0212 or [www.primeinc.com](http://www.primeinc.com)

**FLATBED DRIVERS** new Pay Scale- Start @ .37cpm. Up to .04cpm Mileage Bonus. Home Weekends. Insurance & 401K. Apply @ [Boydandsons.com](http://Boydandsons.com) 800-648-9915

**HOME WEEKENDS. OTR Flatbed.** Guarantee Pay. Exc. Pay & Benefits. Heavy Haul Available. No Tarp Freight. O/ops Welcome. Call Today for Details. 800-554-5661 ext.331 [www.awltransport.com](http://www.awltransport.com)

**Join the Schilli Companies New Pay Package!!!** Van and Flatbed Positions Class A CDL 1 yr. rec. OTR Exp. Min. 23 yrs old. 1 - 8 7 7 - 2 6 1 - 2 1 0 1 [www.schilli.com](http://www.schilli.com)

**LINE Haul & City Competitive Pay.** Qualifications: -CDL A - T & H end. -Clean MVR -Min. 1 yr exp. Excellent Benefits. Apply in person at: 5012 Campground Rd. Louisville, KY, 40216 Or Call 812-280-7211 EOE

**PET GROOMER NEEDED** immediately at Grooming by Nicole, must have experience, love dogs, and be dependable, all equipment and supplies provided, very busy, come get an application, Bardstown Ky (502)349-2289

**START your new career.** Trucking industry looking for professional drivers. Let DCA put you in the driver seat. Most extensive training in the industry. 1-800-883-0171

**TANKER & Flatbed Independent Contractors!** Immediate Placement Available. Best Opportunities in the trucking business. CALL TODAY. 800-277-0212 or [www.primeinc.com](http://www.primeinc.com)

**WANTED: LIFE AGENTS;** Earn \$500 a Day; Great Agent Benefits; Commissions Paid Daily; Liberal Underwriting; Leads, Leads, Leads LIFE INSURANCE, LICENSE REQUIRED. Call 1-888-713-6020

## 97 Child Care

**CHILD CARE PROVIDER**  
At my 103 Kelly Dr home. Lots of references. Call (859) 428-1745.

♥♥♥♥♥♥♥♥♥♥  
**NEW BEGINNINGS FAMILY SERVICES**  
Looking for individuals and families to serve as foster parents to NKY youth. Monthly reimbursement provided. Contact Brittney at 859-358-4528 for additional information.

## 110 Mobile Home Rentals

**3 BEDROOM** 2 full bath, storage shed, large yard. Pet standards. Call (859) 824-5532.

**MOBILE HOME** 14W 2BR really nice, equipped kitchen, laundry hookup, fully carpeted, large wooded lot, not in park. Nice deck, covered concrete patio, near I75 Dry Ridge, \$525 mo lease/reference/deposit. 859-824-6446

**NICE 2 BR 2 BA MOBILE HOME** Crittenden area. Lease & deposit. Call 859-760-2921 859-393-1912

## 115 Mobile Home Sales

**ABANDONED DOUBLEWIDE** with land. PLEASE TAKE OVER, \$2,000 Deposit. 888-221-4503.

**ACCEPTING BIDS** on Mobile Home in Williamstown Call for details 859-991-5122

**BANK REPO - Easy Terms** 2011 Clayton 16x68 3BR Excellent condition 502-867-7077

**GRANT COUNTY,** Sherman 3 bedroom, 2 bath. Beautiful 16 x 80 Will Finance \$1,500 down \$325 a month No Credit Ok Lot rent is \$245 356-9401

## 120 Apartments For Rent

**2 BEDROOM DUPLEX** in Dry Ridge, minutes from I-75, large yard, equipped kitchen, washer & dryer hookup, pet standards, \$500 month/deposit. 859-391-6902

**3 BEDROOM DUPLEX -** 1 car garage, new carpet, nice unit. \$700 a month, \$700 deposit. Call (859) 991-5278.

**APARTMENT IN DRY RIDGE,** 1 bedroom, 1 bath, \$400 month, \$400 deposit. Landlord pays water. Pet standards. (859) 393-3795.

**CRITTENDEN - Newer 2** bedroom, no steps, equipped kitchen, W/D hookup, \$500. Call Ellen (859) 393-3501.

**DRY RIDGE & Williamstown.** 1 bedroom apartments from \$300 month. (859) 813-1606.

**DUPLEX - Great scenic** location. Spacious 2 bedroom, all new carpet/pad & paint. Equipped kitchen, dishwasher, laundry hookup & more! Dry Ridge area. \$550 per month. Lease, reference & deposit. 859-824-6446.

**LAKEFRONT CABIN** like new, Bi-level A frame. Fully furnished including Dish TV. Features include patio/fire pit, deck, fishing boat, beautiful dock, near I75 Dry Ridge 6 mos off season lease, \$625 mo References/Deposit. \*\*ALSO LAKEFRONT 1 BR CABIN. Furnished. \$500 mo 859-824-6446

**MOVE IN SPECIAL!** First months Rent \$99. 2 bedroom apartments. Rent \$300-\$395. All units have washer & dryer hookups. Stove, refrigerator provided. Large units, laundry facility on site & elevator. Call Williams Place Apartments (859) 472-1860 Mon, Wed, & Friday 8am-4:30pm. TDD 1-800-545-1833 ext. 336 ☎

**WILLIAMSTOWN - 2** bedroom, 2 full bath, or 2 bedroom, 1 bath apartments available. Please call for appointment. (859) 824-6014.

**Rental Display ads are on the next page**

## 123 Commercial Rent/Lease

**PRIME RETAIL SPACE -** Call (859) 824-6014.

**Commercial Property Rent or Lease Newly Remodeled 1000 sq. ft. 513-742-2400**  
X0102N0105 E12/31/12

**JMB CENTER Available For Lease**  
2020 Taft Hwy., Dry Ridge, Ky.  
6,000 sq. ft.  
**859-393-8406**  
**859-743-1237**  
X0206N0209 E12/31/12

## 125 Real Estate Rentals

**2 BEDROOM HOUSE** in Walton close to I75, \$600 per month plus utilities. Call (859) 356-6496.

**HOUSES FOR RENT** 2 BR (\$450mo) & 5 BR/2 BA (\$700 mo), in Cynthiana HUD (859) 234-4663

[grantky.com](http://grantky.com)

## YARD SALE and AUCTION

**BIG YARD SALE**  
Thurs., Fri. & Sat., Oct. 25, 26 & 27, 8 am-dark  
445 Smokey Rd., Williamstown  
N10251P

## BARN SALE

**Oct. 23-27, 9 a.m.-?**  
2285 Taft Hwy., Dry Ridge  
Truck equipment, tools, Steam Jenny, furniture, knick-knacks, clothes (baby-adult).  
Rain or Shine  
X1022N1025 E10/25/12

## MOVING SALE

**Everything Must Go!**  
October 27 & November 3  
8:30 a.m. to 3:30 p.m.  
135 Jenni Lane, Dry Ridge  
Home & office furniture, toys, children & adult clothing, hunting gear, exercise equipment, tools, new gas fireplace w/mantel, wedding dress and lots of kitchen & miscellaneous items.  
X1022N1025 E10/25/12 Rain or Shine

## REAL ESTATE

Get 35%OFF any size, Open House only, real estate advertisement! Now thru December 31,

## Tri State Land Company

**859-485-1330**  
[www.tri-statelandcompany.com](http://www.tri-statelandcompany.com)

**5 Ac. Northern Grant Co.,** 3 Bd. & 1 Ba. farmhouse, barn w/attached metal shop, home is a fixer upper, A/C, city water, \$89,900, \$10,000 down.  
**18 Ac. Williamstown area,** mostly wooded, small creek, view, on dead end road, 10 min. off I-75, \$68,900, \$4,000 down.  
**6 Ac. Jonesville,** mostly pasture, rolling, on paved road, mobiles welcome, city water & electric along road, \$38,900, \$1,000 down.  
**8 Ac. Corinth area,** all woods, semi-private, single wides welcome, city water, great get away or homesite, \$34,900, \$1,000 down.  
**1 1/2 Ac. Grant Co., Four Corners,** pasture, view, restricted to stick built homes, minutes from I-75, city water, \$1,000 down, \$225 per mo.  
**5 Ac. Dry Ridge,** pasture in front, woods in back, great view, double wides welcome, creek, city water, \$2,500 down, \$485 per mo.  
**7 1/2 Ac. Cordova area,** rolling pasture, barn, ideal for livestock, panoramic view, double wides welcome, city water, \$2,000 down, \$475 per mo.  
**CHECK OUT OUR WEBSITE FOR MORE PROPERTIES**  
[www.tri-statelandcompany.com](http://www.tri-statelandcompany.com)  
X0102N0105 E12/31/12

**30 KENDRICK RD** 3 bedroom, 2 bath. Car port and basement. \$650 per month with a \$600 deposit due prior to occupancy. Take US 25 to Hyde Rd (across from campground). Turn left onto Kendrick Rd. Renter pays all utilities and trash pick-up. Leave message at 859-816-5572.

**WILLIAMSTOWN, KY** 3 bdrm - 1 bath nice house on 3 acres. Central a/c & heat, car-port, large kitchen, dining & family rooms. Pet Standards. Credit check req. \$725 mo + utilities, \$575 sec dep Avail 10/15 (859) 462-0215

## Banquet Center

**The Ridge Banquet Center**  
1120 Fashion Ridge Dr., Dry Ridge, Ky. (in the Outlet Mall)

**859-957-5097**  
**859-824-9691**  
7,000 square ft. facility  
Full Kitchen Available  
7 Big Screen TV's  
State of the art Audio System  
Hourly & Flat Rates  
X0130N02025P E01/24/13

# Thank You

The family of Jack Ackman says thank you for all the thoughts, prayers, kind words, flowers, memorials, calls, food and other kindnesses shown during Jack's illness and passing. We especially want to thank the staff of Grant Manor, Grant County Hospital, Hospice of the Bluegrass, Elliston Stanley Funeral Home, the Elsmere Veterans Group, our Roselawn neighbors, Bro. Gary Swick, and the Ladies in Action of the Williamstown Christian Church for the lovely meal following the funeral. Jack was one of a kind and we were so fortunate to have him as our husband, dad, grandpa and friend.  
*May God bless you all!*  
N10251P

We would like to thank so many people for the goodness and kindness shown to us during and since the loss of my wife Donna and Mother to our children Leslie and Samantha. Thank you to Ell





# HOME REPAIR DIRECTORY



Get those outside home repairs  
done now while the weather is  
cooperative!

Donate a few  
hours of your  
service to the  
**2013 Kiwanis  
Charity Auction -  
coming  
Feb. 1 & 2**  
**kstone@grantky  
.com**



**C & B Pole  
Buildings**

30 yrs  
experience

(859) 307-1039

**CALL FOR  
SPECIALS!**

**TERRY  
COLLINS  
Lawncare &  
Landscaping**

Fertilizer,  
Weed Control, Mowing,  
Lawn Renovation,  
Trimming & Mulching, etc.

37 Years  
Experience

Licensed &  
Fully Insured


FOR ALL YOUR LAWN RENOVATION  
AND CLEAN-UP NEEDS

Small Engine Repair & Maintenance  
Chainsaw Sharpening

Call For Free Estimates  
**859-333-4263**

X0312N015 E12/31/12

**NORTHERN  
KENTUCKY  
METAL SALES**



Metal Roofing and  
Siding, 1st and 2nds  
custom cut to the inch.

**Now selling  
trusses.**

We have trim, round  
door track and hardware,  
coupalaoas and screws.

Call for pricing  
**859-428-5100**

X0102N0105 E12/31/12

**Storage**

**Crittenden  
Storage**

Various Sizes  
Available



3005 Dixie Highway  
**428-2466**

**www.crittendenstorage.com**




X0102N0105 E12/31/12

Turn a car,  
truck or any  
vehicle into  
**CASH** by  
calling one of  
these auto  
recycling local  
businesses

**1's Auto \$  
Recycle**

Get **CASH TODAY**  
for your **JUNK  
VEHICLE!**

With or without title!  
Get rid of that eyesore  
in your hood or  
property.

**Free Pickup!**

**John Guzman**  
**502-732-5972**  
**\$859-609-0208**

**Barker Construction**

New Homes, Remodeling,  
Flooring, Siding, etc.

No Job  
Too  
Small

**859-496-7390**

FULLY INSURED

X0102N0105 E12/31/12

**FRYMAN'S  
SEAMLESS  
GUTTERS AND  
VINYL SIDING**

5" and 6" Gutters

For Free Estimates  
**Call**

**859-428-1300**

Fully Insured

X0102N0105 E12/31/12

**COFFEY'S  
HEATING & AIR**

24 HOUR SERVICE

Service and Repair  
New Installation  
Replacements on makes  
including Mobile Homes

**Reliable Service  
At A Fair Price!**

**859-393-4438**

Serving Grant County &  
Northern Ky. for over 30 Years

Master License #M03061

N0202X0206 E12/31/12

**Excavating - Trucking**

**DOZER WORK**  
All Types

**DON CRUPPER**  
**823-2381**  
**Cell 859-468-1031**

X0102N0105 E12/31/12

**TOP SOIL  
FOR SALE**

Call Tony Beach  
428-1921 or  
859-393-6307

X01015N1018 E04/04/13

**Larry Cavins  
Trucking**

Single Axle, loads  
of 10 tons or less

**Sand • Gravel  
Top Soil**

**859-393-6401**

X0305N0308 E12/06/12

**DOZER WORK**  
All Types



Gary  
Richardson  
**(859)643-5776**

**RENTALS!**

**RENTALS!**

**RENTALS!**

**DALTON  
PLACE**

1, 2 & 3 bedroom,  
1 1/2 bath to 2 bath  
Garage & Basements

Adjacent to Family  
Dollar, Cosmoz Beauty  
Salon, Mandy's Tan,  
Thornberry's Bakery &  
Restaurant, Wash &  
Dry, Ray's Pawn, Dixie  
Treasure's and Outlet

**859.428.2755**

Section 8 Voucher's Accepted

X0102N0105 E12/31/12

To place an ad  
call 824-3343 or  
grantads@grantky.com

**2 BR**

charming and delightful  
APARTMENTS  
pet-friendly. \$525 & up.

**240-8326**

**Cimarron  
Apartments**

Dry Ridge  
Newly Remodeled  
Ideal for Seniors  
1 block from doctors,  
pharmacy, grocery  
Cable TV, Air/Heat,  
broadband internet  
All other utilities  
included in  
\$595 per month rent

Non-smoking  
apartments available

Call Cliff Wallace  
859-391-0028 or  
Grant County Drugs  
859-823-5271

X0102N0105 E12/31/12

**DUPLEX FOR RENT**

in Dry Ridge  
2 bedroom, 1 1/2 bath  
with garage.

**\$625 month plus  
\$625 deposit**

No pets.

**859-743-3066**

N1025X1029 E10/29/12

**CORINTH  
3BR, 1 BA  
apartment over  
store next to  
Noble's  
Truck Stop.  
References +  
Deposit  
\$700 month  
859-307-6946**

X1122N1125 E11/01/12

**Locust Ridge  
Apartments**

Now renting  
1, 2 & 3 bedroom  
apartments. Please  
contact the office,  
859-823-4481 to get  
an application

N1011X1015 E11/05/12



Read the Grant County News  
online at grantky.com

**Country Living  
Apartments, LLC**

**Apartments,  
Duplexes &  
Townhomes**

**\$475-\$650 per month  
2 bd., W/D hookup,  
equipped kitchen.**

For information  
call between 9-5  
**428-2466**

X0102N0105 E12/31/12

**Ask about our Move-In Specials**

**Crittenden Place**

New On-Site Office  
1, 2 & 3 BR Available Now

Apartments also available at  
Warsaw Place in Dry Ridge,  
Stephenson Mill and Walton Commons in Walton

Office located at 25 Kuchle Dr., Walton, Ky. 41094  
Mon.-Fri. 9 a.m.-5:30 p.m.

**859-230-9313**

**TDD # 1-800-648-6056**

Income Restrictions May Apply. We Accept Section 8

X0102N0105 E12/31/12

**CALL ABOUT OUR MONTHLY SPECIALS**

*The Arlons  
at East Lake  
Landing*



**1 and 2 Bedroom Apartments**

- Washer & Dryer Hookups • Private Patio & Balconies
- Wall-Wall Carpet • Central Air • Cable T.V.
- Garbage Disposal • Microwaves
- Stove & Refrigerator • Nicely Landscaped

**Special Amenities:**

- Gas Fireplaces • Cathedral Ceilings • Attic Storage
- Adjoining: • Churches • Supermarket
- Walking Trails • Lake Fishing • Tennis

*Not federally funded.*

**Located behind Food Lion and Family Dollar.  
Just minutes from I-75.**

**823-0066 days**

X0102N0105 E12/31/12

**PINEWOOD INN  
SPECIAL**

**\$75 wk. Furnished efficiencies**  
**security deposit (\$150) one person only**  
**restrictions apply**  
**CALL FOR DETAILS**

**859-823-8201**

X0102N0105 E12/31/12

**\$400 MOVE IN SPECIAL**

**Call for details**

**2 BEDROOM APARTMENTS AVAILABLE \$425**

**Academy Place Apartments**

285 Old Corinth Owenton Rd., Corinth, Ky. 41010

**(859) 824-4643**

 Pet Standards  
Income Restrictions Apply 

For an application call, write or visit the complex.  
TDD 1-800-648-6056 (Speech & Hearing Impaired)

Professionally Managed By M.L.P. Management Co.

N1025X1029 E10/29/12

**\$200 MOVE IN DEPOSIT SPECIAL**

**2 Bedroom Apartments**

**Maple Ridge  
Apartments Ltd.**

18 Michigan Avenue, Dry Ridge, Ky. 41035

**(859) 824-6077**

**AMENITIES INCLUDE:**

- Central Heat & Air
- Wall to Wall Carpet
- Laundry Facilities on Site
- Range & Refrigerator
- Professional Management

**Handicap Accessible Units Available**

**Income Restrictions Apply**

For an application call, write or visit the complex.  
TDD 1-800-648-6056  
(Speech & Hearing Impaired)

Professionally Managed By  M.L.P. Management Co. 

N1025X1029 E10/29/12

**POSTED!**

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

- Conrad property located on Simpson Ridge Road, Heekin Lawrenceville and Chipman Ridge Road, Williamstown. 10-07-13
- Rosemary Strauss, 655 Kendall Road, Dry Ridge. 10-03-13
- Londal, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-03-13
- Cook property, 395 Ragtown Rd., Corinth. 9-05-13
- Gaven's Property, 5043 Baton Rouge Rd., Williamstown. 8-26-13
- R.J. Acres, 1600 Mountain Island Road, Owen County, Ky. 8-22-13
- 510 Kenney Rd., Dry Ridge, Ky. 8-22-13
- Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-22-13
- Wagner property located at 4320 Gardnersville Rd., Crittenden. 7-18-13
- Brady property, 305 Juett Rd., Williamstown. 6-24-13
- Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-20-13
- No trespassing on the property of Carolyn Claypool, 975 Burgess Rd., Williamstown, Ky. - including 10 ft. where waterline is. 6-17-13
- All property and land at 265 to 295 Boat Dock Road, Williamstown. 6-13-13
- 707 1/2 N. Main St., Williamstown. 5-20-13
- Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd., Arnold's Creek Rd. 4-25-13
- Property of Isaiah & Melissa Gilbert, 385 Eagle Ridge Drive, Dry Ridge. 4-15-13
- Biehl/Dressler property, 605 Kenney Rd., Dry Ridge, 12.3 Acres. 4-11-13
- Maxine Popham property located at 502 Humes Ridge. 3-28-13
- Goldrine property located at 1875 & 1885 Heathen Ridge & 265 Russell Flynn Rd., Crittenden. 3-11-13
- Good's property located at 1310, 1385 & 285 Russell Flynn Rd., Crittenden. 3-11-13
- Windy Acres Farm no trespassing, 2155 Lemon Northcutt, Dry Ridge. 3-07-13
- All permission previously granted verbally or on written for the property located at Tract 1 & 2 Currier Farm on Scaffold Lick Road is hereby rescinded, property of Jimmy R. Thorne. 2-21-13
- Reihing property at 299 Fairview Rd., Williamstown. 2-18-13
- Marilyn Howell, 3265 Corinth Road, Corinth. 2-7-13
- Gavin property located at 301 Fairview Rd., Williamstown. 1-31-13
- Farm of Faye Taylor and Mary Blackburn, 5098 Warsaw Rd., Dry Ridge. 1-28-13
- All permission previously granted for the farm of Nulan Harvey at 725 Flat Creek Road is hereby void. 1-7-13
- Brown property located at 10685 Napoleon Zion State Rd. including both 20 and 7.5 acre tracts. 1-7-13
- 319 North Main Street, Crittenden, Ky. 1-3-13
- Janice & Jack Bowling, White Chapel Road. 12-13-12
- Jeff and Janine Wadsworth, 108 acres, 1120 Keefer Rd., Corinth. 12-10-12
- Carliss R. and Wanda L. Evans property on Mann Rd., Crittenden. 12-6-12
- Berlew Farm on Clark's Creek Road. 11-22-12
- Brewer Farm on Clark's Creek Road. 11-22-12
- Ray Purcell property, 291 Boat Dock Rd., Williamstown, Ky. 11-19-12
- Corinth Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2. 11-19-12
- Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 11-15-12
- Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 10-29-12
- Reb Stacey Farm on Folsom Jonesville Road. 10-25-12

The cost to advertise a posted is \$20 for a minimum of 10 weeks or \$52 for 1 year. We accept Visa, Mastercard and Discover.

Call 824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail payment along with ad to P.O. Box 247, Williamstown, Ky. 41097.

**Master Commissioner Sale**

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
Civil Action No. 11-CI-00370

Deutsche Bank Trust Company Americas as Trustee

VS.

**NOTICE OF COMMISSIONER'S SALE**

Brandy L. Klette, et al.

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, NOVEMBER 7, 2012**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Situated in the State of Kentucky, in the County of Grant and bounded as follows:

The following described real estate, County of Grant, and Commonwealth of Kentucky, to-wit: Being Lot No. Seven (7), Greenview Estates Subdivision, Section 1, as the same is shown in Plat Cabinet #1, Slide 363 of the Grant County Clerk's Records at Williamstown, Kentucky. Subject to restrictions and easements of record including restrictive covenants for Greenview Estates Subdivision Recorded at Deed Book 252 Page 390, Grant County Clerk's Office, Williamstown, Kentucky. Being the same property conveyed to Kirby L. Klette and Brandy L. Klette, husband and wife, by virtue of a deed from Whalen Construction Partnership, dated October 06, 2000, filed October 18, 2000, recorded in Deed Book D264, Page 340, County Clerk's Office, Grant County, Kentucky.

**Property Address: 242 Fairway Drive, Dry Ridge, Kentucky 41035**

**There is not a mobile home, double wide and/or manufactured home included in the sale.**

The amount of money to be raised by this sale is the principal sum of \$113,897.08, together with accrued interest thereon to March 1, 2011, and interest thereafter at the rate of 3.875% from March 1, 2011 (per diem interest in the amount of \$12.09) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Agreement.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2012;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne  
EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copy to all parties  
N10133C E11/01/12

## Emergency Food and Shelter Program

**Legal Notice**  
**Emergency Food & Shelter Program (EFSP) Grant**

Federal Emergency Management Agency (FEMA) funds will be available for the purpose of supplementing emergency food and shelter programs in Grant County. The local Emergency Food & Shelter Board, coordinated through United Way of Greater Cincinnati, will make all funding decisions. Under the terms of the grant, local government or private non-profit organizations wishing to receive funds must: be non-profit, have an accounting system, conduct an annual audit, practice non-discrimination, have demonstrated the capability to deliver emergency food and/or shelter services, and have a voluntary board. Agencies interested in applying for funds should visit [www.uwgc.org/efspapplication](http://www.uwgc.org/efspapplication) or call (513) 762-7147. The deadline for submitting applications is 12 Noon Friday, November 2, 2012. Applications can be submitted by mail, email or fax to Amy Weber, EFSP Administrator, United Way of Greater Cincinnati, 2400 Reading Road, Cincinnati, OH 45202. Fax (513) 762-7146 or [amy.weber@uwgc.org](mailto:amy.weber@uwgc.org) N10251C

## Williamstown Ordinance Change Notice

**LEGAL NOTICE**  
**WILLIAMSTOWN ORDINANCE 2012-14**

**TITLE**  
**AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, REPEALING ORDINANCE NO. 2011-30 AND 2011-31.**

**NARRATIVE**  
**AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, REPEALING ORDINANCE NO. 2011-30 AND 2011-31.**

**PENALTIES**  
The full text of each section of the Williamstown Ordinance No. 2012-14 that imposes fine, penalty, forfeiture, tax or fee is as follows:

None.

**CERTIFICATION**  
The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2012-14, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

- The title of the Ordinance;
- A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp  
Jeffrey C. Shipp  
N10251C

## Williamstown Annexing Notice

**LEGAL NOTICE**  
**WILLIAMSTOWN ORDINANCE 2012-15**

**TITLE**  
**AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY, CERTAIN TERRITORY OWNED BY THE KINMAN FAMILY HEIRS AND CONTAINING 121.05 ACRES MORE OR LESS AND ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY CERTAIN TERRITORY OWNED BY CLARK AND SONJA KINMAN AND CONTAINING 10.0776 ACRES MORE OR LESS.**

**NARRATIVE**  
**AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY, CERTAIN TERRITORY OWNED BY THE KINMAN FAMILY HEIRS AND CONTAINING 121.05 ACRES MORE OR LESS AND ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY CERTAIN TERRITORY OWNED BY CLARK AND SONJA KINMAN AND CONTAINING 10.0776 ACRES MORE OR LESS.**

**PENALTIES**  
The full text of each section of the Williamstown Ordinance No. 2012-15 that imposes fine, penalty, forfeiture, tax or fee is as follows:

None.

**CERTIFICATION**  
The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2012-15, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

- The title of the Ordinance;
- A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp  
Jeffrey C. Shipp  
N10251C

**POSTED NOTICES**

**\$52 for 1 year per property  
or \$20 for 10 weeks per  
property**

**Call 859-824-3343**

## Master Commissioner Sale

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
Civil Action No. 11-CI-00370

Deutsche Bank Trust Company Americas as Trustee

VS.

**NOTICE OF COMMISSIONER'S SALE**

Brandy L. Klette, et al.

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, NOVEMBER 7, 2012**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Situated in the State of Kentucky, in the County of Grant and bounded as follows:

The following described real estate, County of Grant, and Commonwealth of Kentucky, to-wit: Being Lot No. Seven (7), Greenview Estates Subdivision, Section 1, as the same is shown in Plat Cabinet #1, Slide 363 of the Grant County Clerk's Records at Williamstown, Kentucky. Subject to restrictions and easements of record including restrictive covenants for Greenview Estates Subdivision Recorded at Deed Book 252 Page 390, Grant County Clerk's Office, Williamstown, Kentucky. Being the same property conveyed to Kirby L. Klette and Brandy L. Klette, husband and wife, by virtue of a deed from Whalen Construction Partnership, dated October 06, 2000, filed October 18, 2000, recorded in Deed Book D264, Page 340, County Clerk's Office, Grant County, Kentucky.

**Property Address: 242 Fairway Drive, Dry Ridge, Kentucky 41035**

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The amount of money to be raised by this sale is the principal sum of \$113,897.08, together with accrued interest thereon to March 1, 2011, and interest thereafter at the rate of 3.875% from March 1, 2011 (per diem interest in the amount of \$12.09) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Agreement.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2012;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne  
EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copy to all parties  
N10133C E11/01/12



# H.O.P.E. Center

a non-denominational Christian organization  
is open at

60 South Main Street Dry Ridge  
(formerly Papa's Restaurant)

Hours:

Monday, Wednesday & Friday 9am to 1pm and  
Saturday 8am to noon.

The H.O.P.E. Center collects and distributes-  
For Free, to those in need.

## LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2012-16 TITLE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE NO. 2011-26 AS PREVIOUSLY AMENDED AND ESTABLISHING USER CHARGES BY THE CITY OF WILLIAMSTOWN TO PROVIDE FUNDS NEEDED TO PAY FOR OPERATION, MAINTENANCE AND REPLACEMENT (OM&R) AND DEBT SERVICE EXPENSES ASSOCIATED WITH THE CITY OF WILLIAMSTOWN'S WASTEWATER TREATMENT WORKS.

### NARRATIVE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE NO. 2011-26 AS PREVIOUSLY AMENDED AND ESTABLISHING USER CHARGES BY THE CITY OF WILLIAMSTOWN TO PROVIDE FUNDS NEEDED TO PAY FOR OPERATION, MAINTENANCE AND REPLACEMENT (OM&R) AND DEBT SERVICE EXPENSES ASSOCIATED WITH THE CITY OF WILLIAMSTOWN'S WASTEWATER TREATMENT WORKS.

### PENALTIES

The full text of each section of the Williamstown Ordinance No. 2012-16 that imposes fine, penalty, forfeiture, tax or fee is as follows:

### ARTICLE V

#### CHARGES AND FEES.

(A) The city hereby adopts charges and fees which shall include:  
(1) Fees for reimbursement of costs of setting up and operating the city's Pretreatment Program;

(2) Fees for monitoring, inspections and surveillance procedures;  
(3) Fees for reviewing accidental discharge procedures and construction;  
(4) Fees for permit applications;  
(5) Fees for filing appeals,  
(6) Fees for consistent removal by the POTW of pollutants otherwise subject to federal pretreatment standards including any and all administrative, labor and laboratory fees for carrying out such pretreatment monitoring.

(7) Other fees as the city may deem necessary to carry out the requirements contained herein.  
(8) The City is not responsible for any pump equipment from the house/dwelling to the City's Manhole. The City's responsibility starts at the manhole.

(9) New and/or remodeled restaurants shall provide plans, intent and steps to install grease traps. Said plans and installation shall provide how it intends to install, type of grease trap equipment required to have in place prior to approval and opening. The owner and/or operator shall have to have approval by the City of Williamstown prior to presenting said plans to the applicable health department.

(B) These fees related solely to the matters covered by this chapter and are separate from all other fees chargeable by the city and shall be distributed between those participating users in the City of Williamstown Pre-Treatment Program on A pro rata basis.

#### CONDITIONS FOR CHARGES.

The following shall be general conditions for charges:  
(A) The user charge shall reflect the costs of operation and maintenance, including replacement of the POTW.

(B) Each user shall pay its proportionate share of operation and maintenance (including replacement cost based on volume of flow).

(C) The city shall review, not less often than annually, the user charge system. The user charge shall be revised as necessary to accomplish the following:

(1) Maintain the proportionate distribution of operation and maintenance costs among users as provided herein; and

(2) Generate at least sufficient revenue to pay the total operation and maintenance costs necessary for the proper operation and maintenance, including replacement, of the sewage works.  
(3) Excessive strength and toxicity surcharges shall be reviewed at the time of and in conjunction with the review of user charges. Surchage rates shall be revised where necessary to reflect current treatment and monitoring cots.

(D) All flow to the sewage works not directly attributable to user (i.e. infiltration/inflow) shall be distributed among all users of the sewage works based upon the volume of flow of the users.

(E) Each user shall be notified, at least annually, in conjunction with the regular bill, of the rate and that portion of the user charge which is attributable to operation and maintenance of the POTW.

### ARTICLE VI

#### SEWER RATE SCHEDULE.

(A) Each user shall pay a monthly billing charge of \$3.85 in addition to usage charges hereinafter provided.

(B) Each user shall pay to the city a monthly sewer use charge of \$4.67 for each 1,000 gallons of sewage, based upon the user's water consumption as shown by the user's water meter for the monthly billing period.

The City hereby establishes the following monthly sewer use charge and its effective date(s) for the years as follows:

Effective Date	6-1-09	6-1-10	6-1-11
All over 1,000 gallons (per 1,000 gallons)	\$6.30	\$8.20	\$11.06

(C) Each user whose water consumption during the monthly billing period is less than 1,000 gallons shall pay, in lieu of the charges set out in (A) and (B) above, a minimum monthly charge of \$8.52.

The City hereby establishes the following monthly sewer use charge for the first 1,000 Gallons and its effective date(s) for the years as follows:

Effective Date	6-1-09	6-1-10	6-1-11
First 1,000 gallons	\$11.50	\$14.95	\$20.19

For the Sewer Rate Schedule every two (2) years, the City shall add a Cost of Living Adjustment based upon the Consumer Price Index in January of that year as provided by the Secretary of Economic Development.

(D) Septic vault cleaners shall pay a fee of \$80.00 for each load (maximum load, 1,000 gallons) discharged into the wastewater collection and treatment system, and only waste from inside Grant County will be accepted. These charges shall be paid prior to the dumping of wastes.

(E) All sewage treatment fees except those fees provided in (D) above are based upon a calendar monthly billing and shall be paid on or before the fifteenth day of the month in which the billing is rendered.

(F) A late payment fee equal to ten percent (10%) of the bill shall be added to and collected for each billing paid after the fifteenth day of the same month.

(G) A late payment fee, which shall be equal to five Percent (10%) of the delinquent utility bill for each month or part of a month any billing provided for herein remains unpaid after the fifteenth day of the month in which the bill was rendered, shall be added to such billing and paid. Returned check fee shall be \$25.00 per check.

(H) All billing for water service may be paid at: The City Clerk's Office, 400 North Main Street, Williamstown, Kentucky 41097 or any of its branch offices within the city limits of Williamstown, Kentucky; or Grant County Deposit Bank, 106 North Main Street, Williamstown, Kentucky 41097 or any of its branch offices within the city limits of Williamstown, Kentucky; or Forcht Bank, 203 South Main Street, Williamstown, Kentucky 41097 or any of its branch offices within the city limits of Williamstown, Kentucky; on or before the fifteenth day of the same month in which rendered and thereafter at the City Clerk's office.

(I) Each user shall have the option to pay fees and/or charges by credit card or any electronic means once established by the Mayor and City Clerk/Treasurer or their designee.

### ARTICLE VII

(A) The following schedule of user charge rates shall apply to each user of the wastewater treatment works. This schedule includes rates for OM&R and rates for debt service charges, each based on the volume of metered or estimated water consumption.

		Wastewater Services		Monthly Rate Schedule			
Total Gallons Water Consumption/mo. From To		OM&R	Debt	Total	Minimum Bill		
		per 1000 gal. Rate	Service per 1000 gal. Service	User Chg. per 1000 gal. Rate	= gal.		
First 1000 Gals.				6-1-2009	6-1-2010	6-1-2011	
1001	2,000 Gals.	4.33	.34	8.52	\$11.50	\$14.95	\$20.19
2001	5,000 Gals.	4.33	.34	4.67	\$ 6.30	\$ 8.20	\$11.06
5001	10,000 Gals.	4.33	.34	4.67	\$ 6.30	\$ 8.20	\$11.06
10,001	25,000 Gals.	4.33	.34	4.67	\$ 6.30	\$ 8.20	\$11.06
25,001 over	Gals.	4.33	.34	4.67	\$ 6.30	\$ 8.20	\$11.06

(B) For residential, industrial, institutional and commercial users, monthly user charges will be based on actual water usage. If a residential, commercial, institutional, or industrial user has a consumptive use of water, or, in some other manner, uses water which is not discharged into the wastewater collection system, the user charge for that contributor may be based on readings of a wastewater meter(s) or separate water meter(s) installed and maintained at the user's expense.

(C) Excessive Strength Surcharges.

(1) In the event a user discharges wastes to the sewage works having an average BOD content in excess of 200 mg/l, or an average nitrogen content in excess of 30 mg/l, the user shall pay a surcharge based upon the excess strength of its wastes.

(2) The following surcharge rates shall apply to each user of the sewage works that contributes excessive strength sewage:

BOD - \$0.075 per pound  
Suspended Solids - \$0.113 per pound  
Ammonia-nitrogen - \$0.339 per pound

(3) The costs of treatment for each pound of BOD, Suspended Solids and Ammonia-nitrogen removed by the POTW shall be reviewed at the time of and in conjunction with the review of the user charge. Surcharge rates shall be revised where necessary to approximate current treatment costs. These rates shall be in effect until the next rate review.

(D) Method of Billing Surcharge.

(1) The excessive strength surcharge shall be based on the following formula, with the total applied to the monthly bill of affected users:

A(D-200) + B(E-200) + C(F-30) X 0.00834 X G = Surcharge Payment (\$/mo.)  
Where formula components are as follows:

A - surcharge rate for BOD, in dollars per pound  
B - surcharge rate for SS, in dollars per pound

C - surcharge rate for NH3-N concentration, mg/l  
D - user's average BOD concentration, mg/l

E - user's average SS concentration, mg/l  
F - user's average NH3-N concentration, mg/l

G - user's monthly flow to sewage works, in 1,000 gal.

(2) No reduction in sewage service charges, fees or taxes shall be permitted because of the fact that certain wastes discharged to the sewage works contain less than 200 mg/l of BOD, 200 mg/l of Suspended Solids or 30 mg/l of Ammonia-nitrogen.

### ARTICLE VIII

#### CONNECTION FEES OR CHARGES.

All costs or expenses incidental to the installation and connection of the building sewer to the POTW shall be borne by the owner. The owner shall indemnify the city for any loss or damage that may directly or indirectly be occasioned by the construction and installation of the building sewer.

At the time of submitting an application for a building sewer connection permit, the owner shall pay to the city a permit and inspection fee as follows:

	1-2 Units	3-6 Units	7 or More
Residential buildings	\$ 800.00	\$1,200.00	\$1,500.00
Commercial Buildings	\$2,000.00		
Industrial establishments	\$3,000.00		

### CERTIFICATION

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2012-16, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

(a) The title of the Ordinance;  
(b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and

(c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp  
Jeffrey C. Shipp

N10251C

Kentucky  
Tails Fall  
Fur-Ball  
Fundraising  
Dinner Event  
Edgewood  
Senior Center,  
Joh Draud Hall  
Sat. Oct. 27, 6 -  
9 p.m.

Dinner, Music,  
Silent Auction,  
Drawings,  
Door Prizes  
and plenty of  
interaction  
with pet par-  
ents and pet  
lovers  
\$20 per person  
presale or \$25  
at door (if  
available)  
www.  
kytailsinc.org  
or  
maria@kyltailsi  
nc.org or  
text/call  
859-446-  
8696

Mason  
Corinth  
Elementary  
PTO's  
FALL  
FESTIVAL  
Oct. 26  
6-9 pm  
at the school  
Admission \$1  
or 1 can good  
Features:  
Photos with a  
Halloween Witch,  
Haunted Stories,  
Photo Booth,  
Jumbo Jump  
Houses age 5 +,  
Prizes,  
Turtle Races,  
Carnival Games  
Food and much  
More.

THE 2ND  
HALF  
OF  
CORINTH'S  
MR. D'S  
TEST YOUR  
KNOWLEDGE  
AMERICAN  
HISTORY  
QUIZ  
WILL  
RETURN  
NEXT WEEK  
WATCH FOR  
QUIZ #3  
AND #4  
Answer the  
questions and one  
smart contestant  
will win \$100

CASH  
MOB  
#3  
IS COMING  
THURSDAY  
NOV. 1  
TO  
DRY RIDGE  
See next  
week's  
Grant County  
News and Express  
for more  
information.  
Be a part of the  
solution by joining  
the Cash Mob ,  
commit to  
spending a mini-  
mum of \$10, and  
shop small local  
businesses  
For info  
kstone@grantky.  
com



Over the road  
driver needed.  
Must have Class A CDL  
and reefer experience.  
859-991-2716  
X1001N1004 E10/25/12

Help a child.  
Be a foster parent.  
859-647-0787  
X917N920 E11/08/12

We are hiring bus drivers for the  
Grant County School District. to  
apply, go to our website at  
grant.kyschools.us. Your application  
will be reviewed and you may be called  
for an interview with us. This position  
is as a substitute bus driver, but it  
could lead to a full-time position, which  
would provide you with full benefits.  
You must have a GED or high school  
diploma - we will pay you while you  
train if you do not have your CDL.  
X1022N1025 E10/25/12

Griffin Industries is now accepting applications for the following positions.

**Full time Class A CDL Route Driver**  
home every night. Clean MVR, Team Attitude, Strong Work Ethic and ability to service large number of accounts each day.

**Plant Maintenance worker**  
Duties include maintenance in a heavy industrial non-climate controlled environment. Required qualifications in PLC, Electrical, Welding, Hydraulic, and Mechanical systems.

We offer excellent compensation, 401K, paid vacations, medical and dental insurance and more.

**Equal Opportunity Employer**  
Apply in person Mon.-Fri. 8-5pm at  
Griffin Industries  
1176 Bryan Griffin Rd.  
Butler, KY 41006

**GYP SUM  
EXPRESS LTD.**

**Flatbed  
Drivers**  
  
We are hiring  
Regional Flatbed  
Drivers for our  
various locations.  
  
Starting pay with  
1 year experience:  
\$0.41 loaded and  
\$0.37 empty.  
  
Please call  
866.317.6556  
ext. 3 for  
more info.

Equal Opportunity  
Employment

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We have job openings throughout Kentucky and we are ready to help you get back into the workforce! At this time we have several openings for the **Lexington** and **Georgetown** areas, as well as **Dry Ridge, Bardstown** and **Shelbyville**.

For more information, and to apply online go to  
**www.Peoplelinkstaffing.com**  
or call **502.863.2735**

EOE

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**LOOKING TO RESTOCK YOUR CAREER OPTIONS?**

- + PAY INCREASE UPON HIRE**

**\$ WEEKLY ELECTRONIC PAY**

**★ OTHER GREAT PERKS!**

**DETAILS:**

  - \$9.25 - \$10.50 per hour
  - First, second and weekend shifts available
  - Overtime opportunities
  - Never an applicant fee

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**GSI Commerce, 40 Logistics Blvd., Richwood, KY**  
9am to 3pm, Monday-Friday

or at **www.richwoodjobs.com** today!

Visit us on: | [kellyservices.us](http://kellyservices.us)

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## Williamstown Water Sale Notice

## Food Service Bid Notice

<div>LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2012-17 TITLE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE 2011-24 AS PREVIOUSLY AMENDED AND VARIOUS PROVISIONS OF SECTION 52.08 OF CITY OF WILLIAMSTOWN CODE OF ORDINANCES AND FURTHER REGULATING THE MANNER OF SALE, THE PRICE OF WATER SOLD AND TO BE SOLD BY THE CITY OF WILLIAMSTOWN, KENTUCKY. NARRATIVE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE 2011-24 AS PREVIOUSLY AMENDED AND VARIOUS PROVISIONS OF SECTION 52.08 OF CITY OF WILLIAMSTOWN CODE OF ORDINANCES AND FURTHER REGULATING THE MANNER OF SALE, THE PRICE OF WATER SOLD AND TO BE SOLD BY THE CITY OF WILLIAMSTOWN, KENTUCKY. PENALTIES The full text of each section of the Williamstown Ordinance No. 2012-17 that imposes fine, penalty, forfeiture, tax or fee is as follows: SECTION II (A) Each person, firm, corporation, or other entity withdrawing or receiving water from the waterloading dock (vehicle tank loading dock) shall pay to the city through the coin devices, provided in such water loading dock, a sum equal to sixty-seven cents (\$0.67) for each one hundred (100) gallons of water so withdrawn or received. CERTIFICATION The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2012-17, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following: (a) The title of the Ordinance; (b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees. /s/ Jeffrey C. Shipp Jeffrey C. Shipp N10251C</div>	<div>INVITATION TO BID Grant County Food Service Department 820 Arnie Risen Blvd Williamstown KY 41097 859-824-2873 Bids will be received at the Grant County Board of Education Office, 820 Arnie Risen Blvd., Williamstown Kentucky, until 10:00am, EDT, Monday October 29, 2012 for 1 New V-6 /8 Passenger midsize van or crossover with automatic doors and windows. Specifications may be picked up at the Board of Education Office. Bids will opened and read aloud by the Board's designated agent on the date and time specified above. The Board of Education reserves the right to accept or reject any and/or all bids and waive all informalities and/or technicalities when the best interest of the Board is to be considered. All bidders will be notified of the Board's action. N10251C</div>
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## Application Notice

<div>PUBLIC NOTICE OF APPLICATION TO THE BOARD OF ADJUSTMENT CITY OF WILLIAMSTOWN A public hearing will be held by the Williamstown Board of Adjustment in the City Hall of the City of Williamstown at 400 North Main Street, Williamstown, Kentucky, on Tuesday, November 13, 2012, at 6:30 p.m., in order to consider an application by Russell T. (Tom) Robertson for a Conditional Use Permit in order he may operate a kennel at the property located at 303 Fairview Road in Williamstown, Kentucky, that is owned by Russell T. and Tammy M. Robertson. All interested parties may appear at City Hall on November 13 or the meeting, either in person, or by designated representative, and be heard, either by oral comments or by written statement, or may submit written signed comments addressed to Mr. Gayle West, Chairman, Williamstown Board of Adjustment, 400 North Main Street, Williamstown KY, 41097, prior to such time. /s/ Gayle West Chairman, Board of Adjustment City of Williamstown N10251C</div>
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<div>COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 12-CI-176 Wells Fargo Bank, N.A. VS. Belinda Sewell, ET AL *** **</div>	<div>PLAINTIFF DEFENDANTS By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, NOVEMBER 7, 2012</b>, at the hour of <b>11:00 a.m.</b>, prevailing time, and more particularly described as follows: Situating in the State of Kentucky, in the County of Grant and bounded as follows: Lying and being in Grant County on the South side of the Russell Flynn Road, 0.15 miles East of the Heathen Ridge Road bounded and described as follows: Beginning at a P.K. Nail in the center of the Russell Flynn Road and common corner to Earl Coldiron; thence with the Coldiron line South 38° West 302.0 feet to an iron pin; thence along a new made line North 72° 52' West 190.98 feet to an iron pin; thence North 14° 19' East 280.56 feet to a P.K. Nail in the center of Russell Flynn road; thence along said center South 73° 14' East 312.34 feet to the point of beginning. Containing 1.624 acres, exclusive of any right-of-ways or easements of record. Being the same property conveyed to Belinda Sewell and Michael Sewell, wife and husband, from Dale A. Hagedorn and Angie L. Hagedorn, both divorced and unmarried, by Deed dated April 12, 2007 and recorded April 18, 2007 in Deed Book 324, Page 727 in the records of the Grant County Clerk. <i>Being part of the same property taxed under PIDN #054-00-00-083.00.</i> <u>Property Address: 245 Russell Flynn Road, Crittenden, Kentucky</u> <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of ONE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED THIRTY-EIGHT DOLLARS AND THIRTY-NINE CENTS (\$149,538.39) together with accrued interest thereon to May 22, 2012, in the amount of SIX THOUSAND FIVE HUNDRED EIGHTY-EIGHT DOLLARS AND SIXTY-ONE CENTS (\$6,588.61) and interest thereafter at the rate of TWENTY-EIGHT DOLLARS AND SEVENTEEN CENTS (\$28.17) per day until the entire amount has been paid in full; together with late charges in the amount of FIFTY-TWO DOLLARS AND SIX CENTS (\$52.06); together with advancements for Hazard/Homeowners Insurance in the amount of ONE THOUSAND EIGHTY-NINE DOLLARS AND TWENTY-ONE CENTS (\$1,089.21); together with advancements for property inspections/preservation in the amount of THIRTY DOLLARS (\$30.00); together with advancements for private mortgage insurance in the amount of FIVE HUNDRED SIXTEEN DOLLARS AND THIRTY-TWO CENTS (\$516.32) and together with reasonable attorneys' fees in the amount of ONE THOUSAND THREE HUNDRED-FIFTY DOLLARS (\$1,350.00) and court costs in the amount SIX HUNDRED EIGHTY-SIX DOLLARS AND SEVENTY CENTS (\$686.70). The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County. /s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT Copy to all parties N10183C E11/01/12</div>
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<div>COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 11-CI-376 PHH Mortgage Corporation fka Cendant Mortgage Corp d/b/a PHH Mortgage Services VS. Krista J. Wagers, ET AL *** **</div>	<div>PLAINTIFF DEFENDANTS By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, NOVEMBER 7, 2012</b>, at the hour of <b>11:00 a.m.</b>, prevailing time, and more particularly described as follows: Situating in the State of Kentucky, in the County of Grant and bounded as follows: Lying and being in Grant County, Kentucky on the North side of Kentucky Route #467 (Warsaw Road), 2.3 miles west of the intersection of Clark's Creed Road and being more particularly described as follows, to-wit: Unless otherwise stated, all references to "iron pin set" described an 18" long, 1/2" diameter iron pin with a yellow plastic cap stamped "2709". All references to "iron pin found" described an iron pin with a yellow plastic cap stamped "2709 3046". The basis of bearings for this description is a previous survey of the parent tract on May 14, 1996. Beginning at a Magnail found in the center of Kentucky Route #467, a corner to Chad Miller (deed book 212, page 376); a corner to lot 4, a 5.0706 acre tract of the grantor's; thence with the center of said road, N 73 degrees 21' 55" W 40.85 feet to a Magnail set, a corner to lot 4, said point being the REAL POINT OF BEGINNING for this description; thence continuing with the center of said road, N 73 degrees 21' 55W 164.42 feet to a Magnail set, a corner to lot 2, a 1.746 acre tract of the grantor's; thence with the line of lot 2, N 24 degrees 57' 43" E 493.72 feet to an iron pin set in the line of Paul King (deed book 222, page 184); thence with the line of King, N 83 degrees 14' 40" E 82.34 feet to an iron pin found; thence N 50 degrees 26' 53" E 215.30 feet to an iron pin set, a corner to lot 4; thence with the line of lot 4, 24 degrees 57' 42" W 707.54 feet to the real point of beginning containing 2.1329 acres more or less exclusive of all right of ways and easements of record according to a survey made by Cahill Surveyors, Inc. on July 14, 1998 and being a part of the property conveyed to Harold Abner by deed recorded in deed book 252; page 350 of the Grant County Court Clerk records in Williamstown, Kentucky. PIDN: 016-00-00-077.03 Being the same property conveyed to Krista J. Wagers, married to Michael C. Wagers, from Fannie Mae a/k/a Federal National Mortgage Association, on July 24, 2006 and recorded on October 18, 2006 in Deed Book 321, Page 82 of the records of the Grant County Clerk's Office. <u>Property Address: 6279 Warsaw Drive, Dry Ridge, KY</u> <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of One Hundred Nine Thousand Two Hundred Ninety Dollars and Fifty Three Cents (\$109,290.53) together with accrued interest thereon to September 8, 2011, in the amount of Thirteen Thousand Four Hundred Twenty Dollars and Forty Seven Cents (\$13,420.47), and interest from that date at the rate of Twenty One Dollars and Eight One Cents (\$21.81) per diem until paid in full; together with Advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of One Thousand Five Hundred Ninety Six Dollars and Four Cents (\$1,596.04); together with Late Charges in the amount of One Hundred Sixteen Dollars and Fifty Two Cents (\$116.52); together with Attorney Fees in the amount of One Thousand Three Hundred Fifty Dollars (\$1,350.00); and court costs in the amount of One Thousand Nine Hundred Seventy Five Dollars and Eighty Eight Cents (\$1,975.88). The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County. /s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT Copy to all parties N10183C E11/01/12</div>
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<div>COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 11-CI-00555 CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc. VS. Ryan C. Asher, ET AL *** **</div>	<div>PLAINTIFF DEFENDANTS By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, NOVEMBER 7, 2012</b>, at the hour of <b>11:00 a.m.</b>, prevailing time, and more particularly described as follows: Situating in the State of Kentucky, in the County of Grant and bounded as follows: Being all of Lot No. One (1) of Woodview Subdivision, Section 1, as the same appears of record in Plat Book 6, Page 35, of the Grant County Clerk's Records at Williamstown, Kentucky. Being the same property conveyed to Ryan C. Asher and Stacy L. Asher, husband and wife, from G&amp;C Homes, by Deed dated May 29, 1997 and recorded June 11, 1997 in Deed Book 230, Page 684, records of the Grant County Court Clerk. <u>Property Address: 3530 Greenville Road, Dry Ridge, KY 41035</u> <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of NINETY-SEVEN THOUSAND NINE HUNDRED TWENTY-TWO DOLLARS AND FORTY CENTS (\$97,922.40) together with accrued interest thereon to April 7, 2012 in the amount of FOUR THOUSAND THREE HUNDRED FIFTEEN DOLLARS AND FORTY-FIVE CENTS (\$4,315.45) and interest thereafter at the rate of FIFTEEN DOLLARS AND FORTY-THREE CENTS (\$15.43) per day until the entire amount has been paid in full; together with pre-acceleration late charges in the amount of SIX HUNDRED SEVENTY-ONE DOLLARS AND TWO CENTS (\$671.02); and together with property inspections in the amount of ONE HUNDRED-EIGHT DOLLARS (\$108.00); less an amount being held in suspense in the amount of ONE HUNDRED DOLLARS AND SEVEN CENTS (\$100.07) and together with reasonable attorneys' fees in the amount of ONE THOUSAND FOUR HUNDRED-FIFTY DOLLARS (\$1,450.00) and together with court costs in the amount of ONE THOUSAND SIX HUNDRED SEVENTY-SIX DOLLARS AND TWENTY-SIX CENTS (\$1,676.26). The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County. /s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT Copy to all parties N10183C E11/01/12</div>
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<div>COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT Civil Action No. 12-CI-00232 Bank of America, N.A. VS. James A. Miller, et al. *** **</div>	<div>PLAINTIFF DEFENDANTS By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, NOVEMBER 7, 2012</b>, at the hour of <b>11:00 a.m.</b>, prevailing time, and more particularly described as follows: Situating in the State of Kentucky, in the County of Grant and bounded as follows: The following described property located in Grant County, Kentucky, to-wit: Parcel I: A certain tract or parcel of land lying and being in Grant County, Kentucky and more particularly described as follows, to-wit: Lot Number Two (2) of Holline Subdivision, a subdivision of town lots located on the North side of Humes Ridge Road, adjacent to the East corporate limits of the City of Williamstown, Kentucky as shown by the plat of Holline Subdivision which is recorded in Plat Book 2, Page 57 in the Office of the Grant County Court Clerk, to which plat reference is hereby made for a more complete and accurate description of the lands conveyed hereby. Parcel II: The West one half of Lot #3 of Holline Subdivision, a subdivision of town lots located on the North side of Humes Ridge Road, as shown by the plat of Holline Subdivision as is recorded in Plat Book 2, Page 57 in the Office of the Grant County Court Clerk and which is more particularly described as follows: Beginning at a point in the right of way of Humes Ridge Road, said point being the common corner of Lot 2 and 3 of Holline Subdivision; thence North 35 degrees, 38' W 240.9 feet to a point in the rear line of Lots 2 and 3; thence N 70 degrees 50' E 31.8 feet to a point; thence with a new made line in a Southeasterly direction approximately 220 feet to a point in the right of way of Humes Ridge Road and S 44 degrees 08' W 48.9 feet to a point; thence S 60 degrees 57' W 1.1 feet to the point of beginning. Being the same property conveyed to James A. Miller, unmarried who acquired title by virtue of a deed from Donald G. Goff and Casa K. Goff, husband and wife, dated March 25, 2009, filed March 31, 2009, recorded in Deed Book D337, Page 606, County Clerk's Office, Grant County, Kentucky. <u>Property Address: 317 Humes Ridge Road, Williamstown, KY 41097</u> <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of \$99,597.69, together with accrued interest thereon to December 1, 2010, and interest thereafter at the rate of 5.375% from December 1, 2010 (per diem interest in the amount of \$14.67) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note. The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County. /s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT Copy to all parties N10183C E11/01/12</div>
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<div>COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT Civil Action No. 12-CI-00281 Wells Fargo Bank, NA VS. Christopher R. Dade, et al. *** **</div>	<div>PLAINTIFF DEFENDANTS By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 11th day of October, 2012, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on <b>WEDNESDAY, NOVEMBER 7, 2012</b>, at the hour of <b>11:00 a.m.</b>, prevailing time, and more particularly described as follows: Situating in the State of Kentucky, in the County of Grant and bounded as follows: A parcel of ground lying and being on the South side of Falmouth Road (Ky. St. Rt. 22) approximately 1.2 miles East of U.S. Rt. 25 in Grant County, Kentucky, and more particularly described as follows: Beginning at a point in the center of Ky. St. Rt. 22 from which an iron pin bears S. 18 degrees 29 31" E. 30.00 feet, said point of beginning being a common corner to Don Crupper (D.B. 265, Page 520); thence with the center of St. Rt. 22 the following two courses; S. 57 degrees 30' 07" W. 243.75 feet to a point; and S. 61 degrees 12' 36" W. 342.61 feet to a point from which an iron pin bears S. 16 degrees 26' 21" E. 30.00 feet; thence leaving the road and with a new division line in the Day and Sallenes property (D.B. 294, Page 395) the following three courses; S. 16 degrees 26' 21" E. 228.64 feet to an iron pin (set); S. 59 degrees 05' 47" E. 170.64 feet to an iron pin (set); and N. 23 degrees 33' 41" E. 51.77 feet to an iron pin (set) a corner to Dennis Kenner (D.B. 265, Page 493); thence with the line of Kenner the following courses; S. 72 degrees 35' 32" E. 197.72 feet to an iron pin (set); N. 77 degrees 33' 47" E 84.85 feet to an iron pin (set); N. 34 degrees 39' 16" E. 116.81 feet to an iron pin (set); and N. 3 degrees 30' 28" E. 181.40 feet to an iron pin (set) a corner to another tract of Dennis Kenner (D.B. 265, Page 493); thence with two lines of Kenner N. 9 degrees 59' 01" W. 66.12 feet to an iron pin (set); and N. 15 degrees 50' 42" E. 116.56 feet to an iron pin (found LS2709) a corner to Don Crupper (D.B. 265, Page 520); thence with two lines of Crupper N. 89 degrees 48' 35" W. 47.96 feet to an iron pin (found) and N. 18 degrees 29' 31" W. 149.48 feet to the place of beginning, containing 5.438 acres less a right of way parcel of 0.404 acres leaving a net acreage of 5.034 acres as more particularly described on the Plat attached, as Exhibit A. Being the same property conveyed to Christopher R. Dade and Maria A. Bellizzi Dade, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Gary Sean Delaney and Keisha Whiteker-Delaney, husband and wife, dated January 5, 2007, filed January 17, 2007, recorded in Deed Book D323, Page 47, County Clerk's Office, Grant County, Kentucky. <u>Property Address: 612 Falmouth Street, Williamstown, Kentucky 41097</u> <b>There is not a mobile home, double wide and/or manufactured home included in the sale.</b> The amount of money to be raised by this sale is the principal sum of \$157,793.86, together with accrued interest thereon to January 1, 2012, and interest thereafter at the rate of 4.5% from January 1, 2012 (per diem interest in the amount of \$19.45) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note. The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2012; b. Easements, restrictions, and stipulations of record; c. Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County. /s/ Edward M. Bourne EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT Copy to all parties N10183C E11/01/12</div>
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# GCHS, WHS headed to semi-finals competition

## Marching bands strut stuff Oct. 27

The Grant County and Williamstown High School Marching Bands have earned a spot in the state marching band semi-finals held Oct. 27 at five sites in the Bowling Green Area. If either of the two bands are among the top four in their class, they'll take the field at Houchens Industries-L.T. Smith Stadium on the campus of Western Kentucky University in the hunt for a state title.

Williamstown is looking to bring home their sixth state title. The WHS Marching Band is under the direction of Mike Pickrell. The WHS marching band will compete at 1:45 p.m. in the Class A semi-finals at Warren Central High School.

Grant County is looking to bring home a state title under fourth-year band director David D. Owens. They will compete in the Class AAAA semi-finals at 2:15 p.m. at Barren County High School.

Finals begin at 6 p.m. at Houchens Industries-L.T. Smith Stadium on the campus of Western Kentucky University.

## TICKET INFORMATION:

Tickets for semi-finals are \$10. Tickets are cash only. Finals tickets are available at Houchens Industries - L.T. Smith Stadium at 10 a.m. on Saturday, Oct. 27. Gates open one hour prior to the first band's performance. Regular reserve seats are \$12 and premium reserved seats are \$17. Children age 6 and under are admitted free, but will not be given a ticket.

## FOR MORE INFORMATION:

For information about the state marching band semi-finals and finals, go to [www.kmea.org](http://www.kmea.org).

## GRANT COUNTY HIGH SCHOOL SENIORS



Ashleigh Rhoton



Brittany Hurst



Caitlin Smith



Tristan Suel



Charlie Wainscott



Chris Dautreuil



Drew Pendleton



Rikel Taro



Steven Fightmaster



Elayna Bradley



Hudson Bissell



Jennifer Colson



Nichelle Wolfe



Lucas Hampton



Kayla Keith



Rachel Martin

## WILLIAMSTOWN HIGH SCHOOL SENIORS



Chandler Whaley



Jared Hicks



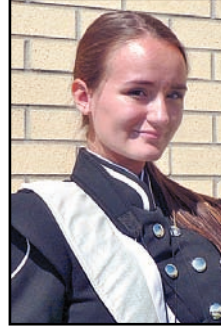
Quade Simpson



Alec Dalton



Laurie Wyatt



Mary Grace Ostertag



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Cassidy Clayton

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